

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

1 LOCATION OF WATER WELL: County: <u>DOUGLAS</u> Distance and direction from nearest town or city street address of well if located within city? <u>1 mile North and 1/4 mile West of Lawrence</u>	Fraction <u>SE 1/4 SE 1/4 SE 1/4</u> Section Number <u>1</u> Township Number <u>12</u> Range Number <u>19</u> <u>EW</u>	2 WATER WELL OWNER: <u>KAREN ERSKIN</u> RR#, St. Address, Box #: <u>1380 N 2000 RD</u> City, State ZIP Code: <u>LAURENCE, KS 66044</u> Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____				
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;"> <p>N</p> <table border="1" style="margin: auto; border-collapse: collapse;"> <tr> <td style="padding: 5px;">NW</td> <td style="padding: 5px;">NE</td> </tr> <tr> <td style="padding: 5px;">SW</td> <td style="padding: 5px;">SE</td> </tr> </table> <p>S</p> <p style="position: absolute; left: -40px; top: 50%;">W</p> <p style="position: absolute; right: -40px; top: 50%;">E</p> </div>	NW	NE	SW	SE	4 DEPTH OF WELL <u>60'</u> ft. WELL'S STATIC WATER LEVEL <u>38'</u> ft. WELL WAS USED AS: <div style="display: flex; justify-content: space-between;"> <div> <u>1</u> Domestic 2 Irrigation 3 Feedlot 4 Industrial </div> <div> 5 Public Water Supply 6 Oil Field Water Supply 7 Domestic (Lawn & Garden) 8 Air Conditioning </div> <div> 9 Dewatering 10 Monitoring 11 Injection Well 12 Other _____ </div> </div> Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u>	
NW	NE					
SW	SE					

5 TYPE OF BLANK CASING USED:

- ☒ 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) _____
☐ 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile

Blank casing diameter 5" in. Was casing pulled? Yes _____ No X If yes, how much _____
 Casing height above or below land surface 4 FT

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____

Grout Plug Intervals: From 60 ft. to 4 ft., From _____ ft. to _____ ft., From _____ to _____ ft.

What is the nearest source of possible contamination:

- | | | | |
|--------------------------|-------------------|-------------------------|----------------------------------|
| 1 Septic tank | 6 Seepage pit | 11 Fuel Storage | 16 Other (specify below) _____ |
| 2 Sewer lines | 7 Pit privy | 12 Fertilizer storage | |
| 3 Watertight sewer lines | 8 Sewage lagoon | 13 Insecticide storage | |
| <u>4</u> Lateral lines | 9 Feedyard | 14 Abandoned water well | Direction from well? <u>WEST</u> |
| 5 Cess pool | 10 Livestock pens | 15 Oil well/Gas well | How many feet? <u>65'</u> |

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
60	4	Bentonite Hole plug			
4	0	TOP Soil			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 9-2-15 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 536. This Water Well Record was completed on (mo/day/year) 9-3-15 under the business name of Patched Pump & Well Drilling, Inc by (signature) John E. Patchen

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/geo/waterwells>.