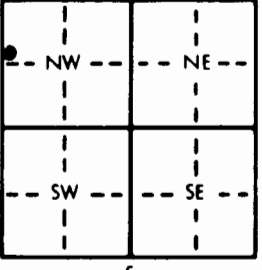


1 LOCATION OF WATER WELL: Fraction SW 1/4 NW 1/4 NW 1/4 Section Number 18 Township Number T 12 S Range Number R 16 E
 County: Shawnee

Distance and direction from nearest town or city street address of well if located within city?
31st & Topeka Blvd. Topeka, Ks.

2 WATER WELL OWNER: Phillip Frick/ Fowlston-Siefkin Law Office
 RR#, St. Address, Box #: 700 4th Financial Ctr. Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Wichita, Ks. 67202 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: 20' ft. ELEVATION: ft.
 Depth(s) Groundwater Encountered 14' ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL 14.45 ft. below land surface measured on mo/day/yr 9-2-95
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm; Well water was ft. after hours pumping gpm
 Bore Hole Diameter: 8 1/2 in. to 20' in. to in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded X
 Blank casing diameter 2.375 in. to 5' ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface Flush Mt. in., weight lbs./ft. Wall thickness or gauge No. SDR-13 Sch 40
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From 20' ft. to 5' ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 20' ft. to 4' ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 4' ft. to 3' ft., From 3' ft. to 0' ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Storm Drain
 Direction from well? West How many feet? 10'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3.50	Grass-med brn dry packed clay w/ ls.rx.gravel, oxides, earthy odor.			
3.50	4	Chalky white ls.rx. gravel layer at 4', dry.			
4	8	Dk brn clay, tight, no odor, oxide stained, low plasticity.			
8	20'	Yellow gray-gray shale, dry, no odor, fine grained sandstone stringers, oxide stained. Wet at 14'.			

F.M. OK'd by Don Taylor

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-29-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 9-5-95 under the business name of JB Environmental Drilling by (signature) James Belker

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.