WATER WELL RECORI		Division of Water Resources App. No. Well II) MW10					
	Correction Change in Well Ust	resources ripping					
1 LOCATION OF WATE County Douglas	Fraction NW % SE %	SW 1/4 NW 1/4 S T 12 S R 19 X E W					
2 WELL OWNER: Last Na	<u> </u>	Street or Rural Address where well is located (if unknown, distance and direction					
Business: Tri-Angle Holdin		from nearest town or intersection): If at owner's address, check here:					
Address: 4500 Bob Billing	25	~70' N of 1801 W 2nd St., Lawrence, KS					
Address: City Lawrence	State: KS ZIP: 66049						
3 LOCATE WELL	4 DEPTH OF COMPLETED WELL:	51 ft 5 Latitude: 38.98058 (decimal degrees)					
WITH "X" IN	Depth(s) Groundwater Encountered: 1)	it Longitude 95.25397 (decimal degrees)					
SECTION BOX:	2) ft 3) ft, or 4) WELL'S STATIC WATER LEVEL: 37	Dry Well Horizontal Datum X WGS 84 NAD 83 NAD 27 38 ft. Source for Latitude/Longitude:					
N N	X below land surface, measured on (mo-d	CDS (unit make/model)					
NW NE	above land surface, measured on (mo-d						
I NW INE	Pump test data: Well water was	fi X Land Survey Topographic Map					
w x E	after hours pumping gpm Online Mapper						
	Water well was	gpm 6 Elevation 875.22 ft Ground Level X TOC					
SW — SE	after hours pumping gpm 6 Elevation 875.22 ft Ground Level X Estimated Yield: gpm Source X Land Survey GPS Topograph						
	Bore Hole Diameter: 7.25 in to						
S	in to	<u> </u>					
7 WELL WATER TO BE U	ISED AS:						
1 Domestic:	5 Public Water Supply: well ID	10 Oil Field Water Supply: lease					
Household	6 Dewatering: how many wells?	11 Test Hole: well ID					
Lawn & Garden	7 Aquifer Recharge: well ID	Cased Uncased Geotechnical					
Livestock 2 Irrigation	8 X Monitoring: well ID MW10 9 Environmental Remediation; well ID	12 Geothermal: How many bores?					
3 Feedlot	Air Sparge Soil Vapor Extrac	a) Closed Loop Horizontal Vertical tior b) Open Loop Surface Discharge Inj. of Water					
4 Industrial	Recovery Injection	Other (specify):					
Was a shamisal/heatanislagianl	Summit substituted to MDHE9						
	sample submitted to KDHE? Yes X	No If yes, date sample was submitted:					
8 TYPE OF CASING USE	D: Steel X PVC Other	CASING JOINTS: Glued Clampicd Welded X Threaded					
Casing diameter 2 in. to Casing height above land surface	to 31 ft, Diameter in.	to ft, Diameter in to ft, lbs./ft. Well thickness or gauge No					
Casing height above land surface TYPE OF SCREEN OR PERF	-0.42 in. Weight	lbs./ft. Well thickness or gauge No					
Steel Stainless Ste		Other (Couries)					
Brass Galvanized		Other (Specify)					
SCREEN OR PERFORATION		in note;					
Continuous Slot X N	Mill Slot Gauze Wrapped To	rch Cut Drilled Holes Other (Specify)					
Louvered Shutter K	Key Punched Wire Wrapped Sa	w Cut None (Open Hole)					
SCREEN-PERFORATED INTER	RVALS: From 31 ft. to 51 ft,	From ft. to ft, From ft, to ft,					
GRAVEL PACK INTER	RVALS: From 29 ft. to 51 ft,	From ft. to ft, From ft. to ft,					
	Neat cement Cement grout X Ber						
Grout intervals: From 0.5 Nearest source of possible con-	ft. to 28 ft, From ft. to	ft, From ft. to ft,					
Septic Tank	Lateral Lines Pit Privy	Livestock Pens Insecticide Storage					
Sewer Lines	Cess Pool Sewage Lagor						
Watertight Sewer Lines	Seepage Pit Feedyard	Fertilizer Storage Oil Well / Gas Well					
Other (Specity)							
Direction from well? SE	Distance from	well? ~120 ft					
10 FROM TO	LITHOLOGIC LOG	FROM TO LITTIO. LOG (cont.) or PLUGGING INTERVALS					
0 2 Soil 2 12 Clay							
12 12 Clay	clay						
22 27 Clay							
27 32 Silty of 32 Silty of 32 Clay	clay						
32 43 Clay 43 48 Sandy	v silt	Notes: KDHE ID: Miller Mart #420/Fri-Angle 2nd Street; U4-023-13112/15061					
48 48.8 Talc	,	TOXES. INPUTED TO: Printer Plant (#420) 111-Augre 2nd Street, (/4-025-15112/15001					
48.8 51 Sandy							
I .	ANDOWNER'S CERTIFICATION: This water						
jurisdiction and was completed on (mo-day-year) 7/6/21 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No 757 This Water Well Record was completed on (mo-day-year) 7/19/21							
under the business name of Larsen & Associates, Inc. Signature							
	Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,						
	•	Water Well Owner and retain one for your records. Telephone 785-296-5524.					
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015							

DENNIS L HANDKE

1820 NW 59th Terrace TOPEKA, KANSAS 66618 785-286-4047 Home

Jess Chapman Larsen & Assoc. 1311 E. 25th St., Suite B Lawrence, Kansas 66046 July 28, 2021

RE: Monitor Well Elevation Survey 1801 W. 2nd St., Lawrence, Kansas

Proj. 21-00U Miller Mart #420/Tri-Angle KDHE ID U4-023-13112/15061

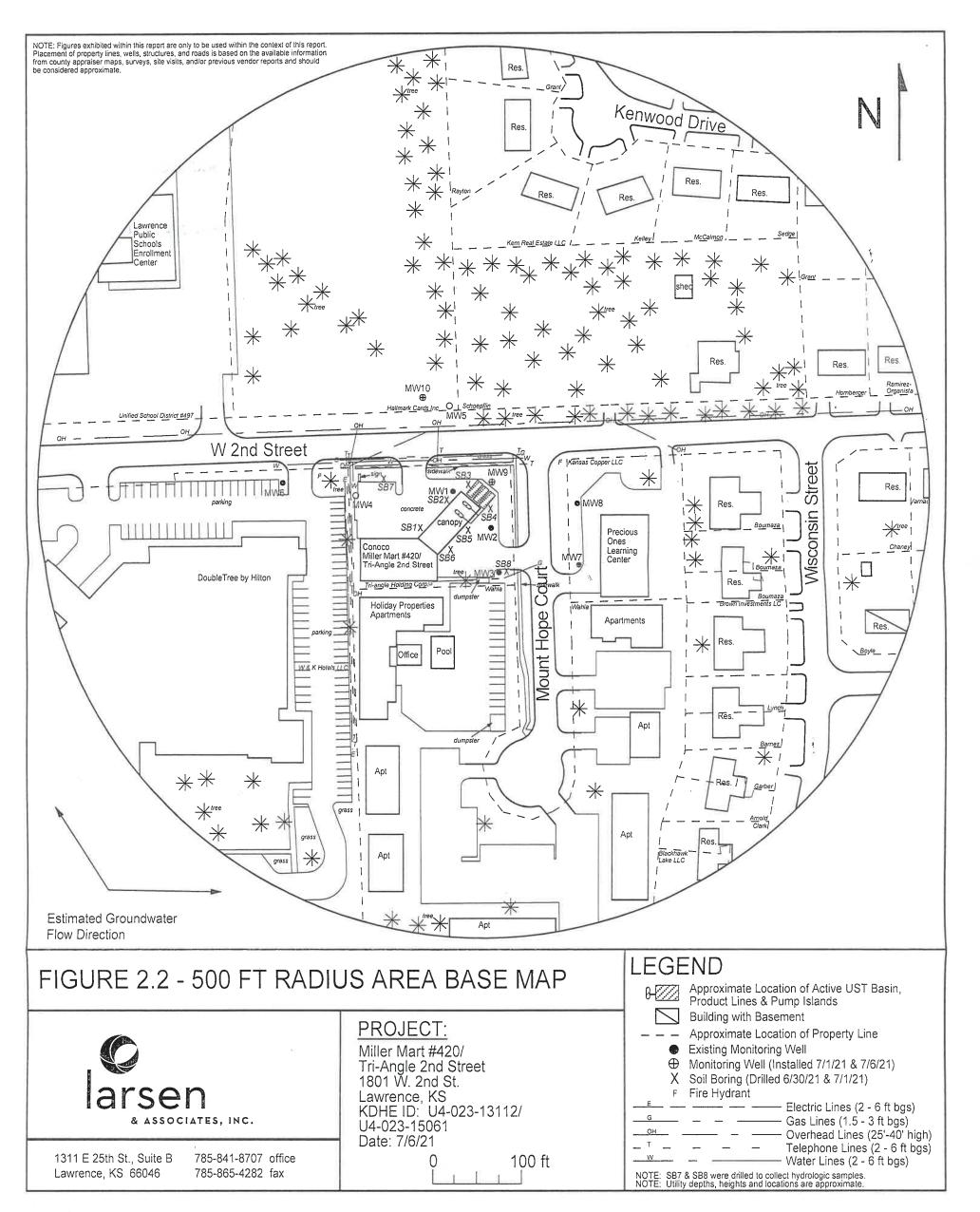
Bench Mark: Square cut on Northeast corner of concrete sign base in the Northwest corner of property.

Elev.: 87	5.51	North 3218.43	West	4087.46	(from SE Cor. Sec. 25-12-19E)
MW-9	rim	873.02	North	3203.30	NE1/4,SE1/4,SW1/4,NW1/4
	top pipe	872.82	West	3945.56	Lat = 38.98036 Long = 95.25571
MW-10	rim	875.64	North	3283.49	NW1/4,SE1/4,SW1/4,NW1/4
	top pipe	875.22	West	4019.42	Lat = 38.98058 Long = 95.25597

Lat & Long derived from Lawrence West 7.5' quad map. WGS84.

Elevation derived from existing project. NAVD88

f you have land unjections, please feel free to call me. Thank you for the opportunity to be



RECEIVED

SEP 29,2021 BUREAU OF WATTER