

**CORRECTION(S) TO WATER WELL RECORD (WWC-5)**

(to rectify lacking or incorrect information)

Location listed as:

Section-Township-Range: \_\_\_\_\_

Fraction (  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$ ): \_\_\_\_\_

County: Douglas

Location ~~changed to~~:

29 - 12 S - 20 E

NW NW SE

Other changes: Initial statements: Jefferson County

Changed to: Douglas County

Comments: \_\_\_\_\_

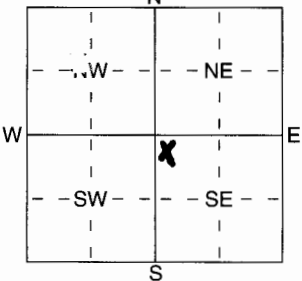
verification method: written & legal descriptions, city street map, and mapping tool & aerial photos on KGS website.

initials: DRL date: 12/21/2005

1 LOCATION OF WATER WELL: Fraction NW 1/4 NW 1/4 SE 1/4 Section Number 29 Township Number T 12 S Range Number R 20 E/W  
 County: Jefferson

Distance and direction from nearest town or city street address of well if located within city?  
 Corner of 9th and Oak Streets, Lawrence, KS

2 WATER WELL OWNER: FMC Corp.  
 RR#, St. Address, Box # : 1735 Market St. Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : Philadelphia, PA 19103 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
 4 DEPTH OF COMPLETED WELL 44.45 ft. ELEVATION: 11-09-05 ft.  
 Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.  
 WELL'S STATIC WATER LEVEL 21.05 ft. below land surface measured on mo/day/yr  
 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes ..... No X ; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes ..... No X

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ..... Clamped .....  
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded .....  
 7 Fiberglass Threaded X  
 Blank casing diameter 2 in. to 39.45 ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.  
 Casing height above land surface 0 in., weight ..... lbs./ft. Wall thickness or guage No. SCH 40  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-Cement  
 2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 11 Other (Specify) .....  
 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot .010 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) ..... ft.  
 SCREEN-PERFORATED INTERVALS: From 39.45 ft. to 44.45 ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From 44.45 ft. to 21.0 ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....  
 Grout Intervals: From 21.0 ft. to 1.0 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage Farm field  
 Direction from well? Immediate vicinity How many feet? 999

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	Top soil	45.0	21.0	Natural fill sands
5	20	Fine sands	21.00	1.0	3/8 bentonite chips
20	45	Fine wet sand	1.0	0.0	Cement
					FMC AA1

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-09-05 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 665 This Water Well Record was completed on (mo/day/yr) 11-10-05 under the business name of Pratt Well Environmental by (signature) Steven E. Pratt