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WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

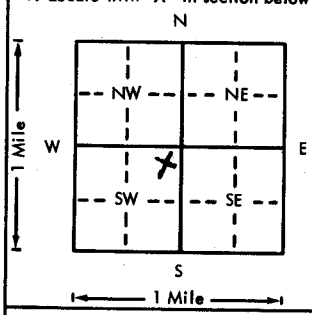
1. Location of well:	County	Fraction	Section number	Township number	Range number
	Douglas	NE 1/4 ~~SW~~ 1/4 ~~SE~~ 1/4 (NE SW)	29	T 12 S	R 20 (E) W

2. Distance and direction from nearest town or city:

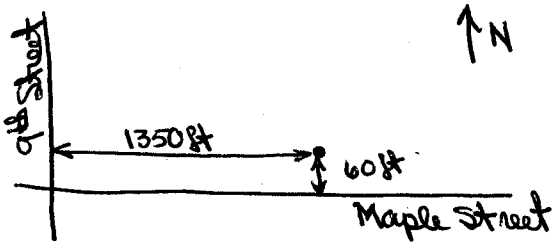
Street address of well location if in city: 9th + Maple, Lawrence

3. Owner of well: FMC Corp
R.R. or street: 9th + Maple
City, state, zip code: Lawrence, Kansas 66044

4. Locate with "X" in section below:



Sketch map:



6. Bore hole dia. 8 in. Completion date _____
Well depth 36 ft. 1/10/76

7. ✓ Cable tool ___ Rotary ___ Driven ___ Dug
___ Hollow rod ___ Jetted ___ Bored ___ Reverse rotary

8. Use: ___ Domestic ___ Public supply ___ Industry
___ Irrigation ___ Air conditioning ___ Stock
___ Lawn ___ Oil field water ✓ Other

9. Casing: Material Steel Height (Above) or below
Threaded ___ Welded ✓ Surface 1.44 ft. in.
RMP ___ PVC ___ Weight ___ lbs./ft.
Dia. 4 in. to 33 ft. depth Wall Thickness (inches) or
Dia. ___ in. to ___ ft. depth gage No. 25

10. Screen: Manufacturer's name Johnson
Type low carbon steel Dia. 4 in.
(Slot)/gauze 30 Length 3 ft
Set between 33 ft. and 36 ft.
___ ft. and ___ ft.
Gravel pack? NO Size range of material ___

11. Static water level: mo./day/yr.
20 ft. below land surface Date 1/10/76

12. Pumping level below land surfaces: NA
___ ft. after ___ hrs. pumping ___ g.p.m.
___ ft. after ___ hrs. pumping ___ g.p.m.
Estimated maximum yield ___ g.p.m.

13. Water sample submitted: mo./day/yr.
___ Yes ✓ No Date ___

14. Well head completion: NA
___ Pitless adapter 12" + inches above grade

15. Well grouted? YES
With: ✓ Neat cement ___ Bentonite ___ Concrete
Depth: From 0 ft. to 15 ft.

16. Nearest source of possible contamination: NA
ft. ___ Direction ___ Type ___
Well disinfected upon completion? ___ Yes ✓ No

17. Pump: ✓ Not installed
Manufacturer's name ___
Model number ___ HP ___ Volts ___
Length of drop pipe ___ ft. capacity ___ g.p.m.
Type:
___ Submersible ___ Turbine
___ Jet ___ Reciprocating
___ Centrifugal ___ Other

5. Type and color of material

	From	To
TOPSOIL	0	6
SILT - yellowish brown	6	9
SILTY SAND - fine, yellowish brown	9	11
SAND - fine, yellow brown	11	17
SAND & SILTY SAND - interbedded, yellow brown	17	28.5
SAND - medium, gray	28.5	30
SAND - medium, yellow brown	30	31
SAND - medium, gray	31	34
SAND - fine to medium, gray	34	36

(Use a second sheet if needed)

18. Elevation:

Topography:
___ Hill
___ Slope
___ Upland
✓ Valley

19. Remarks:

20. Water well contractor's certification:
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.
Jungman Bros 119A
Business name License No.
Address Carbondale Ks
Signed [signature] Date 1-10-7
Authorized representative

T 12 R 20 W Sec 29 1/4 NE 1/4 NE 1/4 SW

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5