

LOCATION OF WATER WELL: County: Shawnee Fraction: SW 1/4 3E 1/4 DW 1/4 Section Number: 19 Township Number: T 12 S Range Number: R 16 E

Distance and direction from nearest town or city street address of well if located within city?
3740 S. Topeka Blvd. Topeka, Ks.

WATER WELL OWNER: MAJA, INC.
 PR#, St. Address, Box # : 3740 S. Topeka Blvd. Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : Topeka, KS. Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N			
	NW	NE	
W	X		E
	SW	SE	
	S		

DEPTH OF COMPLETED WELL: 25' ft. ELEVATION:
 Depth(s) Groundwater Encountered 1.11' ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL 10.71' ft. below land surface measured on mo/day/yr 7-13-95
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 8 1/2" in. to 25' ft. and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was sub-
 mitted _____ Water Well Disinfected? Yes _____ No 10

TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass _____ Threaded X
 Blank casing diameter 2.375 in. to 10' ft. Dia _____ in. to _____ ft. Dia _____ in. to SDR 13 _____ ft.
 Casing height above land surface Flush Mt. in., weight _____ lbs./ft. Wall thickness or gauge No. Sch. 40

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 25' ft. to 10' ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 25' ft. to 8' ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 8' ft. to 3' ft., From 3' ft. to 0' ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage FAMILY 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
 Direction from well? Southeast How many feet? 100'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	.50	Concrete			
.50	3.25	Dk gray silty clay, earthy odor, organics.			
3.25	11.25	Oxide stained brn weathered shale w/ gray weathered shale mottling, moist to dry. No odor.			
11.25	18.50	Brn oxide stained shale, dry to moist.			
18.50	25	Gray sandy shale, dry, no odor, hard.			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-11-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 7-13-95 under the business name of JB Environmental Drilling by (signature) James Baker

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.