			Form WWC-5		ivision of Wa	ı	MW109		
		Correction	-		sources App.	,	Well ID Well ID		
		VATER WELL:			ection Numb				
County: Douglas SW ¼ NE ¼ NW ¼ ¼ 14 T 12 S R 19 ■ E □									
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:									
Address: Lawrence Energy Center									
Address:									
City:	Lawrenc	e Sta	te: KS ZIP: 64105	-					
3 LOCAT WITH '	E WELL	4 DEPTH O	F COMPLETED WEL	L:48	ft. 5 Lati	tude: 39 00 46	6.30 (decimal degrees)		
	ON BOX:		ndwater Encountered: 1)						
	N		ft. 3) ft., or				84 🗆 NAD 83 🗖 NAD 27		
	WELL'S STATIC WATER LEVEL:					ce for Latitude/Longitud			
, , , , , , , , , , , , , , , , , , ,	NE I		I surface, measured on (mo-						
JV W	NE		Pump test data: Well water was ft.			☐ Land Survey ☐ Topographic Map			
w	E	after	after hours pumping gpm			■ Online Mapper: GOOGLE EARTH			
SW	SE		Well water was ft.						
			after hours pumping gpr Estimated Yield:gpm			6 Elevation:			
ļ —————	S	Bore Hole Dia	9.8 ft and						
	mile	Bore Hole Dian	in. to						
7 WELL WATER TO BE USED AS:									
1. Domestic	:	5. 🗌 Pi	ublic Water Supply: well II		. 10. 🔲 0		lease		
	Household 6. Dewatering: how many wells?				11. Test Hole: well ID				
	□ Lawn & Garden 7. □ Aquifer Recharge: well ID □ Livestock 8. ■ Monitoring: well ID								
2. Irrigat						thermal: how many bore			
3. Feedle						.,,			
4. Indust			ecovery						
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:									
Water well disinfected? ■ Ves □ No									
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other									
Casing diameter 2									
Casing height above land surface									
			ON MATERIAL:						
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE: ☐ Continuous Slot									
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)									
SCREEN-PERFORATED INTERVALS: From .48ft. to .33									
GRAVEL PACK INTERVALS: From									
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other HIGH SOLIDS BENTONITE GROUT									
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other HIGH SOLIDS BENTONITE GROUT Grout Intervals: From 27.5 ft. to 22.0 ft., From 22.0 ft. to 0 ft., From ft.									
Nearest source of possible contamination:									
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage ☐ Abandoned Water Well									
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well ☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well									
Other	(Specify) .A	SH.PONDS				5 –			
Direction from well? .SW Distance from well?									
10 FROM	TO		HOLOGIC LOG	FROM	TO	LITHO. LOG (cont.)	or PLUGGING INTERVALS		
0	4	Topsoil		40	49.8	Sand			
4	9.5	Silt		49.8	49.8	Shale @ 49.8'			
9.5	14.5	Silt w/ Sand							
14.5	20	Fine Sand							
20	20.5	Gravel							
20.5 25	25 29.5	Fine Sand		Th.T.	1				
					210051-D				
39.3 40 Clayey silt 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged									
under my jurisdiction and was completed on (mo-day-year) .6-17-2021 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 903 This Water Well Record was completed on (mo-day-year) 8-15-2021									
under the b	under the business name of Roberts Env. Drilling, Inc. Signature Travis Roberts								
Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,									
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524. Visit us at http://www.kdhcks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015									
visit us at fill	p.//www.kunci	s.gov/waterweil/inde	ex.html		1414		Revised 7/10/2015		