WATER	R WELL	REC	CORD		For	m WWC-	5	Division	n of Wate	r Resources; App. No.		
1 LOCA	ATIONO	F WA	TER WELL:		Fraction	 1		Section N	umber	Township Number		
Count	y: J	ection	from nearest	town or cit	v street 2	NW 5		Johal Pos	itioning	Systems (decimal deg	rees min of 4 digits)	
located within city?												
111 11 2	3 1	Bry	NWOOL	Court	<u> </u>	Awcen	e Ks					
2 WATER WELL OWNER: Dwight + Carolina Jackson Elevation:												
RR#, St. Address, Box # : 511 Canyon Dr								Datum:				
City, State, ZIP Code : Law Cence, K5 66049 Data Collection Method: 3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELLS												
1	ATE WEI	LL'S	4 DEPTH	OF COMP	LETED	WELLS	ఎ.మ.		ft.	4-200-	Bores	
	WITH AN "X" IN Depth(s) Groundwater Encountered (1) M.O.M ft. (2) ft. (3) ft.											
1	SECTION BOX: WELL'S STATIC WATER LEVEL. No. 1. ft. below land surface measured on mo/day/yr											
	N Pump test data: Well water wasft. after hours pumping											
	Est. Yield. NA N Sppm: Well water wasft. after											
NW	WELL WATER TO BE USED AS: 5 Public water supply WELL WATER TO BE USED AS: 5 Public water supply 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well 12 Other (Specify below)											
W	<u> </u>	E	1 Domestic 2 Irrigation			6 Oil field	water sup	ply gordon)	9 Dew	vatering wall	her (Specify below)	
'	X		2 Imgalion	4 1110	ustriai	/ Domesu	c (lawii &	garden)	10 Moi	morning wen ChSea .	. Leep J. J. Kerster	
SW SE Was a chemical/bacteriological sample submitted to Department? Yes No 🗶; If yes, mo/day/yrs												
Sample was submitted												
S												
5 TYPE	OF CAS	ING U	JSED: 5	Wrought 1	ron	8 Conc	rete tile		CASIN	G JOINTS: Glued	. Clamped	
1 2 1	Steel	3 RMI	P (SR) 6	Asbestos-	Cement	(9)Other	epecify		, 0	Welded.	7.NSI.DN	
Blank ca	sing diame	4 ADS eter.	3/4 in to		ft D	iameter	3019E	to Tix	ft.	Diameter	in to ft	
1 Steel 3 RMP (SR) 6 Asbestos-Cement Dether (epecify below) Welded												
TYPE OF SCREEN OR PERFORATION MATERIAL: None												
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)												
2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE: None 1 Continuous slot 3 Mill slot 5 Guazed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)												
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)												
SCREEN-PERFORATED INTERVALS: From												
										ft. to .		
	GRAVEL	PACK	K INTERVAL							ft. to .		
From ft. to ft., From ft. to ft.												
6 GRO	UT MATI		L: 1 Neat ce	ement 2	Cement g	rout 3 Be	ntonite					
Grout In						ft., From	1	ft. to	f	t., From	ft. toft.	
			e of possible of				10.7	•	10.7		1601 / 16	
	Septic tank Sewer line			eral lines s pool	8 Sewage		10 Livesto 11 Fuel sto			secticide Storage bandoned water well	16 Other (specify below)	
_	Watertight			epage pit			12 Fertiliz			il well/gas well	below)	
								_				
FROM	TO		LIT	HOLOGIC	LOG		FROM	TO		PLUGGING INT	ERVALS	
U	_5_	501	146194	93-2	160	Shale			ч.	-200' BAG	es Dinged	
5	15		nestow						<u> </u>			
15	21	 5				-	200	3	11	1 -11-8	1. 1.	
21	33	Lim She	<u>e</u>				200	 	17/5	h Solids Bu	150110	
33	41	Lin									·	
	45	3	`									
41	49	1130	_									
47	74	5 ha										
74 93 SA-13tore												
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year)												
Kansas V	y ju⊓sɑict Water Wel	ion and	u was complet ractor's Licen	se No 5	day/year	This Water	·v and · Well Rec	ord was c	omnlare	d on (mo/day/year).	The second series.	
under th	e business	name	of Evans	6	~ <i>D</i>	Ins water	by	(signatu	1e)	APPE A	. a	
INSTRUC	CTIONS: U	se typew	vriter or ball poir	nt pen. PLBA	ASE PRESS	FIRMLY and	PRINT clear	y. Please fi	ili 😾 blank	s, underline or circle the	answers. Send top	
three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone												
	785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us a http://www.kdhe.state.ks.us/geo/waterwells.											