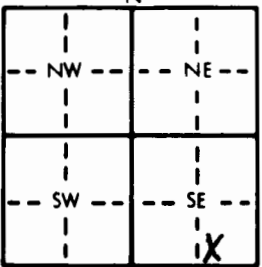


1 LOCATION OF WATER WELL: Fraction SW 1/4 SE 1/4 SE 1/4 Section Number 1 Township Number T 12 S Range Number R 20 EW  
 County: Leavenworth  
 Distance and direction from nearest town or city street address of well if located within city? 1/2 S 1/4 of Reno

2 WATER WELL OWNER: Larry Davidson  
 RR#, St. Address, Box #: Rt 3 Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Tonganoxie 66086 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: 160 ft. ELEVATION: .....  
 Depth(s) Groundwater Encountered 1. 95 ft. 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL: 80 ft. below land surface measured on mo/day/yr 12-7-87  
 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield: 33 gpm; Well water was ..... ft. after ..... hours pumping ..... gpm  
 Bore Hole Diameter: 8 in. to ..... ft., and ..... in. to ..... ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes  No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued  Clamped .....  
 2 PVC 4 ABS 7 Fiberglass ..... Welded .....  
 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Threaded.....  
 Blank casing diameter: 5 in. to 0-140 ft., Dia. .... in. to ..... ft., Dia. .... in. to ..... ft.  
 Casing height above land surface: 29 in., weight 2.82 lbs./ft. Wall thickness or gauge No. 258  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) .....  
 3 Stainless steel 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 3 Mill slot 7 Torch cut 10 Other (specify) .....  
 SCREEN-PERFORATED INTERVALS: From 140 ft. to 160 ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From 20 ft. to 160 ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....  
 Grout Intervals: From 4 ft. to 20 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage  
 Direction from well? S How many feet? 120

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	5	Clay, brown			
5	9	ls. yellow			
9	13	Shale yellow			
13	65	Sandy shale gray			
65	83	Sandstone "			
83	89	Shale "			
89	160	Sandstone gray			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-7-1987 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 182 This Water Well Record was completed on (mo/day/yr) 12-10-87 under the business name of Strader Drilg Co., Inc by (signature) Davidson

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.