

CORRECTION(S) TO WATER WELL RECORD (WWC-5)
(to rectify lacking or incorrect information)

Location listed as:

Section-Township-Range: _____

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): _____

County: Douglas

Location ~~changed to:~~

29 - 12 S - 20 E

NW NE SE

Other changes: Initial statements: Jefferson County

Changed to: Douglas County

Comments: _____

verification method: written & legal descriptions, city street map,
and mapping tool & aerial photos on KGS website.

initials: ARL date: 12/21/2005

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
	County: Jefferson	NW ¼ NE ¼ SE ¼	29	12 S	20 (EAW)

Distance and direction from nearest town or city street address of well if located within city?

Corner of 9th and Oak St., Lawrence, KS

2 WATER WELL OWNER: **FMC Corp.**
 RR #, St. Address, Box #: **1735 Market St.**
 City, State, ZIP Code: **Philadelphia, PA 19103** Board of Agriculture, Division of Water Resources
 Application Number: _____

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N		
NW		NE
		X
SW		SE
S		

W E

4 DEPTH OF WELL **24.27** ft.
 WELL'S STATIC WATER LEVEL **17.5** ft.
 WELL WAS USED AS:
 1 Domestic 5 Public Water Supply 9 Dewatering
 2 Irrigation 6 Oil Field Water Supply 10 **Monitoring Well**
 3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well
 4 Industrial 8 Air Conditioning 12 Other

Was a chemical / bacteriological sample submitted to Department? Yes No **X**.....
 If yes, mo/day/yr sample was submitted

Water Well Disinfected: Yes No **X**.....

5 TYPE OF BLANK CASING USED:
 1 **Steel** 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below)
 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile

Blank casing diameter **4** in. Was casing pulled? Yes No **X**..... If yes, how much

Casing height above or **below** and surface **3.6"** in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 **Other** **Bentonite chips**.....
 Grout Plug Intervals: From **24.27** ft. to **3.0** ft., From ft. to ft., From to ft.

What is the nearest source of possible contamination:
 1 Septic tank 6 Seepage pit 11 Fuel storage 16 **Other (specify below)**
 2 Sewer lines 7 Pit privy 12 Fertilizer storage **Farm field**.....
 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage
 4 Lateral lines 9 Feedyard 14 Abandoned water well
 5 Cess pool 10 Livestock pens 15 Oil well/Gas well

Direction from well? **N/A** How many feet? **N/A**

FROM	TO	PLUGGING MATERIALS
24.27	3.0	Bentonite chips
3.0	0	Top soil

MW-P-3

7 CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) **11-08-05** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **665** This Water Well Record was completed on (mo/day/year) **11-10-05** under the business name of **Pratt Well Environmental**
 by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.