

CORRECTION(S) TO WATER WELL RECORD (WWC-5)  
(to rectify lacking or incorrect information)

County: Douglas

Location ~~changed to~~:

29 - 12 S - 20 E

NE NE SW

Location listed as:

Section-Township-Range: \_\_\_\_\_

Fraction (  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$ ): \_\_\_\_\_

Other changes: Initial statements: Jefferson County

Changed to: Douglas County

Comments: \_\_\_\_\_

verification method: written & legal descriptions, city street map,  
and mapping tool & aerial photos on KGS website.

initials: DRL date: 12/21/2005

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726  
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
	County: <u>Jefferson</u>	<u>NE 1/4 NE 1/4 SW 1/4</u>	<u>29</u>	<u>12 S</u>	<u>20</u> <b>EW</b>

Distance and direction from nearest town or city street address of well if located within city?

Corner of 9th and Oak St. Lawrence, KS

2	WATER WELL OWNER:	<u>FMC Corp.</u>	Board of Agriculture, Division of Water Resources
	RR #, St. Address, Box #:	<u>1735 Market St.</u>	Application Number:
	City, State, ZIP Code :	<u>Philadelphia, PA 19103</u>	

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF WELL <u>45.6</u> ft.
			WELL'S STATIC WATER LEVEL <u>19.25</u> ft.
			WELL WAS USED AS:
			1 Domestic                      5 Public Water Supply                      9 Dewatering 2 Irrigation                      6 Oil Field Water Supply                      10 <b>Monitoring Well</b> 3 Feedlot                      7 Domestic (Lawn & Garden)                      11 Injection Well 4 Industrial                      8 Air Conditioning                      12 Other .....
			Was a chemical / bacteriological sample submitted to Department? Yes ..... No <b>X</b> .....
			If yes, mo/day/yr sample was submitted .....
			Water Well Disinfected: Yes ..... No <b>X</b> .....

5	TYPE OF BLANK CASING USED:
	1 Steel                      3 RMP (SR)                      5 Wrought                      7 Fiberglass                      9 Other (Specify below) 2 <b>PVC</b> 4 ABS                      6 Asbestos-Cement                      8 Concrete Tile
	Blank casing diameter <u>5</u> in.                      Was casing pulled?                      Yes ..... No <b>X</b> .....                      If yes, how much .....
	Casing height above or below land surface <u>3.6</u> in.

6	GROUT PLUG MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 <b>Other Bentonite chips</b>
	GROUT PLUG INTERVALS:	From <u>45.6</u> ft. to <u>3.0</u> ft.,	From ..... ft. to ..... ft.,	From ..... ft. to ..... ft.	
	What is the nearest source of possible contamination:				
	1 Septic tank                      6 Seepage pit                      11 Fuel storage                      16 Other (specify below) 2 <b>Sewer lines</b> 7 Pit privy                      12 Fertilizer storage 3 Watertight sewer lines                      8 Sewage lagoon                      13 Insecticide storage 4 Lateral lines                      9 Feedyard                      14 Abandoned water well 5 Cess pool                      10 Livestock pens                      15 Oil well/Gas well				
	Direction from well? <u>South</u> .....	How many feet? <u>50</u> .....			

FROM	TO	PLUGGING MATERIALS
45.6	3.0	Bentonite chips
3.0	0	Top soil

FMC-DD

7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>1.1-08-05</u> ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>665</u> ..... This Water Well Record was completed on (mo/day/year) <u>1.1-10-05</u> ..... Under the business name of <u>Pratt Well Environmental</u> ..... by (signature) <u>[Signature]</u>
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INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.