| V | ATER WE | LL PLUC | GING | RECC | ORD | F | Forn | n WW | C-5P | | KSA 82a-1212 | 2 | ID No. 00309219 | | |
|-----------------------|-----------------------|----------------------|-------------------|-----------------------|----------------|------------------|------------------|------------------|---------------------------|------------|-------------------|----------|--|-------|------------------|
| 1 LOCATIO | .: Fra | action | | | | | | | Section Number | er | Township Number | F | Range Number | | |
| County: S | Shawnee | | | SW | 1/4 | NW | 1 | / ₄ 1 | NE | 1/4 | 6 | | 12 | | 16 E |
| | | | | own o | r city | street | addı | ress o | f well | if lo | cated within city | ? | | | |
| | 224 S. Ka | | | V . I | | | | | | | | | | | |
| 2 WATER RR#, St. A | WELL OWN | IER: | | | | ergy (ana Si | | pora | tion | | D- | | of Amelouiture Divisio | | Mater December |
| City, State | | | | | | o 802 | | | | | | | of Agriculture, Divisio ition Number: | n or | water Resource |
| 2 MARK W | | | | | | | | | | | mon ramber. | | | | |
| "X" IN SE | ECHON BO | X: | - | 4 DE | EPTH | OF WE | LL | | · | 8. | .5 | ft. | | | |
| | N | | | W | ELL'S | STATIO | C WA | ATER! | LEVEL | _ | N/A | ft. | | | |
| | | | | | | | | | | | | - | | | |
| L, | wX | NF | 1 | W | ELL W | /AS US | ED A | AS: | | | | | | | |
| | 1 | - NE | 1 | | 1 | Dome | stic | | 5.6 | Publi | c Water Supply | | 9 Dewater | ina | |
| w | 1 | - | E | | | Irrigati | | | | | ield Water Supply | | 10 Monitorii | | ell |
| | | | 1 | | 3 | Feedle | ot | | | | and Garden (don | nestic | | | |
| | 1 | 1 | 1 | | 4 | Indust | trial | | 8 / | Air C | onditioning | | 12 Other | | |
| | sw | SE | | | | | | | | | | | Yes | No _ | X. |
| | | | | If yes, | mo/da | y/yr sar | mple | was s | ubmitte | ed | | | | | |
| <u> </u> | S | | - | Water ' | Well D | Disinfect | ted: | Y | es | | No X | | | | |
| 5 TYPE O | F BLANK C | ASING US | SED: | | | | | | - | | | | | | |
| - | l | 3 RMP | (SR) | | - | | | | - | | | ٠. | ecify below) | | |
| 2 PVC | | 4 ABC | in | | | tos-Cen | | | | | | | | | |
| | | | | | | | | | | | | | uch | | |
| Casing h | eight above | or below i | and sur | race - | | 0.0 | | in. C | Jverd | arille | ed to 9' below | / tne | ground surface | | |
| 6 GROUT | PLUG MAT | TERIAL: | 1 Neat | cemer | nt 2 | Ceme | nt gr | out | 3 | Ber | tonite 4 | Other | | | |
| Grout P | lug intervals | From | 2 | ft. to | | 9 | ft. | From | | | ft to | | ft. From | ft t | o ft |
| | | | | | | | | | | | | | | | |
| vvnatis | the nearest | source or | possible | e conta | amınat | ion: | | | | | | | | | |
| 1 Sep | otic tank | | 6 | Seepa | ge pit | | | | 11 F | uel s | torage | | 16 Other (specify | belov | v) |
| | wer lines | | | Pit priv | • | | | | | | zer storage | | | | |
| 1 | tertight sew | er lines | | Sewag | _ | on | | | | | icide storage | | | | |
| | eral lines ss Pool | | | Feedya | | | | | | | loned water well | | | | |
| | | | 10 | Livesto | ock be | (15 | | | | | il/ Gas well | | | | |
| Direction fro | om well? | · | · | | | | | F | low ma | any f | eet? | | | | |
| FROM | ТО | CODE | | | | PLUG | GIN | G MA | TERIA | LS | | | | | |
| 0 | 2 | | Conc | rete | | | | | | | | | | | |
| 2 9 Bent | | | | onite Chips (225 lbs) | | | | | | | | | | | |
| | | | | | | | | | · | | | | | | |
| | | 1777 | | | | | | | | | | | RE(| EI | VED |
| | | T | | | | | | | | | | \dashv | * | | |
| | | | | | | | | | | | | \dashv | SEP | 1 3 | 2004 |
| | | | | | | | | | | | | \dashv | DUDEAL | | - 1.3: / 8. **** |
| | | L | | | | | | | | | | | BUREAU | UF | WATER |
| | | | NDOW | | | | | | | | | | ny jurisdiction and was | | |
| | mo/day/yr) | | | | -2-04 | <i></i> | | | and | this | | | pest of my knowledge | | |
| Wat | er Well Co | | Licens | | | | | 531 | | | // | | Record was complete | | |
| | | 7-04 | | ynd | er the | busine | ess r | name | of | 6 | G | eote | chnical Services, | Inc. | |
| | (signature) | | | 1.1 | | LI | QZ. | | $\underline{\mathcal{C}}$ | Vt. | Jui | | <i></i> | | |
| INST | RUCTION | S: Pleas | e fill in | blank | s and | d circle | e the | corr | ect ar | nswe | ers. Send three | е сор | ies to Kansas Depa | rtme | nt of Health and |
| Send | onment, B one to W | ureau ot ater Wel | r Water I Own≙ | , 1000 r and | ∪S W retair | Jacks | son for v | St., S | ite. 42 ecord | 20, 1 s | opeka, Kansas | s 666 | 20-0001. Telephon | e: 7 | 85-296-3565. |
| | 2112 10 11 | ~ T V G I | ****** | · unu | · Ctall | . 0116 | , , , , y | Jul 1 | COUL U | ٥. | | | | | |