				WWC-5		ision of Water			P-4	
				e in Well Use		urces App. No.		Well ID		
1 LOCATION OF WATER WELL: Fraction					Section Number Township Number Range Number Township Number Range Number					
	: Douglas			NW 1/4 NE 1/4 SW 1/4		14	T 12 S			
2 WELL OWNER: Last Name: Morrison Business: Westar Energy Address: 1850 N. 1800 Road Address:										
City:	City: Lawrence State: KS ZIP: 66049						and the state of t			
3 LOCAT		4 DEPTH	OF COM	IPLETED WELL: .	50 ft	5 Latitud	e: 39.0094	16	(decimal degrees)	
WITH "				Encountered: 1)24			ıde:95.274			
	SECTION BOX: 2)						al Datum: WGS 8			
WELL'S STATIC WATER LEVEL:44.5 ft. Source for Latitude/Longitude:								<u>:</u>	- 40	
	below land surface, measured on (mo-day-yr)						(,			
NW	above land surface, measured on (mo-day-yr)						(WAAS enabled? ☐ Yes ■ No) ☐ Land Survey ☐ Topographic Map			
w -	after hours numning gnm						Online Mapper:			
" '^	Well water was ft.						Onnie Wapper			
SW	SW SE after hours pumping gpm						.m. 842 A	Ground	LI aval III TOC	
S Estimated Yield:				gpm	0 1		6 Elevation: .842ft. ☐ Ground Level ☐ TOC Source: ☐ Land Survey ☐ GPS ☐ Topographic Map			
1	S nila	Bore Hole Di					Other			
1 mile in. to ft. Uther										
7 WELL WATER TO BE USED AS: 1. Domestic: 5.										
	☐ Household 6. ☐ Dewatering: how many wells?									
_	☐ Lawn & Garden 7. ☐ Aquifer Recharge: well ID					☐ Cased ☐ Uncased ☐ Geotechnical				
Livesto	☐ Livestock 8. ■ Monitoring: well ID						12. Geothermal: how many bores?			
. – -	2. Irrigation 9. Environmental Remediation: well ID					a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water				
3. Feedlo			Air Sparge		Extraction					
4. Industrial Recovery Injection 13. Other (specify):										
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:										
Water well disinfected? Yes No CASING IOINTS: Global G Clamped G Welded Threaded CASING IOINTS: Global G Clamped G Welded Threaded										
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other										
Casing height above land surface										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)										
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
■ Continuous Slot										
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole) SCREEN-PERFORATED INTERVALS: From40										
GRAVEL PACK INTERVALS: From										
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other										
Grout Intervals: From										
Nearest source of possible contamination:										
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage										
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well										
Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well										
Direction from well? South Distance from well? 50 ft.										
10 FROM	TO			GIC LOG	FROM		ITHO. LOG (cont.) o		G INTERVALS	
0	6	Gravelly botto	om ash							
6	15			(ash deposits-Fill)						
15	40	grav fat clav								
40	50	arav well arad	<u>ded sand</u>	1						
					B Y - 4					
	Notes:									
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged										
under my j	urisdiction a	and was comple	eted on (n	no-day-year) .3-23-1	5 and	this record is	true to the best of n	ny knowled	ge and belief.	
Kansas Wa	iter Well Co	ontractor's Lice	nse No4	4.16 This W	ater Well Red	cord was com	oleted on (mo-day-y	year) .7 . 6-1.	.5	
under the b	usiness nan	ne of .Terracor	5 00 for a	ch constructed well to: Ka	nege Donartus	of Health and F	wironmant Duncan afti	Voter CWTC	Section	
Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.										
Visit us at http://www.kdheks.gov/waterwell-index.html KSA 82a-1212 Revised 1/20/2015										