WATER WELL RECORD	Form WWC-5	Division of Water	Resources App. No	0.	
1 LOCATION OF WATER WELL: County: Douglas	Fraction NW ¼ NW ¼ NW ¼ NE ¼		Township No. T 12 S	Range Number R 20 ☑ E □W	
Street/Rural Address of Well Location; i	Global Positioning	System (GPS) in	formation:		
from nearest town or intersection: If at owner's address, check here .		Latitude: .38,972594 (in decimal degrees) Longitude: 95.157078 (in decimal degrees)			
~1-mile North of the intersection of E. 1850 Rd and N 1500 Rd. Eudora, KS 66044		Elevation: 845 SOA			
2 WATER WELL OWNER: Penny's Concrete, Inc.		Collection Method:			
RR#, Street Address, Box #: 23400 W. 82nd Street		☐ GPS unit (Make/Model:) ☑ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey			
	e, KS 66227	✓ Digital Map/Pho Est. Accuracy: ✓ <3	to, 🔲 Topographi m, 🔲 3-5 m, 🔲	c Map, ☐ Land Survey 5-15 m, ☐ >15 m	
3 LOCATE WELL WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 40 ft.					
SECTION BOX: Depth(s) Ground	SECTION BOX: Depth(s) Groundwater Encountered (1).32 2 ft. (2).N/A ft. (3).N/A ft.				
WITH AN "X" IN SECTION BOX: N Depth(s) Groundwater Encountered (1).32 A. ft. (2).N/A. ft. (3).N/A ft. WELL'S STATIC WATER LEVEL A. ft. below land surface measured on mo/day/yr. S. 2					
Pump test data: Well water was. NAft. after. NA hours pumping. NA gpm					
EST. YIELD, N/Agpm. Well water was N/A					
W Bore Hole Diameter 8.25 in. to .40 ft., and .N/A in. to .N/A ft. WELL WATER TO BE USED AS: Public water supply Geothermal Injection well					
Domestia D Foodlet D Oil field water symply Devystaring D Other (Specify below)					
SW SE					
Was a chemical/bacteriological sample submitted to Department? Yes V No					
S If yes, mo/day/yr sample was submitted					
1 mile Water well disinfected?					
5 TYPE OF CASING USED: Steel V PVC Other					
CASING JOINTS: Glued Clamped Welded Threaded					
Casing diameter 2 in. to .20					
Casing height above land surface. 30					
☐ Steel ☐ Stainless Steel ✔ PVC ☐ Other (Specify)					
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
☐ Continuous slot					
SCREEN-PERFORATED INTERVALS: From					
From N/A ft. to N/A ft. From N/A ft. to N/A ft. to N/A ft.					
GRAVEL PACK INTERVALS: From 18 ft. to .40 ft., From .WA ft. to					
From. N/A ft. to N/A ft., From N/A ft., From N/A ft. to N/A ft. 6 GROUT MATERIAL: Neat cement Cement grout Demonstrate Demons					
Grout Intervals: From .2					
What is the nearest source of possible contamination:					
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☑ Other (specify below)					
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well Agricultural					
Direction from well Adjacent		from well . Adiacent		777777777777777777777777777777777777777	
FROM TO LITHOLOG				JGGING INTERVALS	
0 0000000000000000000000000000000000000		30 SAND V	<u></u>		
	ak bin 2 4'		impact blue	ngce & Saturated.	
5.5 13 SAND well prade		31 CLAY 5	ty course aco		
				2 trace of gravel Wisht	
13 13.5 Sand will scared	oronin woodst 31,5			saturated.	
	and the same and t	1 2 2		set bluish grey saturated year fine to coasse	
	of granes trace of		Llon of oca	, v	
	Sorted glovel add			ratex	
24 25 SAND light bluish gray souther					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ✓ constructed, ☐ reconstructed, or ☐ plugged					
under my jurisdiction and was completed on (mo/day/year) .5-2-2013 and this record is true to the best of my knowledge and belief.					
Kansas Water Well Contractor's License No. 759 This Water Well Record was completed on mo/day/year 6/16/2013 under the business name of RAZEK Environmental LLC by (signature)					
INSTRUCTIONS: Use ty pewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies					
(white, blue, pink) to Kansas Depar tment of Health and E nvironment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 666 12-1367.					
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include <u>fee</u> of \$5.00 for each constructed well. Vi sit us at http://www.kdheks.gov/waterwell/index.html .					
KSA 82a-1212	A STATE OF THE STA	Check: Wh	ite Copy, 🔲 Bl	ue Copy, Pink Copy	