| •   | · ·                     | WATER                           | WELL RECORD F             | Form WW0        | C-5 KSA 82         | Pa-1212                     |                   |                 |                |
|---|-------------------------|---------------------------------|---------------------------|-----------------|--------------------|-----------------------------|-------------------|-----------------|----------------|
| 1 LOCATION OF WA  | TER WELL:               | Fraction                        |                           |                 | Section Numbe      |                             | Number            | Range           | Number         |
| County: Shawnee   |                         | N <sup>1</sup> / <sub>2</sub> ½ | NE ¼ SW                   | 1/4             | 17                 | T 12                        |                   | R 15            | (E)W           |
| Distance and direction  | from nearest town o     |                                 | dress of well if located  | within city     | /?                 |                             |                   |                 |                |
| use of  | Topeka on Not           | tingham R                       | oad                       |                 |                    |                             |                   |                 |                |
| 2 WATER WELL OV   |                         | latson, In                      |                           |                 |                    |                             |                   |                 |                |
| RR#, St. Address, Bo  | 11                      | st 21st S                       | •                         |                 |                    | Board o                     | of Agriculture.   | Division of Wa  | iter Resources |
| City, State, ZIP Code   | 3333 110                |                                 | rieer                     |                 |                    |                             | tion Number       |                 | 1103041003     |
| T   |                         | KS 66601                        | ADI ETED MELL             | 261             |                    |                             |                   | -               |                |
| AN "X" IN SECTION   | NI DOV. H               |                                 | MPLETED WELL              |                 |                    |                             |                   |                 |                |
| _   | N De                    |                                 | ater Encountered 1.       | 4 .             |                    |                             |                   | _               | 4              |
| . <del>T</del>  |                         |                                 | NATER LEVELX              |                 |                    |                             |                   |                 |                |
| NW  | NE                      |                                 | test data: Well water     |                 |                    |                             |                   |                 |                |
|   |                         |                                 | gpm: Well water           |                 |                    |                             |                   |                 |                |
| # w   1   | <u>  Bo</u>             | re Hole Diamet                  | er人 3 .Oin. to .          |                 |                    | and                         | in                | . to            |                |
| ž W I X   | I W                     | ELL WATER TO                    | BE USED AS: 5             | 5 Public w      | ater supply        | 8 Air condition             | ing 11            | Injection well  |                |
|   |                         | 1 Domestic                      | 3 Feedlot 6               | Oil field       | water supply       | 9 Dewatering                | 12                | Other (Specify  | y below)       |
| sw  | SE                      | 2 Irrigation                    | 4 Industrial 7            | Lawn an         | d garden only      | 10 Observation              | well              |                 |                |
|   | l w                     | as a chemical/ba                | cteriological sample su   | ubmitted to     | Department?        | /esNo                       | ; If yes          | , mo/day/yr sa  | mple was sub-  |
| <u> </u>  | S mir                   | tted                            |                           |                 | · w                | ater Well Disinfe           | cted? Yes         | No              |                |
| TYPE OF BLANK   | CASING USED:            |                                 | 5 Wrought iron            | 8 Cor           | ncrete tile        | CASING                      | JOINTS: Glue      | d x Clar        | nped           |
| 1 Steel   | 3 RMP (SR)              |                                 | 6 Asbestos-Cement         |                 | er (specify belo   |                             |                   | led             |                |
| 2 PVC   | 4 ABS                   |                                 | 7 Fiberglass              |                 |                    | · · · · · · · · · · · · · · |                   | aded            |                |
|   |                         | 15                              | ft., Dia                  |                 |                    |                             |                   |                 |                |
|   |                         |                                 |                           |                 |                    |                             |                   |                 |                |
| Casing height above   |                         |                                 | n., weight                |                 | IDS                |                             |                   | •               | • • M          |
| TYPE OF SCREEN C  |                         |                                 |                           |                 | PVS                |                             | Asbestos-ceme     |                 |                |
| 1 Steel   | 3 Stainless ste         |                                 | 5 Fiberglass              |                 | RMP (SR)           |                             | Other (specify)   |                 |                |
| 2 Brass   | 4 Galvanized            |                                 | 6 Concrete tile           |                 | ABS                | 12                          | None used (or     | •               |                |
| SCREEN OR PERFO   | PRATION OPENINGS        | ARE:                            | 5 Gauze                   | d wrapped       | I                  | 8 Saw cut                   |                   | 11 None (o      | oen hole)      |
| <ol> <li>Continuous sl</li> </ol>   | ot 3 Mill s             | lot                             | 6 Wire w                  | <i>r</i> rapped |                    | 9 Drilled hole              | es                |                 |                |
| 2 Louvered shu  | tter 4 Key r            | ounched                         | 7 Torch                   |                 |                    | 10 Other (spe               |                   |                 |                |
| SCREEN-PERFORAT   | ED INTERVALS: A         | From                            | ft. to                    | جا ٢٠           | ft., Fro           | om                          | ft. 1             | to              |                |
|   |                         |                                 | <u>.</u> ft. to           |                 |                    |                             |                   |                 |                |
| GRAVEL PA   | ACK INTERVALS:          | From See                        | face ft. to               | 26              | ft., Fro           | om                          | ft. 1             | to              |                |
|   |                         |                                 | <b>5</b> ft. to           |                 | ft., Fr            | om                          | ft1               | to .            | ft.            |
| 6 GROUT MATERIA   | L: 1 Neat cem           | ent 2                           | Cement grout              | 3 Be            | ntonite (          | Other                       | //00              | NE              |                |
| Grout Intervals: Fro  | om X ft.                |                                 | ft., From                 | ft              | t. to              | ft. From                    |                   | ft. to          |                |
| What is the nearest s   |                         |                                 |                           |                 |                    | stock pens                  |                   | bandoned wa     |                |
| 1 Septic tank   | 4 Lateral li            |                                 | 7 Pit privy               |                 |                    | •                           |                   | Oil well/Gas we |                |
|   |                         |                                 |                           | on              | •                  |                             |                   |                 |                |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 3 Watertight sewer lines 6 Seepage pit 9 Feedyard |                         |                                 |                           |                 |                    | cticide storage             | 10 C              | other (specify  | Jelow)         |
| •   |                         | , bir                           | 9 Feedyard                |                 |                    |                             | 7.00              |                 |                |
| Direction from well? FROM TO  |                         | LITHOLOGIC L                    | OG.                       | FROM            |                    | any feet? Y                 | 200<br>LITHOLOG   | SIC LOG         |                |
|   | 1                       | LITTOLOGIC L                    |                           | LHOW            | ' ' '              |                             | LITHOLOG          | AIO LOG         |                |
| 0' 5'   | Gray Clay               |                                 |                           | -               |                    | 6                           | 1/2               |                 |                |
| 5' 10'  | Brown redd:             | -                               |                           | -               |                    | Grouss                      | ng ver            | Side            |                |
| 10' 15'   | Yellow clay             | •                               |                           | 1               |                    |                             | 4 U/              | 0               |                |
| 15' 20'   | Soft yellor             | •                               |                           |                 |                    |                             |                   | )T              |                |
| 20' 23'   | Sandy clay              |                                 |                           | -               |                    |                             |                   | -26-83          |                |
| 23' 26'   | Shale                   |                                 |                           |                 |                    |                             |                   |                 |                |
| 26'   | TD                      |                                 |                           |                 |                    |                             |                   |                 |                |
|   |                         |                                 |                           |                 |                    |                             |                   |                 |                |
|   |                         |                                 |                           |                 |                    |                             |                   |                 |                |
|   |                         |                                 |                           |                 |                    |                             |                   |                 |                |
|   |                         |                                 |                           |                 |                    |                             |                   |                 |                |
|   |                         |                                 |                           |                 |                    |                             |                   |                 |                |
| -   |                         |                                 |                           | <b>-</b>        |                    |                             |                   |                 |                |
|   |                         |                                 |                           | 1               |                    |                             |                   |                 |                |
|   |                         |                                 |                           |                 | -                  |                             |                   |                 |                |
|   | <u> </u>                |                                 |                           | 1               |                    | L                           |                   |                 |                |
|   |                         |                                 | N: This water well wa     |                 |                    |                             |                   |                 |                |
| completed on (mo/day  | y/year)Sept. {          | 8, 9, 10,                       | 1.982                     |                 | . and this red     | ord is true to the          | best of my kn     | owledge and i   | belief. Kansas |
| Water Well Contracto  | r's License No          | . 435                           | This Water We             | ell Record      | was completed      | on (mo/day/yr)              | Sept. 1           | 0. 1982         |                |
| under the business na   | ame of John Bro         | own & Comp                      | any                       |                 | by (sign           | ature)                      | C Breeze          | n               |                |
| INSTRUCTIONS: Use   | typewriter or ball poir | nt pen, <i>PLEASE</i>           | PRESS FIRMLY and          |                 | early. Please fill | in blanks, under            | line or circle th | e correct answ  |                |
|   |                         | n and Environme                 | ent, Division of Environn | nent, Envir     | onmental Geok      | ogy Section, Tope           | eka, KS 66620     | . Send one to V | VATER WELL     |
| OWNER and retain o  | ne for your records.    |                                 |                           |                 |                    |                             |                   |                 |                |