

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

Blank box for application number

1 LOCATION OF WATER WELL: County: Douglas, Fraction: NW 1/4 NW 1/4 NW 1/4 NE 1/4, Section Number: 35, Township No.: T 12 S, Range Number: R 20 [X] E [ ] W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: ~1-mile North of the intersection of E. 1850 Rd and N 1500 Rd. Eudora, KS 66044

2 WATER WELL OWNER: Pennv's Concrete, Inc. RR#, Street Address, Box #: 23400 W. 82nd Street City, State, ZIP Code : Shawnee, KS 66227

Global Positioning System (GPS) information: Latitude: 38.972594, Longitude: 95.157078, Elevation: 845.809, Datum: [X] WGS 84, [ ] NAD 83, [ ] NAD 27

3 LOCATE WELL WITH AN "X" IN SECTION BOX: Diagram showing a 4-quadrant section box with 'X' in the NE quadrant. Includes a 1-mile scale bar.

4 DEPTH OF COMPLETED WELL 40 ft. Depth(s) Groundwater Encountered (1) 32, 24 ft. (2) N/A ft. (3) N/A ft. WELL'S STATIC WATER LEVEL 24.49 ft. below land surface measured on mo/day/yr. 5-2-13

5 TYPE OF CASING USED: [ ] Steel [X] PVC [ ] Other CASING JOINTS: [ ] Glued [ ] Clamped [ ] Welded [X] Threaded Casing diameter 2 in. to 20 ft., Diameter N/A in. to N/A ft., Diameter N/A in. to N/A ft. Casing height above land surface 30 in., Weight N/A lbs./ft., Wall thickness or gauge No. Schedule 40

6 GROUT MATERIAL: [ ] Neat cement [ ] Cement grout [X] Bentonite [X] Other Concrete pad from 0 to 2-feet Grout Intervals: From 2 ft. to 18 ft., From N/A ft. to N/A ft., From N/A ft. to N/A ft.

Table with 6 columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Contains handwritten entries for soil layers from 0 to 40 feet depth.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [X] constructed, [ ] reconstructed, or [ ] plugged under my jurisdiction and was completed on (mo/day/year) 5-2-2013 and this record is true to the best of my knowledge and belief.

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.