

C S E N W

1. Location of well:		County Douglas	Fraction 1/4 1/4 1/4 1/4 1/4	Section number 29	Township number T 12	Range number S R 20	EW
2. Distance and direction from nearest town or city: Street address of well location if in city: 9th + Maple, Lawrence				3. Owner of well: FMC Corporation R.R. or street: 9th + Maple City, state, zip code: Lawrence, Kansas 66044			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 8 in. Completion date _____ Well depth 45 ft. 2/2/76			
				7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
5. Type and color of material		From	To	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input checked="" type="checkbox"/> Other			
TOPSOIL		0	2	9. Casing: Material Steel Height: <u>Above</u> or below Threaded _____ Welded <input checked="" type="checkbox"/> Surface 2.27 in. RMP _____ PVC _____ Weight _____ lbs./ft. Dia. 4 in. to 42 ft. depth Wall Thickness: <u>inches</u> or Dia. _____ in. to _____ ft. depth gage No. 235			
CLAY - brown		2	8	10. Screen: Manufacturer's name _____ Johmann Type low carbon steel Dia. 4 in 60 gauze 30 Length 3 ft Set between 42 ft. and 45 ft. _____ ft. and _____ ft. Gravel pack? NO Size range of material _____			
SAND - fine, brown		8	10	11. Static water level: _____ mo./day/yr. 19 ft. below land surface Date 2/2/76			
SANDY CLAY - brown		10	18	12. Pumping level below land surfaces: NA _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.			
SAND - medium, gray		18	26	13. Water sample submitted: _____ mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date _____			
SAND - medium, gray		26	34	14. Well head completion: NA <input type="checkbox"/> Pitless adapter _____ Inches above grade			
CLAY - gray		34	45	15. Well grouted? YES With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 15 ft.			
SAND - coarse, gray		45	48.5	16. Nearest source of possible contamination: NA ft. _____ Direction _____ Type _____ Well disinfected upon completion? _____ Yes <input checked="" type="checkbox"/> No			
BEDROCK		48.5		17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Jungmann Bros 119 A Business name License No. Address CARBONDALE KS Signed Jungmann Bros Date 2-27-76 Authorized representative			
18. Elevation:		19. Remarks:					
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley							

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