

County: Shawnee Fraction S2 SE SW SE Sec. 29 T 12 S R 17 (E)W

**CORRECTION(S) TO WATER WELL COMPLETION RECORD (WWC-5)**

(to rectify lacking or incorrect information)

Owner: Atteberry, Leland and Shirley

Location was listed as:

Section-Township-Range: 29-12-17E

Fraction (1/4 1/4 1/4): None Given

Location changed to:

29-12S-17E

S2 SE SW SE

Other changes: Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

Verification method: written & legal descriptions, area road map, and mapping tool & aerial photos on KGS website.

initials: DR date: 9/23/2016

Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726

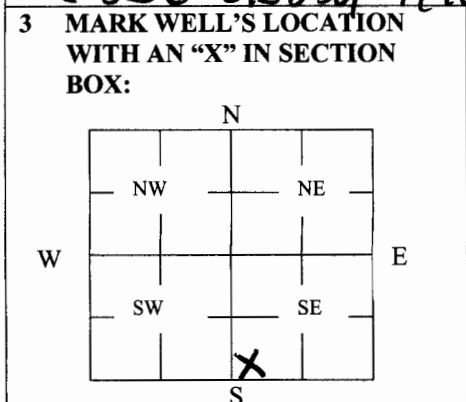
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

**1 LOCATION OF WATER WELL:** Fraction  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$  Section Number 29 Township Number 12 Range Number 17 B/W  
 County: Shawnee

Distance and direction from nearest town or city street address of well if located within city?

The well is just east of 6522 SE 53d. East of Red Barn

**2 WATER WELL OWNER:** Leland & Shirley Atteberry  
 RR#, St. Address, Box #: 6336 SE 53d Tecumseh, KS 66542  
 City, State ZIP Code: 6336 SE 53d Tecumseh, KS 66542  
 Global Positioning Systems (decimal degrees, min. of 4 digits)  
 Latitude: \_\_\_\_\_  
 Longitude: \_\_\_\_\_  
 Elevation: \_\_\_\_\_  
 Datum: \_\_\_\_\_  
 Data Collection Method: \_\_\_\_\_



**4 DEPTH OF WELL** 12 ft.  
 WELL'S STATIC WATER LEVEL 9 ft.  
 WELL WAS USED AS:  
 Domestic      5 Public Water Supply      9 Dewatering  
 2 Irrigation      6 Oil Field Water Supply      10 Monitoring  
 3 Feedlot      7 Domestic (Lawn & Garden)      11 Injection Well  
 4 Industrial      8 Air Conditioning      12 Other Abandoned  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No

**5 TYPE OF BLANK CASING USED:**  
 1 Steel      3 RMP (SR)      5 Wrought      7 Fiberglass      9 Other (Specify below)  
 2 PVC      4 ABS      6 Asbestos-Cement      8 Concrete Tile      Rock lined Hand Dug  
 Blank casing diameter 60 in. Was casing pulled? Yes \_\_\_\_\_ No  If yes, how much \_\_\_\_\_  
 Casing height above or below land surface \_\_\_\_\_ in.

**6 GROUT PLUG MATERIAL:**      1 Neat cement      2 Cement grout      3 Bentonite      4 Other \_\_\_\_\_  
 Grout Plug Intervals: From 5 ft. to 4.5 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:  
 Septic tank      6 Seepage pit      11 Fuel Storage      16 Other (specify below) \_\_\_\_\_  
 2 Sewer lines      7 Pit privy      12 Fertilizer storage      \_\_\_\_\_  
 3 Watertight sewer lines      8 Sewage lagoon      13 Insecticide storage      \_\_\_\_\_  
 Lateral lines      9 Feedyard      14 Abandoned water well      Direction from well? West  
 5 Cess pool      10 Livestock pens      15 Oil well/Gas well      How many feet? 300 ft.

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
<u>12</u>	<u>7</u>	<u>Rock &amp; sand</u>			
<u>7</u>	<u>5</u>	<u>sand</u>			
<u>5</u>	<u>4.5</u>	<u>Bentonite</u>			
<u>4.5</u>	<u>0</u>	<u>topsoil</u>			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 7-27-16 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. \_\_\_\_\_ This Water Well Record was completed on (mo/day/year) 7-27-16 under the business name of BYRON CLOTZBACH BORCAT SERVICE by (signature) Byron Clotzbach

**INSTRUCTIONS:** Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/geo/waterwells>.