PRIMI CLEARLY WATER WELL RECORD Kansas Department of Health and **Environment-Division of Environment** KSA 82a-1201-1215 95,21648 38,91702 (Water well Contractors) 130 Topeka, Kansas 66620 County Township number Range number Section number 1. Location of well: Douglas 29 20 12 (E)W 3. Owner of well: FMC Cond. 2. Distance and direction from nearest town or city: 984 Maple Street address of well location if in city: 9th & Maple, Lawrence R.R. or street: City, state, zip code: Lawrence, Ro 66044 6. Bore hole dia. Bin. Completion date 2/16/75
Well depth 45 ft. 4. Locate with "X" in section below: Sketch map: 7. Cable tool \_\_ Rotary \_\_ Driven \_\_ Dug \_\_\_ Hollow rod \_\_\_ Jetted \_\_\_ Bored \_\_\_ Reverse rotary NW 8. Use: \_\_ Domestic \_\_ Public supply \_\_ Industry W \_\_ Irrigation \_\_ Air conditioning \_\_ Stock \_\_\_ Oil field water \_\_\_\_Other 9. Casing: Material Height: Above or below Threaded \_\_\_\_\_ Welded \_\_\_\_ Surface 14 \_\_\_ PVC \_\_\_\_\_\_Weight \_\_\_\_ Dia. 4 in. to 42 ft. depth Wall Thickness: Inches or - 1 Mile Dia. \_\_\_ in. to \_\_\_ ft. depth gage No. 364 104 25 5. Type and color of material From 10. Screen: Manufacturer's name <u>UOP</u> Sohnson 13 Type 1.c. steel \_ Length <u>3</u>8 Slot/gauze 30 19Y2 fine white Set between 43 .ft. and .45 fine brownish ara Gravel pack? \_\_\_\_\_ Size range of material\_ 11. Static water level: fine, brownish and 20 ft. below land surface Date 12/16/75 redbrown **78** 12. Pumping level below land surfaces: NA 37 \_\_\_ ft. after \_\_\_\_\_ hrs. pumping \_\_ esse Sairand \_\_\_ ft. after \_\_\_\_\_ hrs. pumping \_\_ Estimated maximum yield ..... \_\_\_\_g.p.m. 13. Water sample submitted: Yes No Date 14. Well head completion: 14. Thiches above grade 51/2 15. Well grouted? Yes With: Neat cement \_\_\_ **Bentonite** Depth: From \_\_\_\_ ft. to \_\_\_\_ ft. 16. Negrest source of possible contamination: NA ft. \_\_\_\_\_ Direction \_\_\_\_\_ Type . Well disinfected upon completion? Not installed 17. Pump: Manufacturer's name . 0 \_\_ HP \_\_\_ Model number \_ Length of drop pipe \_\_\_\_\_ ft. capacity \_\_\_

19. Remarks:

18. Elevation:

Topography:

\_ Hill \_ Slope \_ Upland \_ Valley (Use a second sheet if needed)

\_ Turbine

\_ Reciprocating
Other

\_\_\_\_ Submersible

\_ Centrifugal

20. Water well contractor's certification:

JUNGMANNBARS

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.

\_\_ Jet