

| WATER WELL R.  ☐ Original Record ☐   |  | W W C-3                   | 2020      | 1              |  | on of Water   |                     |                  | Well ID                |   |  |
|--|--|---------------------------|-----------|----------------|--|---|---------------------|------------------|------------------------|---|--|
|  |  | e in Well Use<br>Fraction |           |                |  | rces App. No  |                     | aunchin Numb     |                        | aga Numbar                              |  |
| 1 LOCATION OF WATER WELL: County:  |  | 1/4 1/4                   | 1/4       | Section Number |  | 10  | Township Number T S |                  | Range Number R □ E □ W |   |  |
| 2 WELL OWNER: La   | First:   | 1/4                       |           | Duro1          | al Address where well is located (if unknown, distance and |   |                     |                  |                        |   |  |
| Business:    Street of Rufal Address where well is located (it diknown, distance and direction from nearest town or intersection): If at owner's address, check here:  |  |                           |           |                |  |   |                     |                  |                        |   |  |
| Address:   |  |                           |           |                |  |   |                     |                  |                        |   |  |
| Address:   |  |                           |           |                |  |   |                     |                  |                        |   |  |
| City:  | State:   | ZIP:                      |           |                |  | Т   |                     |                  |                        |   |  |
| 3 LOCATE WELL  | 4 DEPTH OF COM   | IPLETED WEI               | LL:       |                | . ft.  | 5 Latitu  | de.                 |                  |                        | (decimal degrees)                       |  |
| WITH "X" IN  | Depth(s) Groundwater Encountered: 1)   |                           |           |                | ft. Longitude:(decimal degrees)                            |   |                     |                  |                        |   |  |
| SECTION BOX:   | 2) ft. 3) ft., or 4) 🗆 1   |                           |           |                |  |   |                     |                  |                        |   |  |
| 11   | WELL'S STATIC WATER LEVEL:   |                           |           |                | ft. Source for Latitude/Longitude:                         |   |                     |                  |                        | 111111111111111111111111111111111111111 |  |
|  | below land surface, measured on (mo-day-yr   |                           |           |                |  | GPS (unit make/model:)  |                     |                  |                        |   |  |
| NW   NE  | above land surface, measured on (mo-day-yr)  |                           |           |                | ☐ Land Survey ☐ Topographic Map                            |   |                     |                  |                        | <b>√</b> o)                             |  |
|  | Pump test data: Well water was ft.   |                           |           |                |  |   |                     |                  |                        |   |  |
| W E  | after hours pumping gp Well water was ft.  |                           |           |                |  | ☐ Online Mapper:  |                     |                  |                        |   |  |
| SW   SE  | after hours pumping gp   |                           |           |                |  |   |                     |                  |                        |   |  |
|  | Estimated Yield:gpm  |                           |           |                |  | 6 Elevation:ft. Ground Level TOC  |                     |                  |                        |   |  |
| S  | Bore Hole Diameter: in. to   |                           |           |                | and Source: Land Survey GPS Topographi                     |   |                     |                  |                        |   |  |
| mile   | in. to ft.   |                           |           |                |  | Other   |                     |                  |                        |   |  |
| 7 WELL WATER TO BE USED AS:  |  |                           |           |                |  |   |                     |                  |                        |   |  |
| 1. Domestic:   |  | ter Supply: well l        |           |                |  |   |                     | Water Supply: 16 |                        |   |  |
| Household  | 6. Dewatering: how many wells?   |                           |           |                |  |   |                     |                  |                        |   |  |
| ☐ Lawn & Garden ☐ Livestock  | 7. Aquifer Recharge: well ID   |                           |           |                |  |   |                     |                  |                        |   |  |
| 2. Irrigation  | 8. Monitoring: well ID   |                           |           |                |  |   |                     | how many bores   |                        |   |  |
| 3. ☐ Feedlot   | 9. Environmental Remediation: well ID  ☐ Air Sparge ☐ Soil Vapor Extra ☐ Soil Vapor ☐ Soil ☐ Soi |                           |           |                | •••  | a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water |                     |                  |                        |   |  |
| 4. ☐ Industrial  | ☐ Recovery   |                           | -         |                |  |   |                     | cify):           |                        |   |  |
| Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:   |  |                           |           |                |  |   |                     |                  |                        |   |  |
| Water well disinfected?  Yes No  |  |                           |           |                |  |   |                     |                  |                        |   |  |
| 8 TYPE OF CASING USED:  Steel PVC Other  |  |                           |           |                |  |   |                     |                  |                        |   |  |
| Casing diameter  |  |                           |           |                |  |   |                     |                  |                        |   |  |
| Casing height above land surface   |  |                           |           |                |  |   |                     |                  |                        |   |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |  |                           |           |                |  |   |                     |                  |                        |   |  |
| ☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)   |  |                           |           |                |  |   |                     |                  |                        |   |  |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)   |  |                           |           |                |  |   |                     |                  |                        |   |  |
| SCREEN OR PERFORATION OPENINGS ARE:  |  |                           |           |                |  |   |                     |                  |                        |   |  |
|  |  |                           |           |                |  |   |                     | ner (Specify)    |                        |   |  |
|  | ☐ Key Punched ☐ W  |                           |           |                |  | ne (Open Ho   |                     | 6 F              | <b>C</b>               | 6                                       |  |
| SCREEN-PERFORATED INTERVALS: From  |  |                           |           |                |  |   |                     |                  |                        |   |  |
| GRAVEL PACK INTERVALS: From  |  |                           |           |                |  |   |                     |                  |                        |   |  |
| 9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other   |  |                           |           |                |  |   |                     |                  |                        |   |  |
| Nearest source of possible   |  | 1t., 140111               | 10        |                | • • • • • • •  | 11., 140111 .   |                     | 11. 10           | 11.                    |   |  |
| Septic Tank  | Lateral Line   | es 🔲 Pit Pr               | ivv       |                | □Li  | ivestock Pen  | S                   | ☐ Insection      | cide Storage           | <b>;</b>                                |  |
| Sewer Lines  | Cess Pool  | ☐ Sewa                    |           |                |  | iel Storage   |                     |                  | oned Water             |   |  |
|  | ☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well   |                           |           |                |  |   |                     |                  |                        |   |  |
| ☐ Other (Specify)  |  |                           |           |                |  |   |                     |                  |                        |   |  |
|  |  |                           | om we     |                |  |   |                     |                  |                        | C DIEDLIAL C                            |  |
| 10 FROM TO   | LITHOLOG   | JIC LOG                   |           | FROM           | l.   | TO 1  | LITHO               | LOG (cont.) of   | PLUGGIN                | G INTERVALS                             |  |
|  |  |                           |           |                |  |   |                     |                  |                        |   |  |
|  |  |                           |           |                |  |   |                     |                  |                        |   |  |
|  |  |                           |           |                |  |   |                     |                  |                        |   |  |
|  |  |                           |           |                |  |   |                     |                  |                        |   |  |
|  |  |                           |           |                |  |   |                     |                  |                        |   |  |
|  |  |                           |           | Notes:         |  |   |                     |                  |                        |   |  |
|  |  |                           |           |                |  |   |                     |                  |                        |   |  |
|  |  |                           |           |                |  |   |                     |                  |                        |   |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was   constructed,   reconstructed, or   plugged   |  |                           |           |                |  |   |                     |                  |                        |   |  |
| under my jurisdiction an   | d was completed on (n  | no-dav-vear)              |           | aı             | nd th  | is record is  | true to             | o the best of m  | v knowled              | ge and belief.                          |  |
| Kansas Water Well Con  | tractor's License No   | Thi                       | is Wat    | er Well F      | Recor  | rd was com  | pleted              | on (mo-day-y     | ear)                   |   |  |
| under the business name of   |  |                           |           |                |  |   |                     |                  |                        |   |  |
| Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.  KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. |  |                           |           |                |  |   |                     |                  |                        |   |  |
| Iso Department of Health at  | Dureau Of V  | . a.c., Geology Beeti     | .511, 100 | S of Jack      | on ot.   | ., 5010 720, 1  | эрска,              |                  | rerepiion              | - , oo 270 3303.                        |  |