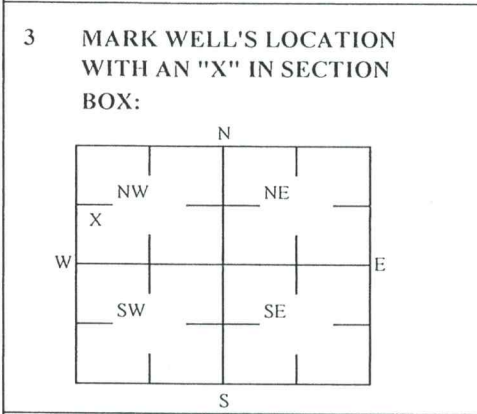


1 LOCATION OF WATER WELL: County: Douglas	Fraction	Section Number	Township Number	Range Number
	SW¼ NW¼ SW¼ NW¼	35	T 12 S	19 <input checked="" type="checkbox"/> E <input type="checkbox"/> W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> 900 Iowa St, Lawrence, KS 6044	Global Positioning Systems (GPS) information:	
	Latitude: 38.96722 (in decimal degrees)	Longitude: 95.26015 (in decimal degrees)
Elevation: NA		Horizontal Datum <input type="checkbox"/> WGS84, <input checked="" type="checkbox"/> NAD83, <input type="checkbox"/> NAD27
Collection Method:		

2 WATER WELL OWNER: Zarco Inc. RR#, St. Address, Box #: 718 E 1300 Rd City, State ZIP Code: Lawrence, KS 66046	<input type="checkbox"/> GPS unit (Make/model: _____) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> <3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m
--	---



4 DEPTH OF WELL 13.8 ft. MW19
WELL'S STATIC WATER LEVEL _____ ft
WELL WAS USED AS:
<input type="checkbox"/> Domestic <input type="checkbox"/> Public Water Supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Irrigation <input type="checkbox"/> Oil Field Water Supply <input checked="" type="checkbox"/> Monitoring <input type="checkbox"/> Feedlot <input type="checkbox"/> Domestic (Lawn & Garden) <input type="checkbox"/> Injection Well <input type="checkbox"/> Industrial <input type="checkbox"/> Air Conditioning <input type="checkbox"/> Other _____
Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>

5 TYPE OF BLANK CASING USED:
<input type="checkbox"/> Steel <input type="checkbox"/> RMP (SR) <input type="checkbox"/> Wrought <input type="checkbox"/> Fiberglass <input type="checkbox"/> Other (Specific below) <input checked="" type="checkbox"/> PVC <input type="checkbox"/> ABS <input type="checkbox"/> Asbestos-Cement <input type="checkbox"/> Concrete Tile
Blank casing diameter 2 in. Was casing pulled? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, how much 3'
Casing height above or below land surface NA in.

6 GROUT PLUG MATERIAL:
<input type="checkbox"/> Neat cement <input type="checkbox"/> Cement grout <input checked="" type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Other Concrete: 0-0.5'; Soil: 0.5-1'
Grout Plug Intervals: From 1 ft to 13.8 ft, From _____ ft to _____ ft, From _____ ft to _____ ft.
What is the nearest source of possible contamination:
<input type="checkbox"/> Septic tank <input type="checkbox"/> Seepage pit <input checked="" type="checkbox"/> Fuel storage <input type="checkbox"/> Other (specify below) _____ <input type="checkbox"/> Sewer lines <input type="checkbox"/> Pit privy <input type="checkbox"/> Fertilizer storage _____ <input type="checkbox"/> Watertight sewer lines <input type="checkbox"/> Sewage lagoon <input type="checkbox"/> Insecticide storage _____ <input type="checkbox"/> Lateral lines <input type="checkbox"/> Feed yard <input type="checkbox"/> Abandoned water well Direction from well? _____ <input type="checkbox"/> Cess pool <input type="checkbox"/> Livestock pens <input type="checkbox"/> Oil well/Gas well How many feet? _____

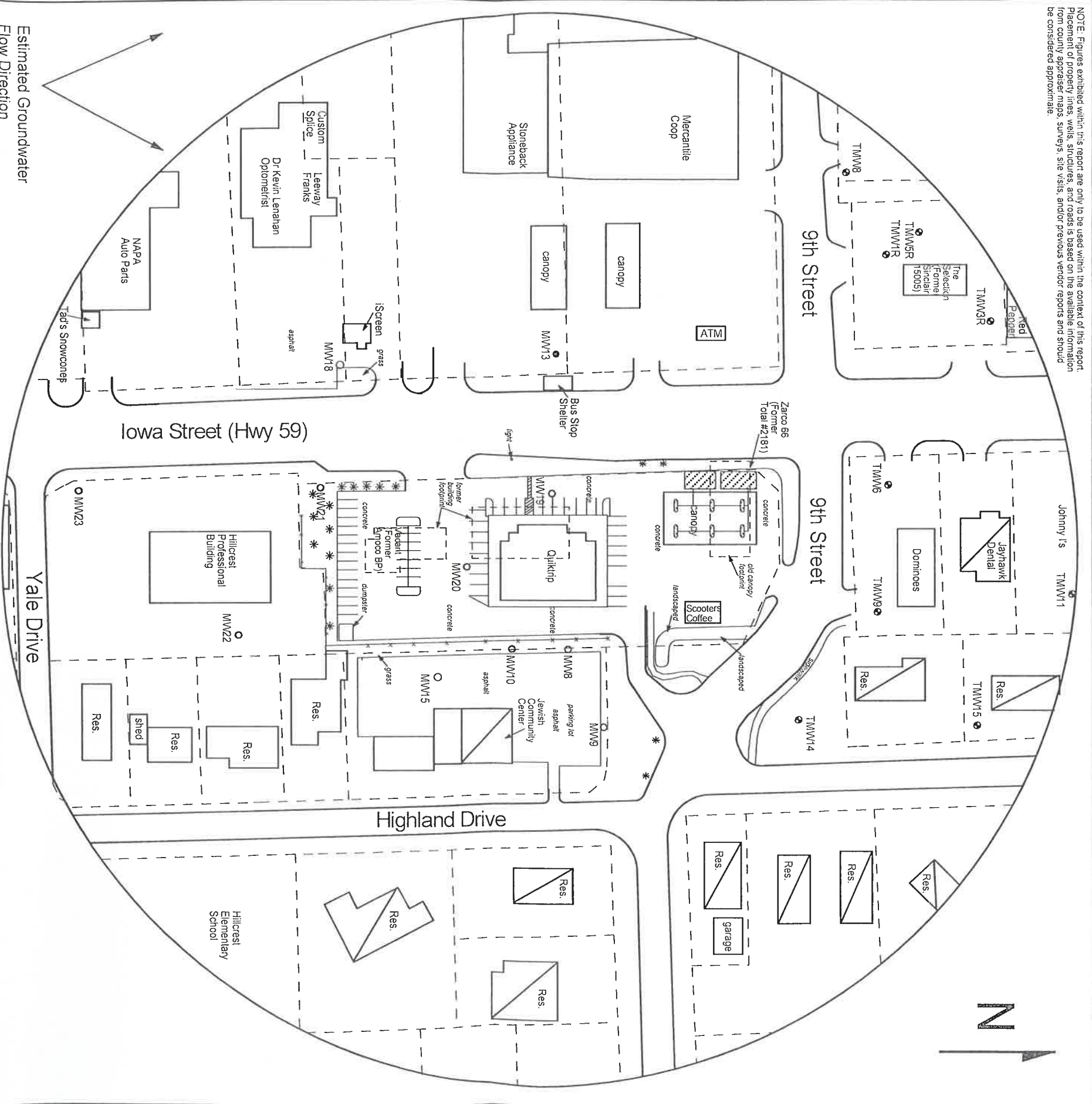
FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	0.5	Concrete			
0.5	1	Soil			
1	13.8	Bentonite			

KDHE ID: Zarco 66 #3/First Fuel Bank #2; U4-023-13174

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 4/19/2022 and this record is true to the best of my knowledge and belief. Kansas Water Contractor's License No. 757. This Water Well Record was completed on (mo/day/year) 7/11/2019 under the business name of Larsen & Associates, Inc. By (signature) \_\_\_\_\_

Send one white copy to Kansas Department of Health & Environment, Geology Section, 6000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

NOTE: Figures exhibited within this report are only to be used within the context of this report. Placement of property lines, wells, structures, and roads is based on the available information from county appraiser maps, surveys, site visits, and/or previous vendor reports and should be considered approximate.



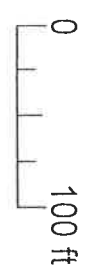
**FIGURE 1 - 500 FT RADIUS AREA BASE MAP**



1311 E 25th St., Suite B  
Lawrence, KS 66046

785-841-8707 office  
785-865-4282 fax

**PROJECT:**  
Zarco 66 #3/First Fuel Bank #2  
900 Iowa  
Lawrence, KS  
KDHE ID: U4-023-13174  
Date: 4/19/22



- LEGEND**
- Approximate Location of Active UST Basin,
  - Product Lines & Pump Islands
  - Approximate Location of Former UST Basin,
  - Building with Basement
  - Approximate Location of Property Line
  - Existing Monitoring Well
  - Plugged Monitoring Well
  - Monitoring Well at Nearby LUST Sites
  - Total Retail #2181 (U4-023-01573) & Sinclair #15005 (U4-023-10255)

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MAY 02 2022

BUREAU OF WATER