

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: Douglas

Location listed as:

Section-Township-Range: 31-12 S-20 E

Fraction (  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$ ): NE SE NW

Location changed to:

31-12 S-20 E

N2 SE NW

Other changes: Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

verification method: well site address, city street map, and mapping tool on KGS website.

initials: \_\_\_\_\_ date: \_\_\_\_\_

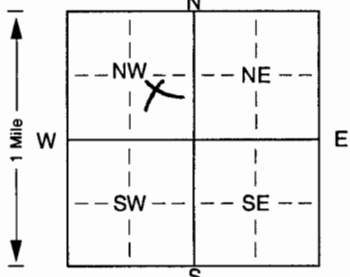
submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726  
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

MW7

1 LOCATION OF WATER WELL: Fraction NE 1/4 SE 1/4 NW 1/4 Section Number 31 Township Number T 12 S Range Number R 20 E/W  
 County: Douglas

Distance and direction from nearest town or city street address of well if located within city?  
900 New Hampshire Lawrence Kansas

2 WATER WELL OWNER: Jeff Schmalberg  
 RR#, St. Address, Box #: 1027 New Hampshire Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Lawrence Kansas 66044 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
 4 DEPTH OF COMPLETED WELL: 16 ft. ELEVATION: 843.30  
 Depth(s) Groundwater Encountered 1 Dry ft. 2. ft. 3. ft.  
 WELL'S STATIC WATER LEVEL Dry ft. below land surface measured on 10.23.02  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: 8.25 in. to \_\_\_\_\_ ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden)  Monitoring well \_\_\_\_\_  
 Was a chemical/bacteriological sample submitted to Department? Yes.  X; If yes, mo/day/yrs sample was sub-  
 mitted Water Well Disinfected? Yes  X

5 TYPE OF CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued. \_\_\_\_\_ Clamped. \_\_\_\_\_  
 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded \_\_\_\_\_  
 Blank casing diameter 10.206 in. to 6 ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: 4.32 in., weight 0.8 lbs./ft. Wall thickness or gauge No. 5CH40  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) \_\_\_\_\_  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot 9 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) \_\_\_\_\_ ft.  
 SCREEN-PERFORATED INTERVALS: From 6 ft. to 16 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From 4 ft. to 16 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout  Bentonite 4 Other \_\_\_\_\_  
 Grout Intervals: From 1 ft. to 4 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well  
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage  Other (specify below)  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage LUST SITE  
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0'	1'	Clay, black, silty, dense, dry,			
1'	13'	Clay, red brown, w/ sparse green-gray, mottling dense dry (TILL) ICL			
13'	16'	Clay, yellow, brown, sparse, silty, sparse sand, v. dense, dry, low plasticity moderate shor (TILL) ICL			
<input checked="" type="checkbox"/>	16'	Limestone			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10/22/02 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 594 This Water Well Record was completed on (mo/day/yr) 11/11/02 under the business name of Coranco Great Plains Inc. by (signature) Dennis K. ...