

CORRECTION(S) TO WATER WELL RECORD (WWC-5)
(to rectify lacking or incorrect information)

County: Douglas

Location listed as:

Section-Township-Range: 31-12S-20E

Fraction (1/4 1/4 1/4): NE NE NW

Location changed to:

31-12S-20E

S2 SE NW

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

verification method: wellsite address, city street map, and mapping tool on KGS website.

initials: DR date: 9/29/2010

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Douglas	Fraction NE 1/4 NE 1/4 NW 1/4	Section Number 31	Township Number T 12 S	Range Number R 20 EW
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Distance and direction from nearest town or city street address of well if located within city?
In Lawrence, Ks.

2 WATER WELL OWNER: **Cramer 66 Service**
 RR#, St. Address, Box #: **10th and New Hampshire**
 City, State, ZIP Code: **Lawrence, Ks.**
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: **plugged 18'** ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm; Well water was ft. after hours pumping gpm
 Bore Hole Diameter: **8 1/2"** in. to **18"** in. to in. to ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing diameter in. to ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No.
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 7 Torch cut 9 Drilled holes
 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other **Surface clay**
 Grout Intervals: From **18'** ft. to **2'** ft., From ft., From ft., From **2'** ft. to **0'** ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
		HW5 was plugged on Sept 24th - 1997			
		Concrete/Flush Ht was removed from surface to 2' down			
		Bentonite was found from 2' to 6' BLS			
		Sand from 6' - 18' BLS			
		After drilling out casing & removing all sand, bentonite & pipe 2" (7' Rise) 10' (Sern)			
		Well was plugged w/ bentonite from 18' to 2'			
		Surface clays from 2' to 0'			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) **plugged** under my jurisdiction and was completed on (mo/day/year) **9-24-97** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **539** This Water Well Record was completed on (mo/day/yr) **10-3-97** under the business name of **Environmental Drilling** by (signature) **James Bepler**

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