

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212 ID NO.

MW7

1 LOCATION OF WATER WELL: County: SHAWNEE	Fraction NE ¼ NE ¼ NW ¼ NE ¼	Section Number 17	Township Number T 12 S	Range Number 16 <input checked="" type="checkbox"/> E <input type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☒

Global Positioning Systems (GPS) information:
 Latitude: 39.01496 (in decimal degrees)
 Longitude: 95.65698 (in decimal degrees)
 Elevation: 1032.40
 Horizontal Datum: ☒ WGS84, ☐ NAD83, ☐ NAD27
 Collection Method: _____
 GPS unit (Make/Model): _____
☐ Digital Map/Photo, ☐ Topographic Map, ☒ Land Survey
 Est. Accuracy: ☐ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m

2 WATER WELL OWNER: ARSHED QURESHI RR#, St. Address, Box #: 1611 SE 29TH ST. City, State ZIP Code: TOPEKA, KS 66502	3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;"> </div>	4 DEPTH OF WELL <u>21.54</u> ft. WELL'S STATIC WATER LEVEL <u>13.24</u> ft. WELL WAS USED AS: <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;"> <input type="checkbox"/> Domestic <input type="checkbox"/> Irrigation <input type="checkbox"/> Feedlot <input type="checkbox"/> Industrial </div> <div style="width: 30%;"> <input type="checkbox"/> Public Water Supply <input type="checkbox"/> Oil Field Water Supply <input type="checkbox"/> Domestic (Lawn & Garden) <input type="checkbox"/> Air Conditioning </div> <div style="width: 30%;"> <input type="checkbox"/> Dewatering <input checked="" type="checkbox"/> Monitoring <input type="checkbox"/> Injection Well <input type="checkbox"/> Other _____ </div> </div> Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
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5 TYPE OF BLANK CASING USED:

☐ Steel
☒ PVC

☐ RMP (SR)
☐ ABS

☐ Wrought
☐ Asbestos-Cement

☐ Fiberglass
☐ Concrete Tile

☐ Other (Specify below) _____

 Blank casing diameter 2 in. Was casing pulled? Yes ☒ No ☐ If yes, how much 3'
 Casing height above or below land surface _____ in.

6 GROUT PLUG MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other _____
 Grout Plug Intervals: From 1.5 ft. to 21.54 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:

☐ Septic tank
☐ Sewer lines
☐ Watertight sewer lines
☐ Lateral lines
☐ Cess pool

☐ Seepage pit
☐ Pit privy
☐ Sewage lagoon
☐ Feedyard
☐ Livestock pens

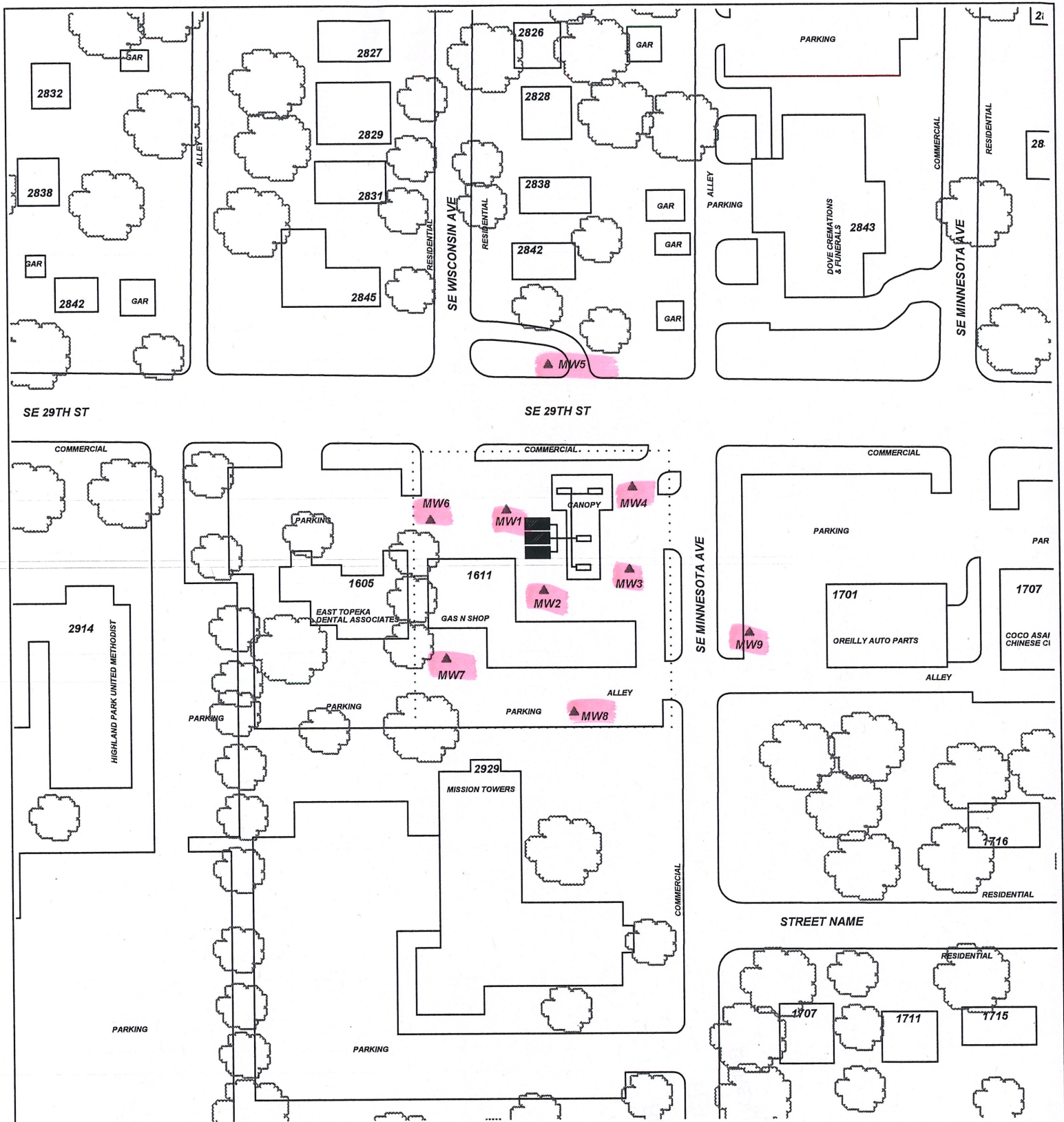
☒ Fuel storage
☐ Fertilizer storage
☐ Insecticide storage
☐ Abandoned water well
☐ Oil well/Gas well

☐ Other (specify below) _____
 Direction from well? _____
 How many feet? _____


FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	1.5	CONCRETE			
1.5	21.54	BENTONITE			





7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 1/7/20 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 1/24/20 under the business name of ASSOCIATED ENVIRONMENTAL INC by (signature) _____


Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.



PROJECT: AJJC LLC	
ADDRESS: 1611 SE 29TH ST.	
LOCATION: TOPEKA, KS	
DRAWN BY: B. STALNAKER	DATE: 3/23/18
REVISED BY: B. STALNAKER	DATE: 1/24/20
AEI JOB #: TF509	KDHE JOB #: U4-089-15030

TITLE:
 ASSOCIATED ENVIRONMENTAL INC.

LEGEND:  = SUBJECT PROPERTY  = MONITORING WELL  = SUBJECT PROPERTY	
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SCALE: 1" = 100'  0 50 100

NOTES:
No basements observed within 500'.