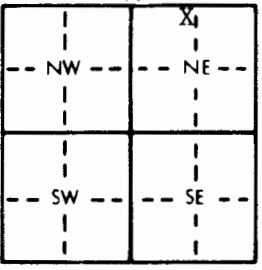


1 LOCATION OF WATER WELL: County: **Shawnee** Fraction: **NE 1/4 NW 1/4 NE 1/4** Section Number: **6** Township Number: **T 12 S** Range Number: **R 16 E/W**

Distance and direction from nearest town or city street address of well if located within city?

1224 South Kansas - Topeka, Kansas

2 WATER WELL OWNER: **Town and Country** MW-1 **52944066**
 RR#, St. Address, Box #: **P.O. Box 17087** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **Wichita, Kansas** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: **9.5'** ft. ELEVATION: **921.23**
 Depth(s) Groundwater Encountered: 1. **None** ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: **None** ft. below land surface measured on **mo/day/yr 02/16/98**
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: **9** in. to **9.5** ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____ If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
2 PVC 4 ABS 7 Fiberglass _____ Welded _____
 Blank casing diameter _____ in. to **4.5** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. **Schedule 40**
 TYPE OF SCREEN OR PERFORATION MATERIAL: **7** PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot **3** Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From **4.5** ft. to **9.5** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **3.0** ft. to **9.5** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From **0** ft. to **1.5** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy **11** Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below) _____
 Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
			0	0.5	Concrete Pavement
			0.5	4.5	Lean Clay (Fill)
			4.5	9.5	Sandy Silty Clay
			9.5		Limestone
					Plugged With Hydrated Bentonite
					Capped With Concrete

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or **3** plugged under my jurisdiction and was completed on (mo/day/year) **02/16/98** and this record is true to the best of my knowledge and belief. Kansas
 Water Well Contractor's License No. **416** This Water Well Record was completed on (mo/day/yr) **03/02/98**
 under the business name of **Terracon** by (signature) *Steve R. Fischer*