| TH FOCKHON OF M           |   | Fraction              |  | Se               | ection Number                      | Township I   | Number          | Range Nu             | mber                                    |
|---------------------------|---|-----------------------|--|------------------|------------------------------------|--|-----------------|----------------------|---|
| County: Shawnee           |   |                       | 4 NW 1/4 NW  | 1/4              | 20                                 | T 12   | S               | R 16                 | E)W                                     |
| •                         |   |                       | address of well if located                               | within city?     | ,                                  |  |                 |                      |   |
|                           | 00 S. Adams, 7                          |                       | (S   |                  |                                    |  |                 |                      |   |
| 2 WATER WELL C            | WNER: Josten                            | 's                    |  |                  |                                    |  |                 |                      |   |
| RR#, St. Address, E       |   |                       |  |                  |                                    | Board of   | Agriculture.    | Division of Water    | Resource                                |
| City, State, ZiP Cod      | e : Topeka,                             | , KS                  |  |                  |                                    |  | •               |                      |   |
|                           |   | DEPTH OF              | COMPLETED WELL   | 27               | # FLEVAT                           | TION!  |                 |                      |   |
| AN "X" IN SECTI           | ON BOX:                                 | enth(s) Group         | dwater Encountered 1.                                    | 25.51            | N. ELEVAI                          | 11014.   |                 |                      | 4                                       |
| ļ                         | T I W                                   | FIL'S STATI           | WATER LEVEL . 25   | .79 #            | bolow TOC                          |  | a maldaulus     | 9-22-94              | • |
| l x                       |   |                       | np test data: Weil water                                 |                  |                                    |  |                 |                      |   |
| NW                        | NE   F                                  |                       | gpm: Well water  |                  |                                    |  |                 |                      |   |
|                           | Bo                                      | ro Holo Diam          | eter . 8 in. to .  | was              | π. an                              | ter  | . nours pu      | mping                | gpm                                     |
| * W                       | E W                                     | ELL MATER             |  |                  |                                    |  |                 |                      |   |
| -                         |   | 1 Domestic            | 2 Foodlet  | Cuttered         | er supply                          | 8 Air conditionin  | 40              | Other (Specify b     | -1                                      |
| SW                        | SE                                      | 2 Irrigation          | 3 Feedlet . 6  | Lawa and         | ater supply                        | O Monitoring   | 14              | Other (Specify b     | elow)                                   |
| !                         | 1                                       | _                     |  |                  |                                    |  |                 |                      |   |
| <u> </u>                  |   | as a chemical<br>tted | bacteriological sample su                                | iomitted to t    |                                    |  |                 |                      |   |
| E TYPE OF BLANK           | CASING USED:                            |                       | C Managina in a  | 0.0              |                                    |  |                 | No &                 |   |
|                           |   |                       | 5 Wrought iron   |                  |                                    |  |                 | d Clampe             |   |
| 1 Steel                   | 3 RMP (SR)                              |                       | <ul><li>6 Asbestos-Cement</li><li>7 Fiberglass</li></ul> | 9 Other          | (specify below)                    | )  |                 | ed                   |   |
| (2)FVC                    | 4 ABS                                   | . 17                  | 7 Fiberglass   |                  | • • . • • • • • • • • • •          |  | Threa           | aded                 |   |
|                           |   |                       | ft., Dia   |                  |                                    |  |                 |                      |   |
|                           |   |                       | .in., weight   | _                |                                    |  |                 |                      | <del>.</del> Υ                          |
|                           | OR PERFORATION M                        |                       |  | (7)PY            | /C                                 |  | pestos-ceme     |                      |   |
| 1 Steel                   | 3 Stainless ste                         |                       | 5 Fiberglass   |                  |                                    |  |                 |                      |   |
| 2 Brass                   | 4 Galvanized                            |                       |  | 9 A6             |                                    |  | ne used (op     | ,                    |   |
|                           | DRATION CPENINGS                        |                       |  | d wrapped        |                                    |  |                 | 11 None (open        | hole)                                   |
| 1 Centinuous s            |   | 6 Wire wrapped        |  |                  | 9 Drilled holes 10 Other (specify) |  |                 |                      |   |
| 2 Louvered shu            |   | Jan 101 10 G          | 7 Torch (  | out<br>27        |                                    | 10 Other (specif   | y)              |                      |   |
| SCREEN-PERFORAT           | TED INTERVALS:                          |                       | 1.7 ft. to   |                  |                                    |  |                 |                      |   |
|                           |   | From                  | ft. to   | 27               | ft., From                          |  | ft. to          | o                    | ft.                                     |
| GRAVEL P.                 | ACK INTERVALS:                          |                       | 15 ft. to  |                  |                                    |  |                 |                      |   |
|                           |   |                       | ft. to   |                  |                                    |  |                 |                      |   |
| 6 GROUT MATERIA           | NL: 1 Neat cem                          | ent                   | Cement grout ft., From 1                                 | 3 (3)Benti       | onite 4 C                          | Other  |                 |                      |   |
|                           |   |                       | ft., From÷   | ₹ Ħ.             |                                    |  |                 |                      |   |
|                           | source of possible con                  |                       | <b>-</b> ·   |                  | 10 Livesto                         |  |                 | candoned water       | weil                                    |
|                           |   |                       |  |                  |                                    | 11 Fuel storage  |                 |                      |   |
| 2 Sewer lines 5 Cess pool |   |                       |  |                  |                                    | ertilizer storage 16 Other (specify below) secticide storage Unknown |                 |                      |   |
|                           | wer lines 6 Seepage                     | pit                   | 9 Feedyard   |                  |                                    | cide storage   | ·····otik       | rionii · · · · · ·   |   |
| Direction from well?      |   | 171101 0010           | 1.00   | - FD014          | How many                           |  | LICCINIC IN     | ITEOMALO             |   |
| FROM TO 9                 | Siltstone-Br                            | ITHOLOGIC             |  | FROM             | ТО                                 |  | UGGING IN       | TIERVALS             |   |
|                           | · — · · · · · · · · · · · · · · · · · · |                       | ige  |                  | <u> </u>                           |  |                 |                      |   |
| 9   17<br>17   19.5       | Siltstone-Br                            |                       | NIM.   | <u> </u>         |                                    |  |                 |                      |   |
|                           |   |                       | JW11   | <del> </del>     |                                    |  |                 |                      |   |
| 22.5 27                   | Shale - Gray                            | Y                     |  |                  | ļ                                  |  |                 |                      |   |
|                           | <u> </u>                                |                       |  |                  |                                    |  |                 |                      |   |
|                           |   |                       |  |                  |                                    |  |                 |                      |   |
|                           |   |                       |  |                  |                                    |  |                 |                      |   |
|                           |   |                       |  |                  |                                    |  |                 |                      |   |
|                           |   | ****                  |  |                  | MW2                                |  |                 |                      |   |
|                           |   |                       |  |                  | Flushmou                           |  |                 |                      |   |
|                           |   |                       |  |                  |                                    | Don Tay  | or              |                      |   |
|                           |   |                       |  |                  |                                    |  |                 |                      |   |
|                           |   |                       |  |                  |                                    |  |                 |                      |   |
|                           |   |                       |  |                  |                                    |  |                 |                      |   |
|                           |   |                       |  |                  |                                    |  |                 |                      |   |
| CONTRACTOR'S              | OR LANDOWNER'S                          | CERTIFICATION         | ON: This water well was                                  | (1))constru      | cted, (2) recons                   | structed, or (3) p   | lugged unde     | er my jurisdiction   | and was                                 |
| completed on (mo/day      | //year) 9-22-9                          | 4                     |  |                  | and this record                    | is true to the be  | st of my kno    | wledge and belie     | f. Kansas                               |
| Water Well Contractor     | 's License No                           | 527                   | This Water Wel   | Record wa        | s completed on                     | (mo/day/vr)  | 10-2            | 25-94                |   |
| under the business na     | 00                                      | ce Servic             | res Inc.   |                  | by (signatur                       |  |                 |                      |   |
|                           | inc or                                  |                       | .co inc.   |                  |                                    |  |                 |                      |   |
| INSTRUCTIONS, Use         |   |                       | IRMLY and PRINT clearly. Pleas                           | e fill in blanks |                                    |  | end top three c | opies to Kansas Depa | artment                                 |