|  |                           |                    |                     | R WELL R                              | ECORD               | Form W        | orm WWC-5 KSA 82a-1212                       |               |                          |                | $m\omega$ -7   |                          |              |
|--|---------------------------|--------------------|---------------------|---------------------------------------|---------------------|---------------|--|---------------|--------------------------|----------------|----------------|--------------------------|--------------|
|  | ON OF WAT                 |                    | Fraction            | W.                                    |                     |               | Section Number                               |               | nship Nur                | nber           | F              | Range Nu                 | _            |
|  | Shau                      |                    | NW                  |                                       | 1/4 <b>N</b>        | E 1/4         | 14   | Т             | 12                       | S              | R              | 13                       | EW_          |
| Distance a   | nd direction              | from nearest to    | wn or city street a | address of v                          | vell if locate<br>ム | ed within o   | city?  | 1 1 00        |                          |                | 200            | ./                       |              |
| ه ک  | t into                    | rsection           | of su               | 29"                                   | ang                 | $\frac{1}{2}$ | Medford                                      | Me            | ,app                     | NOX            | 200            | )                        |              |
| 2 WATER  | WELL OW                   | NER: City          | of Topek            | ca Hill                               | m: G                | SCM           | 21/  |               |                          |                | District       |                          |              |
| RR#, St. Address, Box # : 515 S. Kansat<br>City, State, ZIP Code : Tope ka K |                           |                    |                     |                                       |                     | -             |  |               | pard of Ag               |                |                | 1 of water               | Resources    |
|  |                           |                    | peka, k             | ~> 6                                  | 0002                | ククエ           | ft. ELEV                                     |               |                          |                |                |                          |              |
| AN "X"   | IN SECTION                | N BOX:             | Depth OF (          | JOMPLETE.                             | D WELL.             | 15            | π. ELEV/                                     | ATION: .      | / . <del>4.</del> /<br>- | <del></del>    | · · · · · ·    | •                        |              |
| - L  | <del></del>               | <b>Y Y</b> 1       |                     |                                       |                     |               | ft. below land su                            |               |                          |                |                | 11,194                   |              |
| 1  | i                         | 7                  | 1                   |                                       |                     |               | tt. below land so                            |               |                          |                |                | •                        |              |
| -  | - NW                      | NE                 | 1                   |                                       |                     |               | ft. a  |               |                          |                |                |                          |              |
| 9  |                           |                    |                     |                                       |                     |               | <b>\$</b> ft.,                               |               |                          |                |                |                          |              |
| * w  | 1                         | 1                  | WELL WATER          | TO BE USE                             | ED AS:              | 5 Public      | water supply                                 | 8 Air con     | nditioning               | 11             | Injection      | on well                  |              |
| 7  | CVA/                      | SE                 | 1 Domestic          | 3 F                                   | eedlot              |               | ld water supply                              | 9 Dewate      |                          |                |                | (Specify b               |              |
|  | - 31                      |                    | 2 Irrigation        |                                       | dustrial            |               | and garden only                              |               |                          |                |                |                          |              |
| L  |                           |                    | Was a chemical      | /bacteriologi                         | ical sample         | submitted     | to Department? Y                             |               |                          |                | s, mo/da       |                          | le was sub-  |
| <u>.</u>   |                           | <u> </u>           | mitted              |                                       |                     |               |  | ater Well D   |                          |                |                | No X                     |              |
|  |                           | CASING USED:       | 25.                 | 5 Wroug                               |                     |               | Concrete tile                                |               | SING JOIN                |                |                |                          |              |
| 1 Ste  |                           | 3 RMP (\$<br>4 ABS | SH)                 |                                       | tos-Cemerit         | 9 (           | Other (specify belo                          | (W)           |                          |                |                | <del>.</del><br><b>X</b> |              |
|  | ng diameter               | クロ                 | in. to 12,5         | 7 Fibergl                             |                     |               | in. to <del></del>                           | ft D          | ia <del></del>           | _              |                | •                        |              |
|  |                           |                    |                     |                                       |                     |               | Ibs  |               |                          |                |                |                          |              |
|  |                           | R PERFORATION      | •                   | , <u></u>                             |                     |               | 7 <b>P</b> VC                                |               | 10 Asbe                  |                |                |                          |              |
| 1 Ste  | 1 Steel 3 Stainless steel |                    | ss steel            | 5 Fibergl                             | lass                |               | 8 RMP (SR)                                   |               | 11 Othe                  | r (specify     | y) <del></del> | <del>.</del> <i></i>     |              |
| 2 Brass 4 Galvanized st  |                           | ized steel         | 6 Concre            | ete tile                              |                     | 9 ABS         |  | 12 None       | e used (d                | pen hol        | e)             | į                        |              |
| SCREEN OR PERFORATION OPENINGS ARE:  |                           |                    |                     |                                       | 5 Gau               | zed wrapp     | ped  | 8 Saw         | cut                      |                | 11 N           | lone (oper               | n hole)      |
| 1 Continuous slot 3Mill slot   |                           |                    |                     |                                       |                     | wrapped       |  |               | ed holes                 |                |                |                          |              |
|  | uvered shutt              |                    | Key punched         | 2.5                                   | 7 Torc              |               | <b>5</b> ft., Fro                            |               | er (specify)             |                |                |                          |              |
|  |                           | ED INTERVALS       | From                |                                       | ft. to .            |               |  |               |                          |                |                |                          |              |
| Ş  | SAND<br>BAVEL PA          | CK INTERVALS       | 10                  |                                       | ft. to .            |               | 5 ft., Fro                                   |               |                          |                |                |                          |              |
|  | 21-1-1-1-A                | ON HATCHTOALC      | From                | • • • • • • • • • • • • • • • • • • • | ft. to              |               | ft., Fro                                     |               |                          |                | to —           | -                        | ft.          |
| 6 GROU'I   | MATERIAL                  | .: 1 Neat          | cement              | (2) Cement                            | grout               | (3            | <b>*************************************</b> | Other .       |                          |                |                |                          |              |
| Grout Inter  | rvals: Fro                | m. G.L             | ft. to . 10.5       | ft.,                                  | Froml.              | 0.5           | . ft. to 12.1                                | <b>S</b> ft., | From                     | <del></del>    | ft.            | to                       | :            |
| What is the nearest source of possible contamination:                        |                           |                    |                     |                                       |                     |               | 10 Live                                      | stock pens    | S                        | 14             | Abando         | ned water                | well         |
| 1 Se   | ptic tank                 | 4 Late             | eral lines          | 7                                     | Pit privy           |               |  | storage       |                          | _              |                | Gas well                 |              |
|  | wer lines                 |                    | s pool              |                                       | Sewage lag          | goon          |  | ilizer stora  |                          |                |                | specify bei              |              |
|  | •                         | ver lines 6 See    | page pit            | 9                                     | Feedyard            |               |  | cticide sto   | rage C                   | COMT           | なりつい           | make                     | <b>y</b>     |
| Direction f<br>FROM  | rom well?                 | 7                  | LITHOLOGIC          | 100                                   |                     | FRO           |  | any feet?     | PII                      | JGGING         | INTER          | VALS                     |              |
| BL   | 1.0                       | Soil, cla          |                     | -brow                                 | NJ.                 |               | JIVI 10                                      |               |                          | <u>Jaan ta</u> | 1147211        | VALO                     | Castrator -  |
| 1.0  | 12.0                      | Gravel             | Alay                |                                       | is silt             | uclay         | -  |               |                          |                |                |                          |              |
| 12.0   | 15.0                      | Gravel             | u clay              |                                       | - UIII              | 147           |  |               |                          |                |                |                          |              |
| 15.0   | 21.5                      | Silty              | elav                |                                       |                     |               |  |               |                          |                |                |                          |              |
| 21.5   | 22.5                      | Lines              | stone               |                                       |                     |               |  |               |                          |                |                |                          |              |
| 22.5   | TD                        |                    |                     |                                       |                     |               |  |               |                          |                |                |                          |              |
|  |                           |                    |                     |                                       |                     | 1             |  |               |                          |                |                |                          |              |
|  |                           |                    |                     |                                       |                     |               |  |               |                          |                |                |                          |              |
|  | -                         | =11                | SHI MOU             | IATT 1                                | ALLIA               | -13           |  |               |                          |                |                |                          |              |
|  |                           | 720                | 19-00-              | 94                                    | ₩, 44, M, C         |               |  |               |                          |                |                |                          |              |
|  |                           | RIC                | HARN I              | /ARA                                  | =16.                |               |  |               |                          |                |                |                          |              |
|  |                           | 1,70               |                     | / * <b>1 * 1</b>                      |                     |               | †  |               |                          |                |                |                          |              |
|  |                           |                    |                     |                                       |                     |               |  |               |                          |                |                |                          |              |
|  |                           |                    |                     |                                       |                     |               |  |               |                          |                |                |                          |              |
| 7 CONTI  | RACTOR'S                  | OR LANDOWNI        | ER'S CERTIFICA      | TION: This                            | water well          | was (1) c     | onstructed, (2) red                          | constructed   | d, or (3) pl             | lugged u       | nder my        | , jurisdictio            | on and was   |
|  | on (mo/day                |                    | 9-15-94             |                                       |                     |               | and this red                                 | ord is true   | to the bes               | st of my l     | nowled         |                          | lief. Kansas |
| Water We   | Il Contractor             | 's License No.     | 479                 | <u></u> . 1                           | This Water          | Well Reco     | ord was completed                            | d on (mo/d    | ay/yr)                   | 10-1           | 0-             | 74                       |              |
| 1  | to the second             | · ER               | REDTO               | M77.1                                 | 1 101               | 0             | b /-!  | - /a          | _//                      |                | 7/             | 111                      | -            |