Bore Hole Diameter 8 in. to 20 ft. and in. to WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify) 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/daylyr sample submitted Water Well Disinfected? Yes No X STYPE OF BLANK CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clampe 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded Threaded Flus Blank casing diameter 2 in. to 5 ft., Dia in. to ft., Dia in. to Casing height above land surface Flush in., weight 0.703 Ibs./ft. Wall thickness or gauge No. SCH. 4 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) 5 CREEN-PERFORATED INTERVALS: From 5 ft. to 20 ft. From ft. to From ft. to ft. From ft. ft. From f	_
Distance and direction from nearest town or city street address of well if located within city? 2061 SE California Ave – Topeks 2 WATER WELL OWNER: Chevron Environmental Management Company RR#, St. Address, Box # PO Box 430 Board of Agriculture, Division of Water Res Application Number: AN X* IN SECTION BOX: AN X* IN SECTION BOX: WELL'S STATIC WATER LEVEL Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 WELL'S STATIC WATER LEVEL Depth(s) Groundwater Well water was ft. after hours pumping Depth of FooMPLETED WELL Some Hole Diameter 8 in. to bolis water supply Was a chemical/bacteriological sample submitted to Department? Yes No X TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded 2 PVC 4 ABS 7 Fiberglass Threaded Flus Slank casing diameter 2 in. to 5 ft., Dia in. to ft., Dia Secretary of the company of the compan	; E
2061 SE California Ave — Topeka 2 WATER WELL OWNER: Chevron Environmental Management Company 2 R#K, St. Address, Box # PO Box 430 Board of Agriculture, Division of Water Res Application Number: 3 LOCATE WELL'S LOCATON WITH AN "X'IN SECTION BOX Depth (s) Groundwater Encountered 1 WELL'S STATIC WATER LEVEL 13.85 ft. below TOC measured on moldaylyr 08/05/0 WELL'S STATIC WATER LEVEL 13.85 ft. below TOC measured on moldaylyr 08/05/0 WELL WATER TO BE USED AS: 5 Public water supply 12 Other (Specify) I Domestic 3 Feed but 6 Oil field water supply 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well 12 Other (Specify) STYPE OF BLANK CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clampe 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded 1 Steel 3 SRMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) 3 SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 1 Continuous slot 3 Mill slot 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open 1 Continuous slot 3 Mill slot 9 Other (specify) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open 1 Continuous slot 3 Mill slot 1 Other (specify) SCREEN PERFORATED INTERVALS: From 5 ft. to 10 Other (specify) From 1 ft. to 10 Other (specify) From 1 ft. to 1 ft. From 1 ft. to 1	
WATER WELL OWNER: Chevron Environmental Management Company RR#, St. Address, Box # PO Box 430 Board of Agriculture, Division of Water Res Situy, State, ZIP Code Bellaire, TX 77401 DEPTH OF COMPLETED WELL Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 WELL'S STATIC WATER LEVEL 13.85 ft. below TOC measured on moldaylyr Pump test data: Well water was ft. after hours pumping Bore Hole Diameter 8 in. to 20 ft. and in. to was a chemical/bacteriological sample submitted to Department? Yes No X if yes, moldaylyr sample submitted water supply 1 Domestic 3 Feed by 1 Steel 3 RMP (SR) Asbestos-Cement 9 Other (specify below) Type OF BLANK CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clampe 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Water Well Disinfected? Yes No X Slank casing diameter 2 in. to 5 ft., Dia in. to ft., Dia in. to Casing height above land surface Flush in., weight 0.703 Ibs./ft. Wall thickness or gauge No. SCH. 4 TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stailless steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION MATERIAL: 5 Gauzed wrapped 8 Saw cut 11 None (open 1 Continuous slot 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open 1 Continuous slot 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open 1 Continuous slot 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 5 ft. to ft. From ft. to Fro	
Bellaire, TX 77401 Bellaire, Tx 18 file flow To file flow To file flow To file flow To file flow File flo	
Application Number: Coordinate Coordina	
DEPTH OF COMPLETED WELL 20 ft. ELEVATION: 969.08 (TOC)	Resource
WELL'S STATIC WATER LEVEL 13.85 ft. below TOC measured on mo/day/yr 08/05// Pump test data: Well water was ft. after hours pumping Est. Yield gpm: Well water was ft. after hours pumping in. to WELL WATER TO BE USED AS: 5 Public water supply 9 Dewatering 11 Injection well 1 Domestic 3 Feed to 6 Oil field water supply 9 Dewatering 12 Other (Specify) 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample submitted Water Well Disinfected? Yes No X 5 TYPE OF BLANK CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clampe 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded 2 PVC 4 ABS 7 Fiberglass Threaded Flus in. to ft., Dia in. to Casing height above land surface Flush in., weight 0.703 Ibs./ft. Wall thickness or gauge No. SCH. 4 TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) 3 Mill slot 6 Wire wrapped 8 Saw cut 11 None (open 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) 5 CREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open 5 CREEN OR PERFORATED INTERVALS: From 5 ft. to 20 ft. From ft. to Fr	
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GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other	
Grout Intervals From 1 ft. to 4 ft. From ft. to ft. From ft. to	
What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water we	
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/ Gas well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below	
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage	OW)
Direction from well? How many feet?	
FROM TO CODE LITHOLOGIC LOG FROM TO PLUGGING INTERVALS	
0 1.5 Fill, silts, clays, gravel	
1.5 7 Clay, silty, yellow-red to brown-gray	
Mudstone, with 2 to 3 inch thick	
7 20 limestone stringers, olive gray to gray	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction a	
completed on (mo/day/yr) 8/5/08 and this record is true to the best of my knowledge and belief. K	
Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) 08/2	1/25/08
under the business name of Geotechnical Services Inc. by (signature) // A // Instructions: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 100	
	1000 0 11