

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

Location listed as:

Section-Township-Range: 34-125

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): NE NE NW

County: Douglas

Location changed to:

34-125-19E

NE NE NW

Other changes: Initial statements:

Well located S. of Hwy 40

Changed to:

North of Hwy 40

Comments:

call to driller confirmed change

verification method:

Written & legal descriptions, city map,
and county map.

initials: DPA date: 3/3/2004

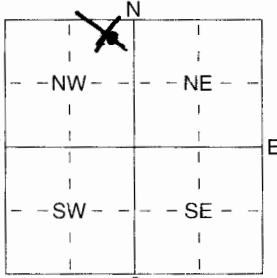
submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

MW-3

1 LOCATION OF WATER WELL: Fraction NE 1/4 NE 1/4 NW 1/4 Section Number 34 Township Number T 12 S Range Number R E/W
 County: Douglas

Distance and direction from nearest town or city street address of well if located within city?
N 20' South of Hwy 40 (W. 6th Street)

2 WATER WELL OWNER: HyVee
 RR#, St. Address, Box #: 4000 W. 6th Street Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Lawrence, KS Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL 20' ft. ELEVATION:
 Depth(s) Groundwater Encountered 1 dry ft. 2 _____ ft. 3 _____ ft.
 WELL'S STATIC WATER LEVEL dry ft. below land surface measured on mo/day/yr 8-15-03
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 WELL WATER TO BE USED AS:
 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Domestic (lawn & garden) 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below)

5 TYPE OF BLANK CASING USED:
 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)
 CASING JOINTS: Glued _____ Clamped _____ Welded _____ Threaded _____
 Blank casing diameter _____ in. to _____ ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.
 Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. S.H. 40
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 2 Brass 3 Stainless Steel 4 Galvanized Steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-Cement 11 Other (Specify) 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Guazed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) _____ ft. 11 None (open hole)
 SCREEN-PERFORATED INTERVALS: From 10.0 ft. to 20.0 ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 9.0 ft. to 20.0 ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)
 Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0.0	0.5	Asphalt			
0.5	4.0	Brown fat clay			
4.0	4.3	Limestone stringer			
4.3	10.5	Brown Grey Shale			
10.5	20.0	Weathered Limestone			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-15-03 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 708 This Water Well Record was completed on (mo/day/yr) 8-15-03 under the business name of Aquitera Environmental Solutions by (signature) [Signature]