|  | R WELL RECORD Form WWC-5  iginal Record Correction Change in Well Ust |  |                             |   | Division of Water Resources App. No. Well ID MW5 |                                 |   |   |  |
|--|---|--|-----------------------------|---|--|---------------------------------|---|---|--|
| X Original Record  |   |  | T                           | - Ke                                    | sources App. No.                                 |                                 | Well ID                                 |   |  |
|  | OF WATER W  | 'ELL:                                    | Fraction NW ¼ NW ¼          | NE ¼ NE                                 | 1  | per Township Num                |   | Number<br>16 X E W                      |  |
|  | ER: Last Name:  |  | First:                      |   | <del></del>                                      | ell is located (if unk          |   |   |  |
|  | HE (Former Sincla   | ir)                                      | FIISI.                      |   |  | i): If at owner's ad            |   |   |  |
| Address: 1000  | `   | ,  | 3                           | 11 SE 29th St, T                        |  | ,                               | idross, dileon ii                       | e.re                                    |  |
| Address:   | , S , , <b>vac</b> io   |  |                             |   | -p,  |                                 |   |   |  |
| City   | Topeka  | State: KS                                | ZIP: 66612                  |   |  |                                 |   |   |  |
| 3 LOCATE WE  |   |  | MPLETED WELL:               | 15 ft                                   | 5 Latitude:                                      |                                 | 01 (de                                  | ecimal degrees)                         |  |
| WITH "X" IN  | De  | epth(s) Groundwater 1                    | Encountered: 1)             | ft                                      | Longitud   | e 95.674                        | 18 (de                                  | ecimal degrees)                         |  |
| SECTION BO   | X:  | 2) ft 3)                                 | ft, or 4) I                 | Ory Well                                |  |                                 |   | 83 X NAD 27                             |  |
| N  |   | ELL'S STATIC WAT                         |                             |   |  | Latitude/Longitude              | <u>:</u>                                | ,                                       |  |
| 1 1  | X   |  | ce, measured on (mo-da      |   | _  | unit make/model:  /AAS enabled? |   |   |  |
| NW   | NE L  | above land surfa<br>Pump test data: Well | ce, measured on (mo-day     | γ <del>-</del> yı)<br>ft                |  | Survey Topog                    |   | "                                       |  |
|  |   | •  | urs pumping                 |   |  |                                 |   |   |  |
| W  | E   |  | ater well was               | ft                                      | t  |                                 |   |   |  |
|  | dr.   | after ho                                 | urs pumping                 | gpm                                     | 6 Elevation                                      | 944.53 ft                       | Ground L                                | evel X TOC                              |  |
| sw —   | SE -  | Estimated Yield:                         |                             |   | Source X   | Land Survey                     | GPS                                     | Topographic Ma                          |  |
|  |   |  | 7.25 in to                  | ft, and                                 |  |                                 |   |   |  |
| S  | <u> </u>  |  | in to                       | ft                                      |  |                                 |   |   |  |
| ]1 mile  |   |  |                             |   | <u> </u>   | <u> </u>                        |   |   |  |
| 1  | R TO BE USED  | <del></del>                              | andre avoil ID              |   | 10 02 5:-11                                      | Water Committee 1-              | •                                       |   |  |
| 1 Domestic:  | 5[  | <b>=</b>                                 |                             |   | _  | Water Supply: lease             | е                                       |   |  |
| Household Lawn & Garde   | <u>L</u>  | Dewatering: hov Aquifer Recharge         |                             |   | 11 Test Hole: we                                 | Uncased                         | Geotechnic                              |   |  |
| Livestock  |   | X Monitoring: wel                        |                             |   | 12 Geothermal: H                                 |                                 | Georgening                              | Jai                                     |  |
| 2 Irrigation   | _   | Environmental Reme                       |                             |   | a) Closed Lo                                     |                                 | l Vertic                                |   |  |
| 3 Feedlot  | 7 .<br>[  | Air Sparge                               | Soil Vapor Extracti         | Or                                      | b) Open Loo                                      | · ==                            |   | Inj. of Water                           |  |
| 4 Industrial   | Ī   | Recovery                                 | Injection                   | 0.                                      | Other (sp  |                                 | isonargo                                | ] hij. Or water                         |  |
|  |   |  |                             |   |  |                                 |   | *************************************** |  |
|  |   |  | HE? Yes X                   | No If yes,                              | date sample was si                               | ıbmitted:                       | *************************************** |   |  |
| Water well disinfected?  |   |  | <del></del>                 |   |  |                                 |   |   |  |
|  |   | Steel X PVC                              |                             | CASING J                                | OINTS:GI   | uedClampled                     |   | X Threaded                              |  |
| Casing diameter  | 2 in. to  | 5 ft, Diame                              | eter in to<br>eight         | ) It,                                   | Diameter   | n. to                           | π,                                      |   |  |
| Casing height above la<br>TYPE OF SCREEN   |   |  |                             | 103.711.                                | in unexiless of gau                              | gc 140                          |   |   |  |
| <u></u>  | Stainless Steel   | Fiberglass                               | X PVC                       |   | Other (Specify)                                  |                                 |   |   |  |
|  | Galvanized Steel  | Concrete tile                            |                             | hole)                                   | Office (Specify)                                 |                                 |   |   |  |
| Brass<br>SCREEN OR PERI  |   | <del></del>                              | None used (open             | i noie)                                 |  |                                 |   |   |  |
| Continuous Slo   |   |  | Wrapped Toro                | sh Cut Dr                               | illed Holes                                      | Other (Specify                  | ۵                                       |   |  |
|  |   |  | Wrapped Saw                 |   |  |                                 | ()                                      |   |  |
| CODEEN DEBEOR V  | TED INTERVAL  | S. From 5                                | ft. to15ft,                 | From                                    | ft to  | ft From                         | ft to                                   | ft                                      |  |
| GRAVEL PA  | CK INTERVAL   | S: From 3                                | ft. to 15 ft,               | From                                    | ft to  | ft From                         | ft to                                   | ft                                      |  |
|  |   |  |                             |   |  |                                 |   |   |  |
| 9 GROUT MATER  |   |  | ment grout X Bent           | onite X Oth                             | er Concrete: 0-0.                                | 5'                              |   |   |  |
|  |   |  | romft. to                   | π, г                                    | romπ.  | τοπ,                            |   |   |  |
| Nearest source of po   | ssible contamin   |  |                             |   |  |                                 | 0.                                      |   |  |
| Septic Tank  | <u>[</u>  | Lateral Lines                            | Pit Privy                   | ===                                     | vestock Pens                                     | Insecticide                     |   |   |  |
| Sewer Lines  | <u>[</u>  | Cess Pool                                | Sewage Lagoon               | <u></u>                                 | el Storage                                       |                                 | d Water Well                            |   |  |
| Watertight Sew   | _   | Seepage Pit                              | Feedyard                    | Fe                                      | rtilizer Storage                                 | Oil Well /                      | Gas Well                                |   |  |
| Other (Specity)  |   |  |                             | <br>vol12 140                           |  | <b>.</b>                        |   |   |  |
| Direction from well?   |   | ~  | Distance from w             | *************************************** |  | 1                               |   |   |  |
| 10 FROM TO   |   | LITHOLOG                                 | JIC LOG                     | FROM                                    | TO   | LITHO. LOG (co                  | nt.) or PLUGGI                          | NG INTERVALS                            |  |
| 0 0.5  |   | oil, clay                                |                             |   |  |                                 |   |   |  |
| 0.5 <u>5</u> 5   | Clay<br>Shale   |  |                             |   |  |                                 |   |   |  |
| 12 15  |   |  |                             |   |  |                                 |   |   |  |
| - 10   |   |  |                             |   |  |                                 |   |   |  |
|  |   |  |                             |   |  |                                 |   |   |  |
|  |   |  |                             |   |  | Sinclair; U4-089-1:             |   |   |  |
|  |   |  |                             | _                                       | _  | hallow groundwater              | r, <20' of grout                        | was installed at                        |  |
| 11 0021777   | DIS OR LANDS  | Whienie Opposit                          | CATION: THE                 |   | n of KDHE.                                       |                                 | ~                                       |   |  |
|  |   | wnek's CERTIFI                           | CATION: This water w        | true to the best                        | constructed,                                     | nd belief                       | plugged                                 | under my                                |  |
| jurisdiction and was completed on (mo-day-year) 4/5/18 and this record is true to the best of my knowledge and belief. Karans Water Well Contractor's  License No 757 This Water Well Record was completed on (mo-day-year) 5/1/18 |   |  |                             |   |  |                                 |   |   |  |
| under the business r   |   |  |                             |   | C .  |                                 |   |   |  |
|  |   |  | ch constructed well to: Kan | sas Department of I                     |  | ent, Bureau of Water.           | GWTS Section                            | ,                                       |  |
|  |   |  | 66612-1367. Mail one to V   |   |  |                                 |   |   |  |
| Visit us at http://w   | ww.kdheks.gov/wate  | erwell/index.html                        | KSA 82a                     | 1212                                    | ·  |                                 | Revise                                  | d 7/10/2015                             |  |

NOTE: Figures exhibited within this report are only to be used within the context of this report. Placement of property lines, wells, structures, and roads is based on the available information from county appraiser maps, surveys, site visits, and/or previous vendor reports and should be considered approximate. FIGURE 1311 E 25th St., Suite B Lawrence, KS 66046 Estimated Groundwater Flow Direction Res. 2 N 500 (785) 841-8707 office (785) 865-4282 fax T **RADIUS** Fraternal Order of Eagles Fraternal Order of Eagles Former Sinclair 311 SE 29th Street Topeka, KS KDHE ID: U4-089-15033 Date: 4/6/18 PROJECT: AREA SE Fremont Street BAS SE Cunningham Street Vacant П 9MM Peggy's Tax MAP Apecur & Salon SE 29th Street Minute Men Solar Film ⊕WW5 SB5 Approximate Location of Former UST Basin and Pump Islands
Approximate Location of Active UST Basin and Pump Islands
Approximate Location of Property Line
Building with Basement

Building with Basement Begin Sever Lines (2 - 6 ft BGS)

Sever Lines (2 - 6 ft BGS)

Overhead Lines (25-40 ft high)

Sever Lines (2 - 6 ft BGS)

NOTE: Utility depths, neights and locations are approximate. ayday oans D Plugged Monitoring Well Nearby Site Clark #1345 (U4-089-1605)
D Monitoring Well (Install 4/4-5/18)
X Soil Boring (Drilled 3/27-28/18)
Fire Hydrant
Flactric Lines (2) For Les SE Monroe Street

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## **DENNIS L HANDKE**

1820 NW 59th Terrace TOPEKA, KANSAS 66618 785-286-4047 Home 785-286-1990 Fax

Jessica Chapman Larsen & Associates 1311 E. 25<sup>th</sup> Street, Suite B Lawrence, Kansas, 66046 April 28, 2018

RE: Monitor Well Elevation Survey 311 SE 29<sup>th</sup> St., Topeka, Kansas

Proj. 18-00N Former Sinclair U4-089-15033

Bench Mark: Chisled Sq. on SE corner of concrete signal light base at Northwest corner of property.

Elev: 941.80 North 5214 West 1263 (from SE Cor. Sec. 18-12-16E)

| MW-1      | rim             | 941.19           | North         | 5208         | NW1/4,NW1/4,NE1/4,NE1/4                                  |
|-----------|-----------------|------------------|---------------|--------------|--|
|           | top pipe        | 940.90           | West          | 1271         | Lat= 39.01504 Long = 95.67472                            |
| MW-2      | rim             | 939.34           | North         | 5116         | NW1/4,NW1/4,NE1/4,NE1/4                                  |
|           | top pipe        | 939.00           | West          | 1277         | Lat= 39.01479 Long = 95.67474                            |
| MW-3      | rim             | 942.65           | North         | 5332         | SE1/4,SE1/4,SW1/4,SE1/4 (Sec. 7-12-16E)                  |
| 1.2.1.    | top pipe        | 942.11           | West          | 1390         | Lat= 39.01539 Long = 95.67513                            |
| MW-4      | rim             | 946.74           | North         | 5330         | SW1/4,SW1/4,SE1/4,SE1/4 (Sec. 7-12-16E)                  |
| 14144     | top pipe        | 946.35           | West          | 1145         | Lat= 39.01537 Long = 95.67427                            |
| MW-5      | rim             | 944.94           | North         | 5198         | NW1/4,NW1/4,NE1/4,NE1/4                                  |
| 141 44 -3 | top pipe        | 944.53           | West          | 1119         | Lat= 39.01501 Long = 95.67418                            |
| MW-6      | rim             | 938.47           | North         | 5022         | NW1/4,NW1/4,NE1/4,NE1/4                                  |
| IVI VV -0 | top pipe        | 937.86           | West          | 1237         | Lat= 39.01453 Long = 95.67461                            |
| MW 7      |                 | 040.22           | Morth         | 5207         | NIE1/4 NIE1/4 NIW1/4 NIE1/4                              |
| MW-7      | rim<br>top pipe | 940.33<br>939.93 | North<br>West | 5207<br>1366 | NE1/4,NE1/4,NW1/4,NE1/4<br>Lat= 39.01504 Long = 95.67505 |
|           |                 |                  |               |              | · ·  |

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Lat & Long derived from Topeka 7.5' quad map. WGS 84.

MAY 1 2 2018

Elevation established from City of Topeka BM #9. NAVD 27.

BUREAU OF WATER

If you have any questions, please feel free to call me. Thank you for the opportunity to be

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