

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

| | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------|
| 1 LOCATION OF WATER WELL: County: Douglas | Fraction NE ¼ NE ¼ NE ¼ | Section Number 34 | Township Number T 13 S R 19 E | Range Number 19 E |
| Distance and direction from nearest town or city street address of well if located within city? 1001 E 1200 Rd., Lawrence, KS | | Global Positioning System (decimal degrees, min. of 4 digits) Latitude: <u>NA</u> Longitude: <u>NA</u> Elevation: <u>NA</u> Datum: <u>NA</u> Data Collection Method: _____ | | |

2 WATER WELL OWNER: **Burt**
RR#, St. Address, Box # : **1001 E 1200 Road**
City, State, ZIP Code : **Lawrence, KS**

| | |
|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX: | 4 DEPTH OF COMPLETED WELL 190 ft. |
| | Depth(s) Groundwater Encountered 1 <u>NA</u> ft. 2 _____ ft. 3 _____ ft. WELL'S STATIC WATER LEVEL <u>NA</u> ft. below land surface measured on mo/day/yr _____ Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Geothermal Was a chemical/bacteriological sample submitted to Department? Yes _____ No X ; If yes, mo/day/yr _____ Sample was submitted _____ Water Well Disinfected? Yes _____ No X |

5 TYPE OF CASING USED:

| | | | | | |
|---------|------------|-------------------|--------------------------------|----------------------|---------------|
| 1 Steel | 3 RMP (SR) | 6 Asbestos-Cement | 8 Concrete tile | CASING JOINTS: Glued | Clamped |
| 2 PVC | 4 ABS | 7 Fiberglass | 9 Other (specify below) | Welded | Fusion |
| | | | Polyethylene | Threaded | |

Blank casing diameter 3/4 in. to 190 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height below land surface 4 ft., Weight _____ lbs./ft. Wall thickness or gauge No. **160 PSI**

TYPE OF SCREEN OR PERFORATION MATERIAL:

| | | | | | |
|---------|--------------------|-----------------|-----------|--------------------|--------------------------|
| 1 Steel | 3 Stainless steel | 5 Fiberglass | 7 PVC | 9 ABS | 11 Other (specify) |
| 2 Brass | 4 Galvanized steel | 6 Concrete tile | 8 RM (SR) | 10 Asbestos-Cement | 12 None used (open hole) |

SCREEN OR PERFORATION OPENINGS ARE:

| | | | | | |
|--------------------|---------------|-----------------|-------------|--------------------|---------------------|
| 1 Continuous slot | 3 Mill slot | 5 Gauze wrapped | 7 Torch cut | 9 Drilled holes | 11 None (open hole) |
| 2 Louvered shutter | 4 Key punched | 6 Wire wrapped | 8 Saw Cut | 10 Other (specify) | |

SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft.
 From _____ ft. to _____ ft. From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft.
 From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout **3 Bentonite** 4 Other **Soil: 0-4**

Grout Intervals From 4 ft. to 190 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

| | | | | | |
|--------------------------|-----------------|-----------------|-----------------------|-------------------------|--------------------------|
| 1 Septic tank | 4 Lateral lines | 7 Pit privy | 10 Livestock pens | 13 Insecticide Storage | 16 Other (specify below) |
| 2 Sewer lines | 5 Cess pool | 8 Sewage lagoon | 11 Fuel storage | 14 Abandoned water well | |
| 3 Watertight sewer lines | 6 Seepage pit | 9 Feedyard | 12 Fertilizer storage | 15 Oil well/ gas well | |

Direction from well? _____ How many feet? _____

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|------|-----|--------------------------------|------|----|-----------------------|
| 0 | 15 | Clay brown | | | |
| 15 | 115 | Shale gray weathered | | | |
| 115 | 125 | Limestone white | | | 7-190 borings plugged |
| 125 | 155 | Shale with silt gray weathered | | | |
| 155 | 190 | Siltstone gray | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or **(3) plugged** under my jurisdiction and was completed on (mo/day/year) 7/19/10 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 757. This Water Well Record was completed on (mo/day/year) 9/14/10 under the business name of Larsen & Associates, Inc. by (signature) _____

INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell>.