WATE	R WELL	RECORD	For	m WWC-	5 Di	vision of Wa	iter Reso	urces; Ap	op. No.			
		WATER WELL:		CTT:	a=	Section No	umber	Towns	hip Nur	nber	Range N	umber
County:	and direction	ouglas	or city stre	SW ½	SE ¼	25	itioning	T	12	S	R 19	E A di mital
County: Douglas SW ½ SW ½ SE ½ 25 T Î2 S R 19 E												
						Longitude	: W 95	.25058º				
2 WATI	ER WELL	OWNER: Jayha		Elevation: RIM: 868.32 TOC: 867.77 Datum: above mean sea level								
City S	State 7TP C	Box # : 4816 V	V. 26''' St.	047		Datum:	above	e mean s	lecal evel	<u> </u>		
City, State, ZIP Code : Lawrence, KS 66047 Data Collection Method: legal survey 3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL 20 ft.												
LOCA		J DET IN O	COMIL			MW11						
	I AN "X" I	N Depth(s) Groun	ndwater En	countered1					f	t. 3		ft.
1	ION BOX:	1 1 1	TIC WATE	R LEVEL	8.95 f	t. below la	nd surfa	ce meas	ured on	mo/da	y/yr 4 //	23/09
	N	Pum	test data:	Well water	r was	ft.	after		hours p	umpir	ıg	gpm
		Est. Yield	gpm:	Well water	r was	ft.	after		hours p	umpir	ıg	gpm
												11
W E Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well												below)
		2 Irrigation 4	Industrial	7 Domesti	c (lawn &	garden) ((O)Moni	itoring w	vell			
SW -												
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yrs Sample was submitted Water Well Disinfected? Yes No X												lay/yrs
		Sample was su	ommied			<u>v</u>	valei w	CH DISH	necteu:	165	P	NO A
5 TYPE	OF CASH	NG USED: 5	Wrought I	ron	8 Concre	te tile	CASI	ING JOI	NTS: C	ilued	Clam	oed
1 Ste	eel	3 RMP(SR) 6	Asbestos-	Cement	9 Other	specify be	low)		V	Velded		
Plant and	ima diamata	A ABS /	Fibergiass	ft Die				T);	1	nread	;d	<u>X</u>
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded 2 PVC 4 ABS 7 Fiberglass Threaded X Blank casing diameter 2 in. to 5 ft., Dia in. to ft., Dia in. to ft. Casing height below land surface 0.55 ft., Weight lbs./ft. Wall thickness or gauge No.												
Type of screen or perforation material.												
1 Steel 3 Stainless steel 5 Fiberglass (7) PVC 9 ABS 11 Other (specify)												
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass (7) PVC 9 ABS 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)												
1 Continuous slot 3 Mill slot 5 Gauze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 5 ft. to 20 ft. From ft. to ft. From ft. to ft. From ft. to ft.												
SCREEN-	PERFORA	TED INTERVALS	From	5	ft. to	20	ft. Fro	om		ft. to		ft.
			From	; 	ft. to		ft. Fro	om		ft. to		ft.
GR	AVEL PAG	CK INTERVALS:	From	4	ft. to	20	_ft. Fro	om		ft. to		ft.
		TED INTERVALS:	From		ft. to		ft. Fro	om		ft. to		ft.
6 GRO	JIMATE	CIAL: I Neat cer	nent 2 Co	ement grout	(3 psent	onite (4	Otner	Concre	te: 0-2	It.		
Grout Inte	rvals Fi	om 2 ft. to	4 f	t. From	ft.	to	ft.	From		j	t. to	ft.
1		ource of possible con			10 7 :	-1	10	-4:-:1- 6	34		16 04 /	
	tic tank er lines	4 Lateral li 5 Cess poo		rivy age lagoon (10 Livesto			cticide S indoned			16 Other (below)	
										CII	Delow)	
3 Watertight sewer lines 6 Seepage pit 9 Feedyard Direction from well? NE 12 Fertilizer storage 15 Oil well/ gas well How many feet? ~195												
FROM	ТО	LITHO	LOGIC LO	G	FROM			PIU	GGING	INTE	RVALS	
0	1	Asphalt	boole be		TROIV	1		120	301110	11111	TVALO	
4	10	Silty clay, dark brown										
10	15	Silty clay, light brown,		7								
15	20	Shale, weathered, yello	w brown	·								
							Flushm	iount w	aiver fr	om Bo)W	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged												
under my jurisdiction and was completed on (mo/day/year) 4/23/09 and this record is true to the best of my knowledge and belief.												
Kansas Water Well Contractor's License No. 757 . This Water Well Record was completed on (mo/day/year) 5/26/09												
under the business name of Larsen & Associates, Inc. by (signature)												
INSTRUCT	TONS: Please	fill in blanks or circle the Jackson St., Suite 420,	Topeka Kane	wers. Send top	three copies	to Kansas De 785-296-5522	partment of	of Health a	and Enviro	onment,	Bureau of W	ater,
your records	. Fee of \$5.00	for each constructed we	ll. Visit us at	http://www.kd	heks.gov/wat	erwell.		7		~ ~	Janu retail	0110 101