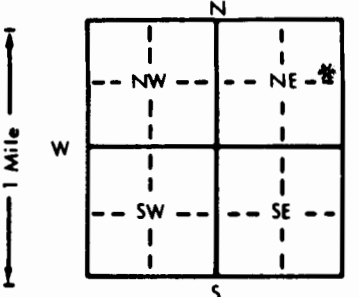


1 LOCATION OF WATER WELL: County Dickinson Fraction SE 1/4 NE 1/4 NE 1/4 Section Number 32 Township Number T 12 S Range Number R 2

Distance and direction from nearest town or city street address of well if located within city?  
2 miles East of Talmage, Ks & 1 1/4 miles South

2 WATER WELL OWNER: Myrna Spicer  
 RR#, St. Address, Box #: 1108 East Diana Ave Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Phoenix, Arizona 85020 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  

 4 DEPTH OF COMPLETED WELL: 60 ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1. 38 ft. 2. ft. 3. ft.  
 WELL'S STATIC WATER LEVEL 24 ft. below land surface measured on mo/day/yr 8 / 22 / 92  
 Pump test data: Well water was ft. after hours pumping gpm  
 Est. Yield 12 gpm: Well water was ft. after hours pumping gpm  
 Bore Hole Diameter 9 in. to 60 ft., and in. to ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well 12 Other (Specify below)  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No.....\*.....; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes \* No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued \* Clamped  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded  
 7 Fiberglass Threaded  
 Blank casing diameter 5 in. to 60 ft., Dia in. to ft., Dia in. to ft.  
 Casing height above land surface 18 in., weight 160 lbs./ft. Wall thickness or gauge No. 214  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)  
 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify)  
 SCREEN-PERFORATED INTERVALS: From 36 ft. to 59 ft., From ft. to ft.  
 From ft. to ft., From ft. to ft.  
 GRAVEL PACK INTERVALS: From 23 ft. to 60 ft., From ft. to ft.  
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grout Intervals: From 3 ft. to 23 ft., From ft. to ft., From ft. to ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? SOUTHWEST WILL BE How many feet? APPROX 350

| FROM | TO | LITHOLOGIC LOG          | FROM | TO | PLUGGING INTERVALS |
|------|----|-------------------------|------|----|--------------------|
| 0    | 6  | LITE COLOR SHALE & CLAY |      |    |                    |
| 6    | 12 | LITE COLOR LT ESTONE    |      |    |                    |
| 12   | 15 | LITE COLOR CLAY         |      |    |                    |
| 15   | 24 | GRAY SHALE & CLAY       |      |    |                    |
| 24   | 31 | LITE COLOR SHALE        |      |    |                    |
| 31   | 45 | RED CLAY & SHALE        |      |    |                    |
| 45   | 48 | GRAY CLAY               |      |    |                    |
| 48   | 51 | GRAY LIMESTONE          |      |    |                    |
| 51   | 60 | GRAY CLAY & SHALE       |      |    |                    |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8 / 22 / 92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 397 This Water Well Record was completed on (mo/day/yr) 9 / 9 / 92 under the business name of CENTRAL KANSAS DRILLING by (signature) Harold D. Martin

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.