| ** ** ** | TIEN W | | A DITTOP | | | NOA 02 | | | |
|--|--|--|------------------|-----------------------------|--------------|---|------------------------|--------------------------|--|
| 1 | LOCATION County: Sh | | ER WELL: | Fraction 1/4 SW1/4 NW1/4 NW | 1/4 18 | Number | Township Number T 12 S | Range Number | |
| | Street/Rural | Address of | Well Location; | if unknown, distance & | | Global Positioning Systems (GPS) information: | | | |
| | direction fro | m nearest to | wn or intersecti | on: If at owner's address, | Latitude: | Latitude: 39.0124294 (in decimal degrees) | | | |
| | check here | | | | | Longitude: 95.6865385 (in decimal degrees) | | | |
| | | | | | | Elevation: 991.85 TOC | | | |
| | | | | | | Horizontal Datum: WGS84, NAD83, NAD27 | | | |
| 2 | WATER WELL OWNER, KOOT GPS unit (Make/Model: | | | | | | | | |
| 2 | | | | | | Digital Map/Photo, Topographic Map, Land Survey | | | |
| | Gir Gir mm Gir | | | | | | | | |
| | City, State ZIP Code: TOPEKA, KS 66611 Est. Accuracy: Z < 3 m, 3-5 m, 5-15 m, > 15 m | | | | | | | | |
| | MINUTES AND A CONTROL AND A CO | | | | | | | | |
| 3 | | MARK WELL'S LOCATION 4 DEPTH OF WELL 18.75 ft. | | | | | | | |
| | BOX: | WITH AN "X" IN SECTION BOX: WELL'S STATIC WATER LEVEL 10.49 | | | | | | | |
| | DOA. | N | | | | | | | |
| | | WELL WAS USED AS: | | | | | | | |
| | NW NE Domestic Public Water Supply Dewatering | | | | | | | | |
| | \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | | | | | |
| | · 1 | | | Irrigation | | d Water Su | | | |
| W | | | | | | | | | |
| | SW SE _ | | | | | | | | |
| | | | 7 | 777 1 1 1/4 . | | | | C 35. Ci | |
| | Was a chemical/bacteriological sample submitted to Department? Yes No 🗹 | | | | | | | | |
| | S | | | | | | | | |
| 5 | TYPE OF BLANK CASING USED: | | | | | | | | |
| | | | | | | | | | |
| | Steel RMP (SR) Wrought Fiberglass Other (Specify below) | | | | | | | | |
| | PVC ABS Asbestos-Cement Concrete Tile | | | | | | | | |
| | | | | | | | | | |
| | Blank casing diameter 2 in. Was casing pulled? Yes No I If yes, how much 3 ft | | | | | | | | |
| | Casing height above or below land surface 36 in. | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 6 | GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Cother | | | | | | | | |
| | | | | | | | | | |
| | Grout Plug Intervals: From 3 ft. to 18.75 ft., From ft. to ft., From ft., From ft. | | | | | | | | |
| | | | | | | | | | |
| | What is the nearest source of possible contamination: | | | | | | | | |
| | Septic tank Seepage pit Fuel storage Other (specify below) | | | | | | | | |
| | Sewer lines Pit privy Fertilizer storage | | | | | | | | |
| | Watertight sewer lines Sewage lagoon Insecticide storage | | | | | | | | |
| | Lateral lines Feedyard Abandoned water well Direction from well? EAST | | | | | | | | |
| | Cess p | oool | | ivestock pens 🔲 Oil w | ell/Gas well | Ho | ow many feet? 200 | | |
| | | | | | | | | | |
| | FROM | TO | PLUC | GING MATERIALS | FROM | TO | PLUGGING | MATERIALS | |
| | 0 | 0.5 | Asphalt | | | | | | |
| | 0.5 | 3 | Compacted | silt/clay | | | | | |
| | | | + | | | | | | |
| | 3 | 18.75 | riyorated Be | entonite chips | | | | | |
| | | | | | | | KDOT; U4-089-014 | 195 | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | ļ | | | |
| | | | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was | | | | | | | | | |
| completed on (mo/day/year) 4/2/19 and this record is true to the best of my knowledge and belief. Kansas Water | | | | | | | | | |
| Well Contractor's License No. 585 . This Water Well Record was completed on (mo/day/gear) 4/25/19 under the | | | | | | | | | |
| business name of Associated Environmental, Inc. by (signature) | | | | | | | | | |
| | | | | | | | | | |
| Se | nd one whit | e conv to K | ansas Denarh | ment of Health & Environm | ent. Geology | Section 1 | 000 SW Jackson Stree | et, Ste. 420, Topeka, KS | |
| Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records. | | | | | | | | | |
| Visit us at http://www.kdheks.gov/waterwell/index.html Telephone 785-296-5524. | | | | | | | | | |
| Visit us at <u>nttp://www.kdneks.gov/waterweil/index.ntml</u> 1 elephone /δ5-290-3324. | | | | | | | | | |

KSA82a-1212

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