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|--|-------------------------------------|-----------------------------|----------------------------------|--|
| 1 LOCATION OF WATER WELL: County: <u>Shawnee</u> | Fraction <u>¼ SW ¼ NW ¼ NW ¼</u> | Section Number <u>18</u> | Township Number <u>T 12 S</u> | Range Number <u>16</u> <input checked="" type="checkbox"/> E <input type="checkbox"/> W |
|--|-------------------------------------|-----------------------------|----------------------------------|--|

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|--|--|
| Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input checked="" type="checkbox"/> | Global Positioning Systems (GPS) information: Latitude: <u>39.0124294</u> (in decimal degrees) Longitude: <u>95.6865385</u> (in decimal degrees) Elevation: <u>992.03 TOC</u> Horizontal Datum: <input type="checkbox"/> WGS84, <input checked="" type="checkbox"/> NAD83, <input type="checkbox"/> NAD27 Collection Method: |
|--|--|

| | |
|--|---|
| 2 WATER WELL OWNER: <u>KDOT</u> RR#, St. Address, Box #: <u>3210 SW TOPEKA BLVD</u> City, State ZIP Code: <u>TOPEKA, KS 66611</u> | <input type="checkbox"/> GPS unit (Make/Model: _____) <input checked="" type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input checked="" type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> < 3 m, <input checked="" type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> > 15 m |
|--|---|

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|---|---|
| 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: | 4 DEPTH OF WELL <u>14.44</u> ft. WELL'S STATIC WATER LEVEL <u>6.77</u> ft. WELL WAS USED AS: |
|---|---|

Domestic

Public Water Supply

Dewatering

Irrigation

Oil Field Water Supply

Monitoring

Feedlot

Domestic (Lawn & Garden)

Injection Well

Industrial

Air Conditioning

Other _____

Was a chemical/bacteriological sample submitted to Department? Yes No

5 TYPE OF BLANK CASING USED:

Steel RMP (SR) Wrought Fiberglass Other (Specify below) _____
 PVC ABS Asbestos-Cement Concrete Tile

Blank casing diameter 2 in. Was casing pulled? Yes No If yes, how much 3 ft

Casing height above or below land surface 36 in.

6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other _____

Grout Plug Intervals: From 3 ft. to 14.44 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

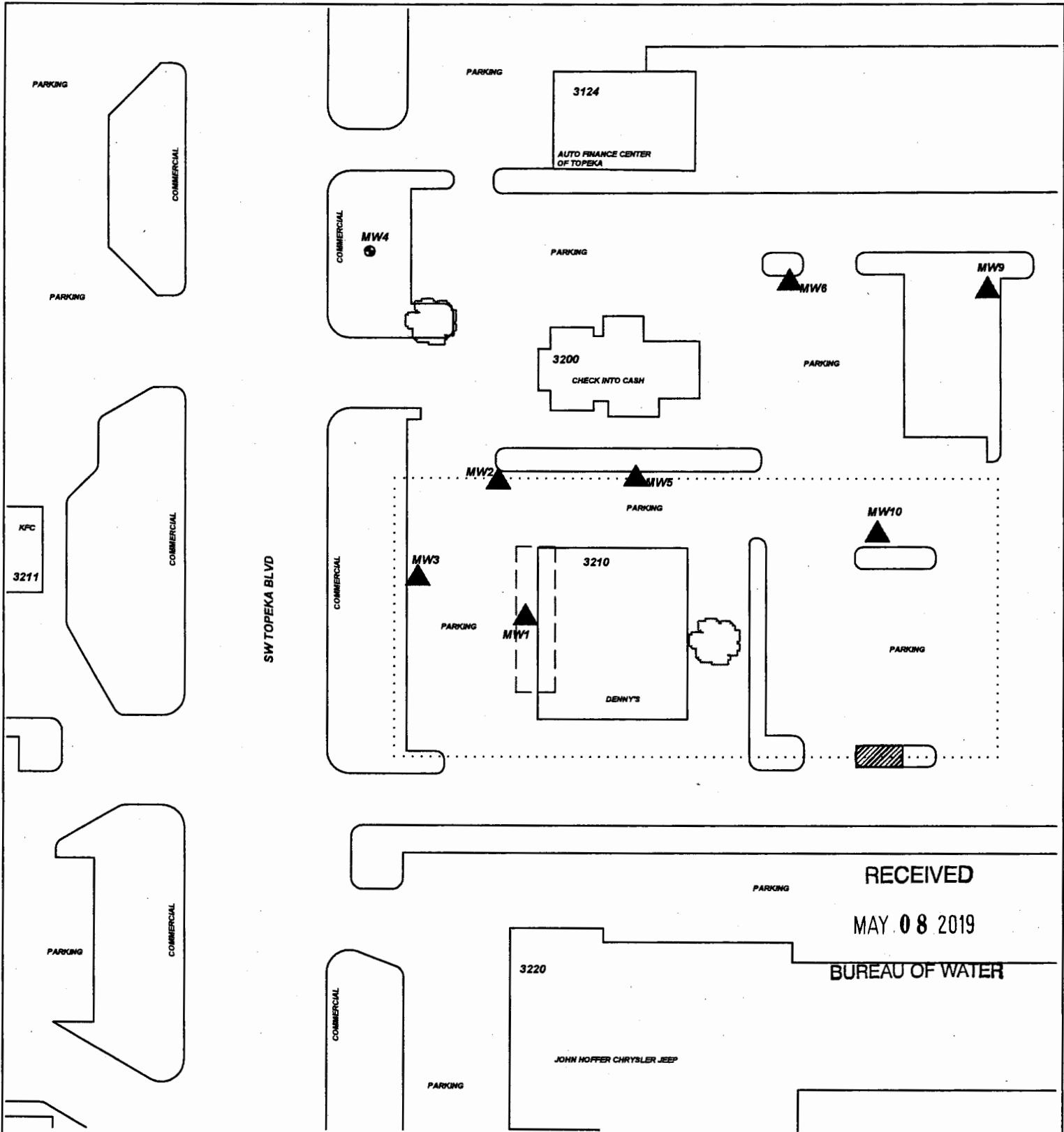
What is the nearest source of possible contamination:

| | | | |
|---|---|---|--|
| <input type="checkbox"/> Septic tank | <input type="checkbox"/> Seepage pit | <input type="checkbox"/> Fuel storage | <input type="checkbox"/> Other (specify below) _____ |
| <input checked="" type="checkbox"/> Sewer lines | <input type="checkbox"/> Pit privy | <input type="checkbox"/> Fertilizer storage | |
| <input type="checkbox"/> Watertight sewer lines | <input type="checkbox"/> Sewage lagoon | <input type="checkbox"/> Insecticide storage | |
| <input type="checkbox"/> Lateral lines | <input type="checkbox"/> Feedyard | <input type="checkbox"/> Abandoned water well | |
| <input type="checkbox"/> Cess pool | <input type="checkbox"/> Livestock pens | <input type="checkbox"/> Oil well/Gas well | |
| Direction from well? <u>SOUTHEAST</u> | | | |
| How many feet? <u>150</u> | | | |

| FROM | TO | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS |
|------|-------|--------------------------|------|----|--------------------|
| 0 | 0.5 | Concrete | | | |
| 0.5 | 3 | Compacted silt/clay | | | |
| 3 | 14.44 | Hydrated Bentonite chips | | | |
| | | | | | KDOT; U4-089-01495 |
| | | | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 4/2/19 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 4/25/19 under the business name of Associated Environmental, Inc. by (signature) [Signature]

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.



PROJECT: KANSAS DEPT OF TRANSPORTATION
ADDRESS: 3210 SW TOPEKA BLVD
LOCATION: TOPEKA, KS
DRAWN BY: B. STALNAKER **DATE:** 6/4/18
REVISED BY: B. STALNAKER **DATE:** 1/2/19
AEI JOB #: TF248 **KDHE JOB #:** U4-089-01495

TITLE:
ASSOCIATED ENVIRONMENTAL INC.

LEGEND:
 = FORMER UST BASIN AND PUMP ISLAND
 = FORMER UST BASIN
 = MONITORING WELL
 = PLUGGED MONITOR WELL
 = SUBJECT PROPERTY

SCALE: 1" = 100'

NOTES:
 No basements observed within 500'.