

CORRECTION(S) TO WATER WELL RECORD (WWC-5)
(to rectify lacking or incorrect information)

Location listed as:

Section-Township-Range: _____

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): _____

County: Douglas

Location ~~changed to~~:

29 - 12 S - 20 E

SW SW NE

Other changes: Initial statements: Jefferson County

Changed to: Douglas County

Comments: _____

verification method: Written & legal descriptions, city street map,
and mapping tool & aerial photos on KGS website.

initials: ARL date: 12/21/2005

| | | | | | |
|---|--------------------------|--|----------------|-----------------|---------------------|
| 1 | LOCATION OF WATER WELL: | Fraction | Section Number | Township Number | Range Number |
| | County: Jefferson | SW¹/₄ SW¹/₄ NE¹/₄ | 29 | 12 S | 20 EW |

Distance and direction from nearest town or city street address of well if located within city?
Corner of 9th and Oak St., Lawrence, KS

| | | | |
|---|--|---|--|
| 2 | WATER WELL OWNER: | FMC Corp. 1735 Market St. Philadelphia, PA 19103 | Board of Agriculture, Division of Water Resources Application Number: |
| | RR #, St. Address, Box #: City, State, ZIP Code : | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|----|---|----|----|---|----|----|--|----|---|--|--|--|---|-------------------------------|--|---|-------------------|--|------------|-----------------------|--------------|--------------------------|-----------|----------------------------|--------------|--------------------|--|--------------|--|---------------------------|--|-------------------|--|----------------|
| <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:5%; text-align:center;">3</td> <td style="width:25%;">MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:</td> </tr> <tr> <td colspan="2" style="text-align:center;"> <table border="1" style="width:100%; border-collapse: collapse;"> <tr><td colspan="3" style="text-align:center;">N</td></tr> <tr><td style="text-align:center;">NW</td><td style="text-align:center;">X</td><td style="text-align:center;">NE</td></tr> <tr><td style="text-align:center;">SW</td><td></td><td style="text-align:center;">SE</td></tr> <tr><td colspan="3" style="text-align:center;">S</td></tr> </table> </td> </tr> </table> | 3 | MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: | <table border="1" style="width:100%; border-collapse: collapse;"> <tr><td colspan="3" style="text-align:center;">N</td></tr> <tr><td style="text-align:center;">NW</td><td style="text-align:center;">X</td><td style="text-align:center;">NE</td></tr> <tr><td style="text-align:center;">SW</td><td></td><td style="text-align:center;">SE</td></tr> <tr><td colspan="3" style="text-align:center;">S</td></tr> </table> | | N | | | NW | X | NE | SW | | SE | S | | | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:5%; text-align:center;">4</td> <td style="width:25%;">DEPTH OF WELL 37.1 ft.</td> </tr> <tr> <td></td> <td>WELL'S STATIC WATER LEVEL 20.7 ft.</td> </tr> <tr> <td colspan="2">WELL WAS USED AS:</td> </tr> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn & Garden)</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> </tr> <tr> <td></td> <td>9 Dewatering</td> </tr> <tr> <td></td> <td>10 Monitoring Well</td> </tr> <tr> <td></td> <td>11 Injection Well</td> </tr> <tr> <td></td> <td>12 Other</td> </tr> </table> <p>Was a chemical / bacteriological sample submitted to Department? Yes No X..... If yes, mo/day/yr sample was submitted</p> <p>Water Well Disinfected: Yes No X.....</p> | 4 | DEPTH OF WELL 37.1 ft. | | WELL'S STATIC WATER LEVEL 20.7 ft. | WELL WAS USED AS: | | 1 Domestic | 5 Public Water Supply | 2 Irrigation | 6 Oil Field Water Supply | 3 Feedlot | 7 Domestic (Lawn & Garden) | 4 Industrial | 8 Air Conditioning | | 9 Dewatering | | 10 Monitoring Well | | 11 Injection Well | | 12 Other |
| 3 | MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| N | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NW | X | NE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SW | | SE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1 Domestic | 5 Public Water Supply | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 Irrigation | 6 Oil Field Water Supply | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 4 Industrial | 8 Air Conditioning | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 9 Dewatering | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | 11 Injection Well | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 12 Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | |
|---|---|--|------------------------|
| 5 | TYPE OF BLANK CASING USED: | <input checked="" type="radio"/> Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) <input type="radio"/> PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile | |
| | Blank casing diameter 4 in. | Was casing pulled? Yes No X | If yes, how much |
| | Casing height above or below and surface 3.6 in. | | |

| | | | |
|---|-----------------------|--|--|
| 6 | GROUT PLUG MATERIAL: | 1 Neat cement 2 Cement grout 3 Bentonite 4 Other...Bentonite chips..... | |
| | Grout Plug Intervals: | From 37.1 ft. to 3.0 ft., Fromft. toft., From to ft. | |
| What is the nearest source of possible contamination: | | | |
| 1 Septic tank | 6 Seepage pit | 11 Fuel storage | 16 Other (specify below) Farm field |
| 2 Sewer lines | 7 Pit privy | 12 Fertilizer storage | |
| 3 Watertight sewer lines | 8 Sewage lagoon | 13 Insecticide storage | |
| 4 Lateral lines | 9 Feedyard | 14 Abandoned water well | |
| 5 Cess pool | 10 Livestock pens | 15 Oil well/Gas well | |
| Direction from well? N/A | | How many feet? N/A | |

| FROM | TO | PLUGGING MATERIALS |
|------|-----|------------------------|
| 37.1 | 3.0 | Bentonite chips |
| 3.0 | 0 | Top soil |
| | | |
| | | |
| | | |
| | | |
| | | |

MW-T-1

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|---|--|
| 7 | CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 1.1-0.8-05 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 665 This Water Well Record was completed on (mo/day/year) 1.1-10-05 under the business name of Pratt Well Environmental by (signature) <i>[Signature]</i> |
|---|--|

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.