

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Dickinson</u>		<u>NE 1/4 NE 1/4 SE 1/4</u>	<u>19</u>	<u>T 12 S</u>	<u>R 2 E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>3/4 mile south of Talmage, Ks 1 mile East & 1 1/2 miles South</u>					
2 WATER WELL OWNER: <u>Larry Clark</u>					
RR#, St. Address, Box #: <u>19711 East Calle de flores</u>				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code: <u>Clean Creek Arizona 85242</u>				Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>83</u> ft. ELEVATION: _____			
		Depth(s) Groundwater Encountered <u>1</u> <u>44</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>40</u> ft. below land surface measured on mo/day/yr <u>5</u> / <u>27</u> / <u>98</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield <u>12-14</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>9</u> in. to <u>83</u> ft. and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well 12 Other (Specify below)			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>*</u> ; If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes <u>*</u> No _____			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
				8 Concrete tile	
				9 Other (specify below)	
				CASING JOINTS: Glued <u>*</u> Clamped _____	
				Welded _____	
				Threaded _____	
Blank casing diameter <u>5</u> in. to <u>83</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.					
Casing height above land surface <u>24</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. <u>2.14</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel		5 Fiberglass	
2 Brass		4 Galvanized steel		6 Concrete tile	
				7 PVC	
				8 RMP (SR)	
				9 ABS	
				10 Asbestos-cement	
				11 Other (specify) _____	
				12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot		5 Gauzed wrapped	
2 Louvered shutter		4 Key punched		6 Wire wrapped	
				7 Torch cut	
				8 Saw cut	
				9 Drilled holes	
				10 Other (specify) _____	
				11 None (open hole)	
SCREEN-PERFORATED INTERVALS: From <u>41</u> ft. to <u>61</u> ft. From _____ ft. to _____ ft.					
From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>23</u> ft. to <u>83</u> ft. From _____ ft. to _____ ft.					
From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____					
Grout Intervals: From <u>3</u> ft. to <u>23</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
				10 Livestock pens	
				11 Fuel storage	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below)	
Direction from well? <u>SOUTH</u>		WILL BE		How many feet? <u>100</u>	
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	DARK TOP SOIL			
1	6	BROWN CLAY			
6	8	LITE COLOR LIMESTONE ROCK			
8	16	LITE COLOR TAN CLAY			
16	18	LITE COLOR LIMESTONE			
18	41	LITE COLOR SHALE			
41	44	HARD LITE COLOR LIMESTONE			
44	50	LITE COLOR CLAY SHALE			
50	55	RED CLAY & SHALE			
55	59	LITE COLOR CLAY & SHALE			
59	66	RED SHALE			
66	82	LITE GRAY SHALE & CLAY			
82	83	HARD GRAY LIMESTONE			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5</u> / <u>27</u> / <u>98</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>397</u> . This Water Well Record was completed on (mo/day/yr) <u>5</u> / <u>28</u> / <u>98</u> under the business name of <u>CENTRAL KANSAS DRILLING</u> by (signature) <u>Donald O. Martin</u>					