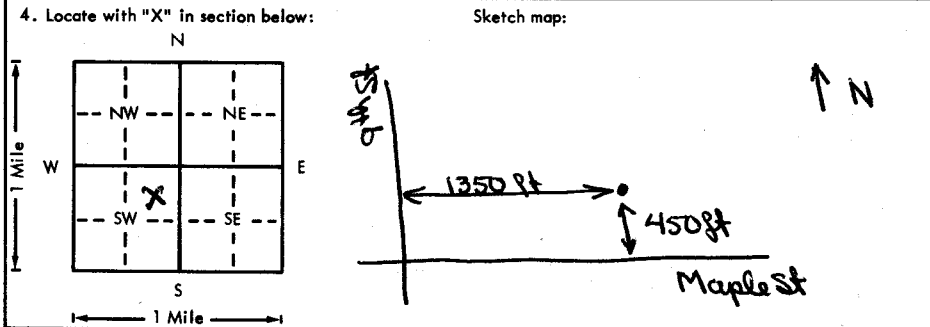


95-21648 38.97702 155

1. Location of well:	County Douglas	Fraction NE SW NE 1/4 SW 1/4 SE 1/4	Section number 29	Township number T 12	Range number S R 20	EW
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2. Distance and direction from nearest town or city: Street address of well location if in city: 9th + Maple, Lawrence	3. Owner of well: FMC Corporation R.R. or street: 9th + Maple City, state, zip code: Lawrence, Kansas 66044
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6. Bore hole dia. 8 in. Completion date _____ Well depth 34 ft. 1/29/76
7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary
8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input checked="" type="checkbox"/> Oil field water <input type="checkbox"/> Other
9. Casing: Material Steel Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 1 1/2 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft. Dia. 4 in. to 31 ft. depth Wall Thickness: 1/8 in. or Dia. _____ in. to _____ ft. depth gage No. 25

5. Type and color of material	From	To
TOPSOIL	0	2
CLAY - brown	2	8
SANDY CLAY - brown	8	10
SAND - clean, brown	10	16
SAND - fine, brown	16	20
SAND - fine, brown	20	27
SAND - medium, gray	27	33
BLUE CLAY	33	34
(Use a second sheet if needed)		

10. Screen: Manufacturer's name _____ Johanna Type low carbon steel Dia. 4 in Slot/gauge 30 Length 3 ft Set between 31 ft. and 34 ft. _____ ft. and _____ ft. Gravel pack? NO Size range of material _____
11. Static water level: _____ mo./day/yr. 19 ft. below land surface Date 1/29/76
12. Pumping level below land surfaces: NA _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.
13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____
14. Well head completion: NA _____ Pitless adapter _____ Inches above grade
15. Well grouted? YES With: _____ Neat cement _____ Bentonite _____ Concrete Depth: From 0 ft. to 15 ft.
16. Nearest source of possible contamination: NA ft. _____ Direction _____ Type _____ Well disinfected upon completion? _____ Yes _____ No
17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other

18. Elevation:

Topography:
 Hill
 Slope
 Upland
 Valley

19. Remarks:

20. Water well contractor's certification:
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

J. J. BOND **119 A**
Business name License No.
Address **G. H. BOND** **153**
Signed **James Bond** Date **2-2**
Authorized representative

1
2
2
0
W
2
9
NE SW
1/4 1/4 N 1/4
Sec