CORRECTION TO WATER WELL RECORD (WWC-5)

The following correction(s) was made to the attached WWC-5 log, in order to file the item or to rectify lacking or incorrect information.

Fraction (1/4 1/4) Section-Township-Range changed:
listed as SW SW NE, 12-125-20E
changed to <u>SW SW NE</u> , 29-125-20E
Other changes: Initial statements:
Changed to:
Comments:
verification method: Written description, city map, and Lawrence East 1:24,000 topo. map. initials: Off date: 8/29/2002

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment Bureau of Water Industrial Programs, Bldg 283, Forbes Field, KS 66620

	95.139	08 3°	1 . DX31	ATER WEL	L RECORD	Form \	MWC-5	KSA 82				····	
LOCATION	OF WATER	WELL:	Fraction			. 10		on Numbe		hip Numbe	ı	Range Nu	_
County: [)0	UGLA	<u></u>		14 3 H		VE 1/2		12	<u> </u>	2	<u>s </u>	R20	(E)W_
Distance and d	direction from					,							
7			OLE	LA W	MEL	WIL	<u> </u>						
	ĚLL OWNER	/ /	CA						Poor	d of Agricu	ilturo Di	vision of Water	. Besource
RR#, St. Addre		9,70	4 MA		75.6k	DU H				ication Nur		VISION OF WATER	riesource
City, State, ZIF		ムタリ	MEV										
AN "X" IN S	SECTION BO	TION WITH	4 DEPTH C	OF COMPL	ETED WELL	3 . g.		. ft. ELEV	ATION:				4
_	N		Depth(s) Gro	oundwater	Encountered	1 ~ , ~		π.	2		. π. 3.		
₹ l	}												
N	₩	NE										ping	
1	! ~											to	
* w	! 	- 	WELL WATE		=		ic water		8 Air condi			jection well	
-	i		1 Dome		3 Feedlot			r supply		•		ther (Specify b	elow)
s	sw	SE	2 Irrigat		4 Industrial	7 law	n and da	rden only		7	FST	HOLE	
1 1	!	!				ole submitt	ed to Der	artment?	Yes N	io X	If ves. r	no/day/yr samp	ole was sul
<u> </u>	<u>'</u>		mitted	iicai/Dacteri	ological sam	pie submitte	ed to Dep		ater Well Dis			No.	
TYPE OF B	BLANK CASI		milled	5 W	rought iron	8	Concret	e tile				Clamp	ed
1 Steel	DEAIN OAGI	3 RMP (SF	3)		bestos-Cem	_		pecify belo				d	
(2 6 VC)		4 ABS	7		berglass		•		, 			led	
Blank casing d	liameter .		in to 3	0 ' "	ft Dia								
Casing height	shove land s	surface l	"	in w	reight	DAS	16	lbs	s./ft. Wall thick	ness or a	uge No		
TYPE OF SCF					organi a ra		7 PVC			0 Asbesto			
1 Steel	ILLIN OILL	3 Stainless			berglass		8 RMF		1	1 Other (s	pecify) .		
2 Brass		4 Galvaniz			oncrete tile		9 ABS			2 None us			
SCREEN OR I	PERFORATI	ON OPENIN	GS ARE:		5 G	auzed wra	pped		8 Saw cu	<u>t</u>		11 None (oper	n hole)
	uous siot	3 Mi	_		6 V	/ire wrappe	ed		9 Drilled	holes			
2 Louver	red shutter		ey punched	_	7 T	orch cut			10 Other (specify)			
SCREEN-PER	FORATED II		From										
			From	<u></u>	ft. 1	. ي . ي . ي . ي .		ft., Fr	om		. , ft. to		ft
GRA'	VEL PACK I	NTERVALS:	From	30	ft. 1	o . 5 . 0							
			From		ft.			ft., Fr					
6 GROUT MA		1 Neat o			ment grout		3 Benton					4	
Grout Intervals			•		ft., From		π. to			rom		. ft. to andoned water	
What is the ne		•		n:					estock pens			well/Gas well	wen
1 Septic		4 Later			7 Pit privy				el storage			ner (specify be	low)
2 Sewer		5 Cess	•		8 Sewage	-			tilizer storage	(HE A	HICAL F	ZANT
	•	nes 6 Seep	age pit		9 Feedya	u			ecticide storag nany feet?	500		7	
Direction from FROM	TO /	<u>v</u>	LITHOLO	GIC LOG		F	ROM	TO	larly leet?		SING IN	TERVALS	
12	\ddot{i}	BLAC	H 1	P							,		
1 3	3 /	Aus	AFD	ROCI	H-								
	8	AY	SAN	04	1				7	11	9		
18 2	8 /	INF 1	DAY	SAN	0				//		☆		
18 3	5 /	MEDIL	M CA	AMSE	SAL	D							
35 3	L 13	Luf /	NUD	LAY	EA								
36 3	7 /	AEDI 4	M SI		CLEAN								,
37 4	10 3	SAND	Mu	iDD Y									
NO 4	(2)	MED	5 A	ND									
42 4	3 /	MUD	DI.	SAN	D								
42 4	7 1	TED S	AND	Din	75								
47 4	18 C	DAMSE	GMAV	E N	140 L	ATEM	23						
48 5	0 1	IED S	SAND	Dint	79								
					•								
7 CONTRAC	TOR'S OR I	ANDOWNER	R'S CERTIFI	CATION: T	This water w	ell was	construc	ted (2) re	constructed, o	or (3) plugg	ged unde	er my jurisdiction	on and wa
completed on	(mo/day/vea	7-2	-89					and this re	cord is true to	the best o	f my kno	wledge and be	lief. Kansa
Water Well Co			119		This Wat	er Well Re			d on (mo/day	_	/	./.,	
under the busi		. 7	GM AK	NA	mos [//	Laser	B	W.	
												4-7	antmont
INSTRUCTIO	ONS: Use typewr	iter or ball point	pen. PLEASE PF	RESS FIRMLY	and PRINT clea	rly. Please fill	in blanks, u	nderline or cir	rcle the correct an	swers. Send to	op three co	pies to Kansas Der	Janunem
INSTRUCTIOn of Health and	ONS: Use typewr nd Environment, f	iter or ball point Bureau of Water	pen. PLEASE PF Protection, Tope	RESS FIRMLY ka, Kansas 66	and <u>PRINT</u> clea 6620-7320. Telep	rly. Please fill hone: 913-296	in blanks, u i-5514. Send	nderline or cir d one to WAT	rcle the correct and TER WELL OWNE	R and retain o	op three co	oies to Kansas Der Ir ecords.	Janunen.