CORRECTION(S) TO WATER WELL RECORD (WWC-5) (to rectify lacking or incorrect information)

Location listed as:	County: Shawnee Location changed to:
Section-Township-Range: 25- 12 5-17E	25-125-16E
Fraction (1/4 1/4 1/4):	NW SW NW NW
Other changes: Initial statements:	•
Changed to:	
Comments:	
verification method: Wellsite address, area	a road map, and
verification method: Wellsite address, area	initials: DRL date: 5/3/2011
	, ,

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

WATER WELL RECORD	Form W	WC-5	Di	vision of Wate	r Resources App. No	0.			
1 LOCATION OF WATER WELL:	Fraction				Township No.				
County: Shawsee	JU4 NO4Nh) 1/4 A)W 1/4		25	T A) S				
Street/Rural Address of Well Location; i				Global Positioning System (GPS) information:					
from nearest town or intersection: If at o	owner's address, check	here 🔽.		Latitude: (in decimal degrees)					
				Longitude: (in decimal degrees)					
			Elevation:						
2 WATER WELL OWNER:	2 WATER WELL OWNER: Green Hunsis Ker Datum: WGS 84, NAD 83, NAD 84, NAD 83, NAD 84, NAD 84, NAD 84, NAD 85, NAD 84, NAD 85, NA								
RR#, Street Address, Box #:	Hunsieker 1 SE Paulen F	5 1			re/Model:)			
City, State, ZIP Code : 4624	JE Paulen H	Kd	☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey						
	ton KS 669		Est. Accuracy:						
3 LOCATE WELL	Plugged		200	0	5-200'	hares			
WITH AN "X" IN SECTION BOX: 4 DEPTH OF A Depth(s) Ground	COMPLETED WELI	/1) // // // // // // // // // // // // //	PACCE.	200 ft. 5-200' bores					
N Depth(s) Ground	water Encountered	(1). 14	ft. (2)						
POT VIELD Me	Pump test data: Well water was								
W Bore Hole Diam	$\begin{bmatrix} -1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 & 1 $								
WELL WATER	TO BE USED AS:	Public wa	iter suppl	ly 🔀 Ge	othermal I	njection well			
Domestic	TO BE USED AS: Feedlot	- Oil field wa	ter supply	y 🗋 De	watering \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Other (Specify below)			
	☐ Industrial ☐ ☐	Domestic-la	wn & ga	rden 🔲 Mo	onitoring well \C	losed loop			
Was a chemical/	bacteriological sample	submitted	to Depart	ment?	Yes 🔼 No	,			
	day/yr sample was sub								
Water well disin	fected? 🗌 Yes 📜	No	_						
5 TYPE OF CASING USED:	☐ PVC 🔽 C	Other .H.O	Pay	ethylene					
CASING JOINTS: Glued Clan	nped 🔀 Welded	☐ Threade	ed Fus	ion					
Casing diameter 3/4 in. to	🕽 ft., Diameter	in	. to	ft., D	iameter	. in. to ft.			
Casing diameter 374 in. to 200	36 in., Weight	2D.R.U.	lbs./f	t., Wall thic	kness or gauge No	o16.QP.5.1			
TYPE OF SCREEN OR PERFORATION	MATERIAL: N ው የ								
Steel Stainless Steel	□ PVC	-1-\ -1-\	_] Other (S	Specify)					
☐ Brass ☐ Galvanized Steel SCREEN OR PERFORATION OPENING	None used (open no	oie)							
Continuous slot Mill slot	Gauze wrapped	Torch cut	□ Dri	lled holes	☐ None (open hole	e)			
☐ Louvered shutter ☐ Key punched	☐ Wire wrapped ☐	☐ Saw cut	Oth	er (specify)		***********			
SCREEN-PERFORATED INTERVALS:									
						to ft.			
GRAVEL PACK INTERVALS:									
						to ft.			
6 GROUT MATERIAL: Neat ceme Grout Intervals: From 200 ft. to									
What is the nearest source of possible conta	•	l	. 11. 10	11.,	riom	. 11. 10			
		Livestock	nens	☐ Insecticide	storage	er (specify below)			
Sewer lines									
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well									
Direction from well F									
FROM TO LITHOLOG		FROM	TO	LITHO. LO	JG (cont.) <u>or</u> PLU	GGING INTERVALS			
0 6 Soil + clay 5/16									
	1-177 Shale								
25 32 Shale 17	7-183 lime								
32 37 lime 18		20.0	2	E 0	/ 0	1 11			
	7-200 line	200	3			gged with			
47 89 Sandstone /				- Avi	yh Solich	Benton.tc			
a I IIMC									
105 109 line 109 116 Shale	· · · · · ·					- 11 -			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 🛮 constructed, 🗆 reconstructed, or 💆 plugged									
under my jurisdiction and was completed on (mo/day/year)									
Kansas Water Well Contractor's License No 561 This Water Well Record was completed on (mo/day/year)									
under the business name of Edans Energy Dev. Inc. by (signature)									
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies									
(white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.									
Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.									
KSA 82a-1212									