Well tag #: 0041352

WATER	R WELL	RECORD	Form WWC-5	Divis	ion of Water R	Resources: App. No.		
1 LOCA County:	TION OF	WATER WELL: louglas	Fraction NE 1/4	NW 1/2	ection Number 30	er Township Nu T 12	Range Number S R 20 E	
County: Douglas NE 1/2 NE 1/2 NW 1/2 30 T 1/2 S R 20 E  Distance and direction from nearest town or city street address of well if Global Positioning System (decimal degrees, min. of 4 digits) located within city?  Latitude: N 38° 59' 06.4"								
740 N. 2 <sup>nd</sup> St., Lawrence, KS 66044  Longitude: W 95° 14' 02.1"  Elevation: 817.90 pin/ 817.69 toc								
RR#, St. Address, Box # : 740 N. 2 <sup>nd</sup> St.  Elevation: 817.90 pin/ 817.69 toc  Datum:								
City S	City, State, ZIP Code : Lawrence, KS 66044							
3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL 20 ft.								
LOCATON MW5								
•	AN "X" I	N Depth(s) Group	ndwater Encountered 1		ft.	2	ft. 3 ft.	
1	ION BOX:	WELL'S STA	TIC WATER LEVEL	12.53 ft.	below land su	urface measured or	n mo/day/vr 2/28/07	
	SECTION BOX: WELL'S STATIC WATER LEVEL 12.53 ft. below land surface measured on mo/day/yr 2/28/0  Pump test data: Well water was ft. after hours pumping g							
	Est. Yield gpm: Well water was ft. after hours pumping gpm							
	WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
W   E   2 Irrigation 4 Industrial 7 Domestic (lawn & garden) (10) Monitoring well								
	Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yrs							
S Sample was submitted Water Well Disinfected? Yes No X								
5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped								
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded								
O PV	2) DVC 4 ABS 7 Fiberglass Threaded Y							
PVC 4 ABS 7 Fiberglass Threaded X  Blank casing diameter 2 in. to ft., Dia in. to ft., Dia in. to ft.  Casing height below land surface 0.21 ft., Weight lbs./ft. Wall thickness or gauge No.								
Casing height helpy land surface 0.21 ft Weight lbs /ft Wall thickness or gauge No								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
TYPE OF SCREEN OR PERFORATION MATERIAL:  1 Steel 3 Stainless steel 5 Fiberglass (7) PVC 9 ABS 11 Other (specify)  2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)								
2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)								
ISUNEEN ON FENTUNATION OPENINGS AND:								
1 Continuous slot (3) Mill slot 5 Guaze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)  SCREEN-PERFORATED INTERVALS: From 5 ft. to 20 ft. From ft. to								
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JOI DEL	. Dia oia.	122 1112111120	From	ft. to	ft.	From	ft. to ft.	
GRAVEL PACK INTERVALS: From 3 ft. to					20 ft.	From	ft. to ft.	
			From	ft. to	ft.	From	ft. to ft.	
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other cement, 0-1 ft.								
Grout Intervals From 1 ft. to 3 ft. From ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft.								
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify								
2 Sewer lines 5 Cess pool 8 Sewage lagoon (1) Fuel storage 14 Abandoned water well below)								
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well								
Direction from well? How many feet?								
FROM	TO	LITHO	LOGIC LOG	FROM	TO	PLUGGIN	G INTERVALS	
0	3.5	Soil	LOGIC LOG	TROM	10	1 Loddin	GINTERVILE	
3.5	6		tan, high plasticity					
		no odor, moist						
6	18.5		me rust, light odor					
		medium plasticity	, fine grained					
					-			
					Flu	ishmount waiver	by D. Taylor	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged								
under my jurisdiction and was completed on (mo/day/year) 2/26/07 and this record is true to the best of my knowledge and belief.								
Kansas Water Well Contractor's License No. 757 . This Water Well Record was completed on (mo/day/year) 5/21/07								
under the business name of Larsen & Associates, Inc. by (signature)								
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for								
your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell.								