

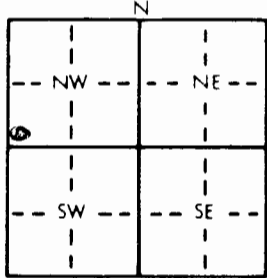
LOCATION OF WATER WELL: County: Shawnee	Fraction SW 1/4 SW 1/4 NW 1/4	Section Number 19	Township Number T 12 S	Range Number R 16 E
---	---	-----------------------------	----------------------------------	-------------------------------

Distance and direction from nearest town or city street address of well if located within city?

3740 S. Topeka Blvd. Topeka, Ks.

WATER WELL OWNER: **MAJA, INC.**
 R#, St. Address, Box #: **3740 S. Topeka Blvd.**
 City, State, ZIP Code: **Topeka, KS.**
 Board of Agriculture, Division of Water Resources
 Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



DEPTH OF COMPLETED WELL: **25'** ft. ELEVATION:
 Depth(s) Groundwater Encountered: **1.15'** ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: **7.35'** ft. below land surface measured on **mo/day/yr 7-13-95**
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm; Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: **8 1/2"** in. to **25'** ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 8 Air conditioning 11 Injection well
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well 12 Other (Specify below)
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X** If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No **(No)**

TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded **X**
 Blank casing diameter **2.375** in. to **10'** ft., Dia _____ in. to _____ ft., Dia _____ in. to SDR **13** ft.
 Casing height above land surface **Flush Mt.** in., weight _____ lbs./ft. Wall thickness or gauge No. **Sch 40**

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot **3 Mill slot** 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From **25'** ft. to **10'** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **25'** ft. to **8'** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GROUT MATERIAL: 1 Neat cement **2** Cement grout **3** Bentonite 4 Other _____
 Grout Intervals: From **8'** ft. to **3'** ft., From **3'** ft. to **0'** ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage **FOUR** 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? **East** How many feet? **60'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Grass-dk med brn clay, mottled, fill, earthy odor.			
3	7	Dk med brn oxide stained clay, earthy odor.			
7	18	Dk gray-yellow gray shale, dry to moist, faint odor.			
18	25	Dk gray sandy shale, dry, faint odor in fractured weathered zone.			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) **constructed** (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **7-10-95** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **539** This Water Well Record was completed on (mo/day/yr) **7-13-95** under the business name of **JB Environmental Drilling** by (signature) **James Becker**