

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

Location listed as:

Section-Township-Range: _____

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): _____

County: Douglas

Location changed to:

29 - 12 S - 20 E

NW NW SE

Other changes: Initial statements: Jefferson County

Changed to: Douglas County

Comments: _____

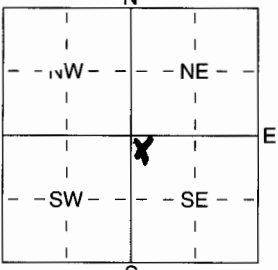
verification method: Written & legal descriptions, city street map,
and mapping tool & aerial photos on KGS website.

initials: DRL date: 12/21/2005

1 LOCATION OF WATER WELL: County: **Jefferson** Fraction **NW 1/4 NW 1/4 SE 1/4** Section Number **29** Township Number **T 12 S** Range Number **R 20 E/W**

Distance and direction from nearest town or city street address of well if located within city?
Corner of 9th and Oak Streets, Lawrence, KS

2 WATER WELL OWNER: **FMC Corp.**
 RR#, St. Address, Box # : **1735 Market St.** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : **Philadelphia, PA 19103** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL **26.2** ft. ELEVATION: _____ ft.
 Depth(s) Groundwater Encountered _____ ft. 2 _____ ft. 3 _____ ft.
 WELL'S STATIC WATER LEVEL **17.6** ft. below land surface measured on mo/day/yr **11-08-05**
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well 10
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No ; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes _____ No

5 TYPE OF BLANK CASING USED: 2 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 3 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ Threaded
 Blank casing diameter **2"** in. to **21.2** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface **0** in., weight _____ lbs./ft. Wall thickness or gauge No. **SCH 40**
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-Cement
 1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 11 Other (Specify) _____
 2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot **.010** 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____ ft.
 SCREEN-PERFORATED INTERVALS: From **21.2** ft. to **26.2** ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **26.2** ft. to **20.2** ft., From _____ ft. to _____ ft.
 From **20.2** ft. to **10.0** ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From **10.0** ft. to **1.0** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage **Farm Field**
 Direction from well? **N/A** How many feet? **N/A**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	Brown clay top soil	26.2	20.2	10/20 sand
5	7	Clay to sand	20.2	10.0	Natural sand
7	10	Fine sand	10.0	1.0	3/8 Bentonite chips
10	26.2	Coarse to Med sand	1.0	0.0	Cement
					S-2-A

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **11-08-05** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No **665** This Water Well Record was completed on (mo/day/yr) **11-09-05** under the business name of **Pratt Well Environmental** by (signature) *Pratt Well Environmental*