|  |  |                | ١            | NATER WELL PLUGGING RE                           | CORD       | Form WWC-5P                      | KSA 82a-  | 1212 ID N                | O                  |        |
|--|--|----------------|--------------|--|------------|----------------------------------|-----------|--------------------------|--------------------|--------|
| 1 LOCAT  | LOCATION OF WATER WELL:  |                |              | Fraction   | Sectio     | n Number                         | Township  | Number                   | Range              | Number |
|  |  |                |              | SW Corner  |            | 30                               | T- 12.    |                          | R-16-              | - F    |
| County: Shawnee County  Distance and direction from nearest town or or   |  |                |              | xw 1/4 1/4 1/4                                   | tod within |                                  | 1-12      | 3                        | C-10               | E/W    |
| Distance and   |  | w Topeka       |              |  | tea within | City:                            |           |                          |                    |        |
|  |  |                |              |  |            |                                  |           |                          |                    |        |
| 2 WATER  | R WELL OWN   | ER: AG 7       | olle         | fson & Co, Inc.                                  |            |                                  |           |                          |                    |        |
| RR #, St. Address, Box #: Topeka, Ks. 66601  Board of Agriculture, Division of Water Resources Application Number: |  |                |              |  |            |                                  |           |                          |                    |        |
| DEPTH OF WELL 10 #   |  |                |              |  |            |                                  |           |                          |                    |        |
| 1 1  | WELL'S LOCA<br>IN SECTION  |                | -            | WELL'S STATIC WATER LEVEL .3 - 4'. ft.           |            |                                  |           |                          |                    |        |
|  | N  | 207            |              | WELL'S STATIC WATER                              | R LEVEL .  | <b>3</b> 1 ft.                   |           |                          |                    |        |
|  |  |                |              | WELL WAS USED AS:                                |            |                                  |           |                          |                    |        |
| NW.  | ,  | '<br>NE        |              | Domestic   | 5 Pu       | blic Water Supply                | ,         | 9 Dewater                | ng                 |        |
|  |  |                |              | 2 Irrigation                                     | 6 Oil      | Field Water Supp                 | oly       | 10 Monitorir             | ng Well            |        |
| w  |  |                | Ε            | <ul><li>3 Feedlot</li><li>4 Industrial</li></ul> |            | mestic (Lawn & G<br>Conditioning | aarden)   | 11 Injection<br>12 Other |                    |        |
|  |  |                |              |  |            |                                  |           |                          | . <b>Y</b>         |        |
| sw   | SW SE Was a chemical / bacteriological sample submitted to Department? Yes |                |              |  |            |                                  |           |                          |                    |        |
| Water Well Disinfected: Yes NoX  |  |                |              |  |            |                                  |           |                          |                    |        |
| 140  | S  |                |              | vvater vveii Disintected: Ye                     | 3          | NO/.                             |           |                          |                    |        |
| 5 TYPE (   | OF BLANK CA  |                |              |  |            |                                  |           |                          |                    |        |
| 1 Stee<br>2 PVC  |  |                | Wrot         |  |            | Other (Specify b                 | pelow)    | r                        |                    |        |
| 116  |  |                |              |  |            |                                  |           |                          |                    |        |
| Casing   | height above   | or below land  | ı.<br>d surf | Was casing pulled?<br>ace ItGrowndLevel i        | n.         | INO                              | 11        | yes, now mu              | CH                 |        |
| g GROU   | T PLUG MATE  | ERIAL:         | Nea          | at cement (2) cement grou                        | t 3 f      | Bentonite 4 (                    | Other     |                          |                    |        |
| 6 Grout F  | Plug Intervals:  |                |              | 9 ft. to -10 ft.,                                |            | ft. to                           |           |                          |                    | fi     |
| What is  | the nearest s  | source of poss | ible o       | contamination:                                   |            |                                  |           |                          |                    |        |
| 1  | eptic tank   |                |              | 6 Seepage pit                                    | 11 F       | uel storage                      | 1         | 6 Other (spe             | cify below)        |        |
| 2 Sewer lines 7 Pit privy 12 Fertilizer storage  |  |                |              |  |            |                                  |           |                          |                    |        |
| 4 Lá   | ateral lines   | 21 111103      |              | 9 Feedyard                                       | 14 A       | bandoned water                   |           |                          |                    |        |
|  | ess pool   |                |              | 10 Livestock pens                                |            | Dil well/Gas well                |           |                          |                    |        |
| Directi  | on from well?  | Porth          | r            | How many   | feet?      | 25-40                            |           |                          |                    |        |
| FROM   | ТО   |                | PLU          | GGING MATERIALS                                  |            |                                  |           |                          |                    |        |
| - 17'  | -10'   | Sax            | <u> </u>     | Fill   |            |                                  |           |                          |                    |        |
| -10'   | -9'  |                |              | AT DE  | Grade)     |                                  |           |                          | Pro                | med    |
| -91  | Ò,   |                | y 1          | TAN ED   |            | . (                              | (lay 1) - | )                        |                    | 1-2-   |
|  |  | C 10           | 7 1          | 11 C Grade                                       | <b>→</b>   | ~                                | f.''      |                          | - Pro<br>- Existiv |        |
|  |  |                |              |  |            | -,                               | >V///     |                          | - Existiv          | 3      |
|  |  |                |              |  |            | CONC.                            | £ #       |                          |                    |        |
|  |  |                |              |  |            | Sand -                           | 700       | العلاس                   |                    |        |
|  |  |                |              |  |            |                                  | (B) 2     |                          |                    |        |

by (signature) under the business name of the busin

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.