			WATER WELL PLUGGING R	ECORD FO	orm WWC-5P	KSA 82a-	1 212 ID N			
1 LOCA	ATION OF WA	TER WELL:	Fraction	Section	Number	Township	Number	Range	Number	
County: Do	ouglas		SE 14 NE 14 NE 154	35		12		19	À	
Distance an	d direction fror	n nearest town or	city street address of well if loc	ated within city	?					
845 S. Iow	a St., Lawrer	ice, KS								
2 WAT	ER WELL OW	NER: Sinclair Ma	arketing, Inc.							
RR #, City, S	St. Address, B state, ZIP Code	ox #-P.O. Box 3 Salt Lake (City, UT 84130	Applic	of Agriculture ation Number:		Water Resource	ces		
	K WELL'S LOC	CATION WITH N BOX:	4 DEPTH OF WELL 10. WELL'S STATIC WATE		t.					
	N N									
			WELL WAS USED AS:							
w	W	NE E	1 Domestic 2 Irrigation 3 Feedlot 4 Industrial	6 Oil Fiel	Water Supply d Water Suppl tic (Lawn & Ga nditioning	у	9 Dewateri 10 Monitorin 11 Injection 12 Other	ng Well Well		
s	w —	SE	Was a chemical / bacteriolo if yes, mo/day/yr sample wa	gical sample su	ubmitted to De	partment? Ye	es I	No X		
	S		Water Well Disinfected: Ye	es No	X					
5 TYPE	OF BLANK C	ASING USED:								
1 Ste	eel 3 RM	IP (SR) 5 Wr	ought 7 Fibergla		er (Specify be	low)				
2 PV			bestos-Cement 8 Concre					A11		
			Was casing pulled?		No	I	f yes, how mu	ch 🔠 .		
Grout What 1: 2: 3 \	Plug Intervals	: From .1	leat cement 2 Cement grou 0.5 ft. to 0 ft. e contamination: 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard	From 11 Fuel s 12 Fertili 13 Insect	From ft. to Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well			16 Other (specify below)		
5 Cess pool			1 0 Livestock pens		15 Oil well/Gas well					
Direc	tion from well?	South	How many	feet? 35-40						
FROM	ТО	PL	UGGING MATERIALS							
10.5	0	3/8 Bentonite	chips							
		TMW-3								
(mo/d Water 9-11	av/vear) 8-22	2-06 r's License No. 66 under th	ER'S CERTIFICATION: Th	and this	record is true This Wate	to the best		dge and beli	ef. Kansas	
answers. S	end top three	copies to Kans	point pen. <u>Please press firm</u> as Department of Health an 367. Telephone: 785/296-55	d Environmer	nt, Bureau of	Water, Geo	ology Section	n, 1 000 SW	/ Jackson	