

## WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

MW1

1 LOCATION OF WATER WELL: Fraction NE 1/4 NE 1/4 NW 1/4 NE 1/4 Section Number 17 Township Number T 12 S Range Number 16 ☒ E ☐ W  
County: SHAWNEE

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☒

## Global Positioning Systems (GPS) information:

Latitude: 39.01499 (in decimal degrees)

Longitude: 95.65684 (in decimal degrees)

Elevation: 1030.45

Horizontal Datum: ☒ WGS84, ☐ NAD83, ☐ NAD27

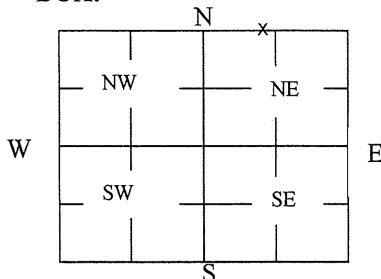
Collection Method:

2 WATER WELL OWNER: ARSHED QURESHI  
RR#, St. Address, Box #: 1611 SE 29TH ST.  
City, State ZIP Code: TOPEKA, KS 66502

☐ GPS unit (Make/Model: \_\_\_\_\_)  
☐ Digital Map/Photo, ☐ Topographic Map, ☒ Land Survey

Est. Accuracy: ☐ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m

## 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



## 4 DEPTH OF WELL 21.5 ft.

WELL'S STATIC WATER LEVEL 16.85 ft

WELL WAS USED AS:

☐ Domestic  
☐ Irrigation  
☐ Feedlot  
☐ Industrial

☐ Public Water Supply  
☐ Oil Field Water Supply  
☐ Domestic (Lawn & Garden)  
☐ Air Conditioning

☐ Dewatering  
☒ Monitoring  
☐ Injection Well  
☐ Other \_\_\_\_\_

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒

## 5 TYPE OF BLANK CASING USED:

☐ Steel ☐ RMP (SR) ☐ Wrought ☐ Fiberglass ☐ Other (Specify below)  
☒ PVC ☐ ABS ☐ Asbestos-Cement ☐ Concrete Tile

Blank casing diameter 2 in. Was casing pulled? Yes ☒ No ☐ If yes, how much 3'

Casing height above or below land surface \_\_\_\_\_ in.

6 GROUT PLUG MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other \_\_\_\_\_

Grout Plug Intervals: From 1.5 ft. to 21.3 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

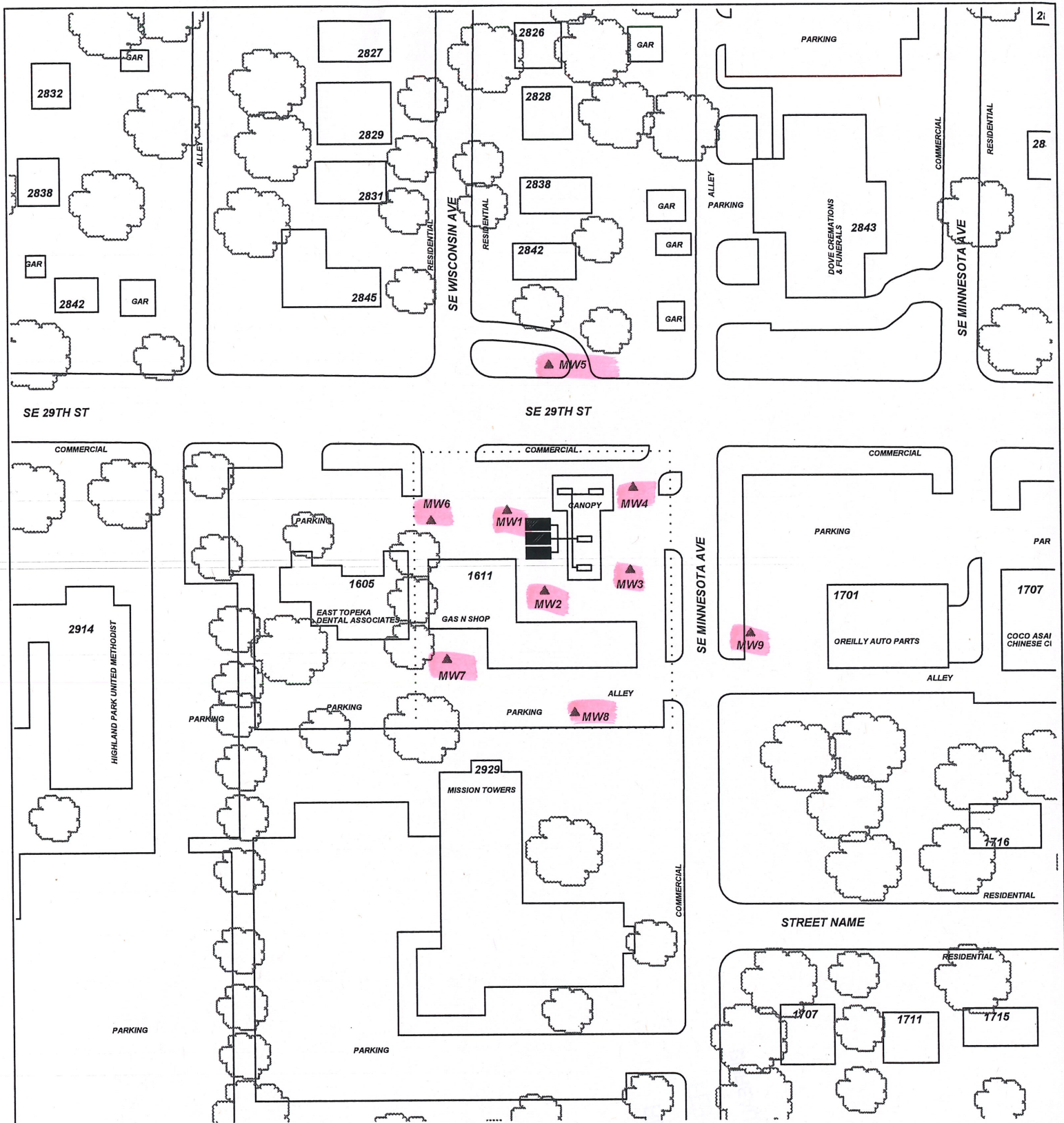
What is the nearest source of possible contamination:

☐ Septic tank ☐ Seepage pit ☒ Fuel storage ☐ Other (specify below)  
☐ Sewer lines ☐ Pit privy ☐ Fertilizer storage  
☐ Watertight sewer lines ☐ Sewage lagoon ☐ Insecticide storage  
☐ Lateral lines ☐ Feedyard ☐ Abandoned water well Direction from well? \_\_\_\_\_  
☐ Cess pool ☐ Livestock pens ☐ Oil well/Gas well How many feet? \_\_\_\_\_

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	1.5	CONCRETE			
1.5	21.3	BENTONITE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 1/7/20 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 1/24/20 under the business name of ASSOCIATED ENVIRONMENTAL INC by (signature) \_\_\_\_\_

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  
Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.



PROJECT: **AJJC LLC**

ADDRESS: **1611 SE 29TH ST.**

LOCATION: **TOPEKA, KS**

DRAWN BY: **B. STALNAKER** DATE: **3/23/18**

REVISED BY: **B. STALNAKER** DATE: **1/24/20**

AEI JOB #: **TF509** KDHE JOB #: **U4-089-15030**

TITLE:



**ASSOCIATED  
ENVIRONMENTAL  
INC.**

LEGEND:

- = SUBJECT PROPERTY
- = MONITORING WELL

..... = SUBJECT PROPERTY

SCALE: 1" = 100'

0 50 100

NOTES:  
No basements observed within 500'.

