| WATER W | | | | WWC-5 | | Division | | ion of Water | | : | l | | |
|--|--|--|---|-------------------|------------------|--|-------------------------------|---|--|--------------------------------|----------------------------------|---|--|
| Original Rec | | | | e in Well | Use | | | rces App. No | | | Well ID | L | |
| 1 LOCATION | | ATER WEL | L: | Fraction | | | Secti | ion Number | Tov | wnship Numb | | ge Number | |
| County: Douglass ¼ sw ¼ NW | | | | | | | | | | | | | |
| 2 WELL OW | | ist Name: Swa | anson | First: K | ent | | | | | ell is located | | | |
| Business: ELR. LLC Address: 5590 Havana, Unit B | | | | | | direction from nearest town or intersection): If at owner's address, check here: | | | | | | | |
| Address: 55 | 90 nava | ana, Unii B | | | | Total Retail #2181 | | | | | | | |
| City: Denver State: CO ZIP: 80239 | | | | | | 2005 West 9th Street, Lawrence, KS | | | | | | | |
| 3 LOCATE WELL 4 DEPTH OF COMPLETED WELL | | | | | | :15 ft. 5 Latitude: 38.96829 (decimal degrees) | | | | | | | |
| WITH "X" I | N | | | | | 8 ft. Latitude: 95.25941 (decimal degrees Longitude: 95.25941 | | | | | | | |
| SECTION BOX: Depth(s) Groundwater Encountered: 2) N/A ft. 3) N/A ft | | | | | | .y 11. □ Dev We | .11 | | Horizontal Datum: WGS 84 NAD 83 NAD 27 | | | | |
| N | | WELL'S STATIC WATER LEVEL:8,50 | | | | | | | | um: u w GS & tude/Longitude | | 83 LI NAD 27 | |
| | | below land surface, measured on (mo-day-yr). 4-2 | | | | | 2015 | | | | |) | |
| X _{NW} _N | πE | above land surface, measured on (mo-day-yr) | | | | | | (WAAS enabled? ☐ Yes ☐ No) | | | | | |
| | ı | Pump test data: Well water was | | | | | | ■ Land Survey □ Topographic Map | | | | | |
| w | E | after! | . gpm | om Online Mapper: | | | | | | | | | |
| sws | SE | after N | Well water wasNA ft. after N/A hours pumpingNA gpm | | | | | | | | | | |
| | 1 | Estimated Yield:N/Agpm | | | | . gpm | 6 Elevation: 996.97ft. 🗖 Grou | | | | | Level TOC | |
| S | | Bore Hole Diameter: 8.25 in. to 15 | | | | ft. and | ft. and Source: Land S | | | | d Survey 🔲 GPS 🔲 Topographic Map | | |
| 1 mile- | | | | | | | ft. | | | | | | |
| 7 WELL WAT | TER TO | BE USED A | \S: | | | | | | | | | | |
| 1. Domestic: | | | | | y: well ID | | | | | | | | |
| ☐ Household | | | | | | | | | | | | | |
| ☐ Lawn & Garden 7. ☐ Aquife | | | | echarge: | well ID | N_15 | •••• | Cased Uncased Geotechni 12. Geothermal: how many bores? | | | | | |
| · = | □ Lawn & Garden 7. □ Aquifer Recharge: well ID | | | | | | | | | | | | |
| 2. ☐ Irrigation 3. ☐ Feedlot | | | | | | | | a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water | | | | | |
| 4. Industrial | | ☐ Air Sparge ☐ Soil Vapor☐ Recovery ☐ Injection | | | | LAUGCHOII | | 13. Other (specify): | | | | | |
| Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted: NA | | | | | | | | | | | | | |
| XX7.4 | | CT 37 | NT - | | | | | | | | | | |
| 8 TYPE OF C | Mecleu? | LICED. DC | trel DV | C 🗖 🚾 | | C | ACINI | G IOINTS. | | -d 🗖 Cl | J 🖂 W-1J- | 1 TL1.1 | |
| Cosing diameter | ASING 2 | in to | 5 A | Diamete | ıer - N/A | C2 | N/A | O JOHNI S. B Diame | | V/A in to | N/A A | 1 Inreaded | |
| Casing diameter 2 in. to 5 ft., Diameter N/A in. to N/A ft., Diameter N/A in. to N/A ft. Casing height above land surface 0 in. Weight N/A lbs/ft. Wall thickness or gauge No. Sch. 40 | | | | | | | | | | | | | |
| TYPE OF SCR | | | | | | | | | 6 | , | | | |
| ☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify) | | | | | | | | | | | | | |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) | | | | | | | | | | | | | |
| SCREEN OR P | | | | | | | | | | | | | |
| ☐ Continuous | s Slot | Mill Slot | □G | auze Wra | pped 🔲 T | orch Cut | Dr. | illed Holes | Othe | er (Specify) | | | |
| Louvered S | Shutter | Key Punch | ned □W | /ire Wrap | ped ∐S | aw Cut | □ No | one (Open Ho | ole) N/Δ | N | i/Λ | NI/A o | |
| SCREEN-PERI | TT DAG | ED INTERVA | ALS: From | n .:> ຈ | It. to .! | II., Fr | om .!: | V/.5 It. to N/Δ α. | .!!(Ω N/Δ | ft., From .!! | // It. to N/Δ ο | .\\(\frac{1}{1}\) ft. N/Δ ο | |
| O CROUTING | VEL PAC | K INTERVA | ALS: From | n | II. 10!S | π., Fr | om | Concre | te D to | ft., From | !!!/:: It. to | !!!!!! II. | |
| 9 GROUT MA Grout Intervals: | A I EKIA | L: U Neat o | ement L | Cement | grout = B | entonite | LE Ot N/Δ | her Ochion | N/A | A N/A | | • | |
| Nearest source of | FIOIII | II. IO e contemineti | . | II., FIOI | пчех | . It. 10 | | п., гюш . | | IL. 10\ 90 | A 11. | | |
| Septic Tank | | | Lateral Line | es | ☐ Pit Privy | | ПΙ | ivestock Pen | ıs | □ Insecti | cide Storage | | |
| Sewer Lines | | | Cess Pool | | ☐ Sewage L | agoon | _ | uel Storage | | _ | oned Water | | |
| ☐ Watertight | | | Seepage Pit | : | ☐ Feedyard | • | □F | ertilizer Stor | age | Oil We | ell/Gas Well | | |
| Other (Spec | cify) | | | | | | Λ f | | | _ | | | |
| Direction from w | | | | | | | | | | | | | |
| | TO | | ITHOLO | | } | FRO | М | TO 1 | LITHO. | LOG (cont.) o | PLUGGIN | G INTERVALS | |
| 0 3 | | Grass/topsoi | | ıst | | _ | - | | | | | | |
| 3 3.5 | | imestone la | | nint -4:FF | | | | | | | | | |
| 3.5 10 | | | clay brown/orange moist stiff mottled noist clay tan/light brown med plasticity | | | | | | | | | | |
| 10 14 | | | | | | | | | | | | | |
| 14 15 | | Iry clay lami | | | इ/(वा) | | \dashv | | | | | | |
| 15 | 15 Refusal on Limestone | | | | | Notes: | | | | | | | |
| Notes: | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged | | | | | | | | | | | | | |
| under my jurisdiction and was completed on (mo-day-year) 4-21-2015 and this record is true to the best of my knowledge and belief | | | | | | | | | | | | | |
| Kansas Water Well Contractor's License No. 759 This Water Well Record was completed on (mo-day-year) 5-16-2015 under the business name of RAZEK Environmental LLC | | | | | | | | | | | | | |
| under the business name of RAZEK Environmental LLC Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 1 | | - | | 66612-136 | 57. Mail one to | | | | e for you | r records. Telepl | | | |
| Visit us at http://wv | ww.kdheks. | .gov/waterwell/i | ndex.html | | | KSA 82 | <u>a-121</u> | 4 | | | Kevise | ed 1/20/2015 | |