WATER WELL RECORD	Form WV	VC-5	Divisio	on of Wat	ter Resources A		), L	
1 LOCATION OF WATER WELL: County: Douglas	Fraction NE 1/4 NE 1/4 NE		Section N		Township T 12	No. S	Range Number R 20	
Street/Rural Address of Well Location; if unknown, distance & direction				Global Positioning System (GPS) information:				
from nearest town or intersection: If at owner's address, check here				Latitude: .38,9617.44 (in decimal degrees)				
~1/4-mile South of the intersection of E. 1900 Rd and N 1550 Rd. Eudora, KS 66044			Longitude: 95.148944 (in decimal degrees) Elevation: 809 803					
			<u>Datum</u> : <b>☑</b> WGS 84, □ NAD 83, □ NAD 27					
2 WATER WELL OWNER: Penny's Concrete, Inc. RR#, Street Address, Box #: 23400 W. 82nd Street			Collection Method:  GPS unit (Make/Model:)					
City, State, ZIP Code : Shawnee, KS 66227			☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey  Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m					
3 LOCATE WELL						m,	5-15 m, [_] >15 m	
WITH AN "X" IN 4 DEPTH OF	COMPLETED WELL	, 48	sajalala ay ay ay ay ay a	f	t.		N/A -	
SECTION BOX: Depth(s) Groun	Depth(s) Groundwater Encountered (1). 25 ft. (2). N/A ft. (3). N/A ft. WELL'S STATIC WATER LEVEL 22 ft. below land surface measured on mo/day/yr. 523							
Pum	Pump test data: Well water was N/Aft, after N/A hours pumping N/A gpm							
NW NE EST. YIELD, WAgpm. Well water was, WAft. after. NA hours pumping, NA								
W E Bore Hole Diameter 8.49in. to .49tt., and .19/Ain. to .19/Att.								
SWSE ☐ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below ☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☑ Monitoring well MW-3								
								Was a chemical/bacteriological sample submitted to Department? Yes V No  If yes, mo/day/yr sample was submitted
1 mile  Water well disinfected?  \[ \subseteq \text{Yes} \subseteq \text{No} \]								
5 TYPE OF CASING USED: Steel PVC Other								
CASING JOINTS:  Glued  Clamped  Welded  Threaded								
Casing diameter 2 in. to .18 ft., Diameter .N/A in. to .N/A ft., Diameter .N/A ft. Casing height above land surface .30 in., Weight .N/A lbs./ft., Wall thickness or gauge NoSchedule 40								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)								
SCREEN OR PERFORATION OPENINGS ARE:								
Continuous slot  Mill slot  Gauze wrapped  Torch cut  Drilled holes  None (open hole)								
□ Louvered shutter □ Key punched □ Wire wrapped □ Saw cut □ Other (specify)								
From N/A ft. to N/A ft. From N/A ft. to N/A ft.								
GRAVEL PACK INTERVALS: From . 16								
6 GROUT MATERIAL: Neat cement ☐ Cement grout ✓ Bentonite ✓ Other Concrete pad from 0 to 2-feet								
6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Concrete pad from 0 to 2-feet Grout Intervals: From .2								
What is the nearest source of possible con	tamination:	Livestock			de storage	,	er (specify below)	
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well								
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage  Direction from well Adjacent ☐ Distance from we					gas well ent	.Agu	unurai	
FROM TO LITHOLOG	GIC LOG	FROM				or PLU	IGGING INTERVALS	
	ow dat. Trace of rootlet		~ <del>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</del>			de 2.	trace silt dock blui	
	teion yeur cost . He	37			mintel	ft his	In dot dork bluish	
5.5 17.5 Clay silty firm	me and love	<b>3</b> 1			Sily So Saturate	tt his	3 hat our pinish	
Pletety dark bluish		38	2000	bero		to f	me grained trace	
20 32 Clay Figures	rate destery sitty	366	10 01	day	Compact	90 <k< td=""><td>Plinghow 2001 24th</td></k<>	Plinghow 2001 24th	
	+ 2 23 cd. 225	38.5		and weed	very fin	sork	bush all	
	livista ager saturata			aceof		200 C		
33 37 Sand very fine	to Pine grained		48' 68	جروم/	con bed	(00)	<u> </u>	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was								
Kansas Water Well Contractor's License No. 759 This Water Well Record was completed on (mo/day/year) 16/2013								
under the business name of RAZEK Environmental LLC by (signature)								
INSTRUCTIONS: Use ty pewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Depar tment of Health and E nvironment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 666 12-1367.								
Telephone 785-296-5524. Send one copy to W A								
http://www.kdheks.gov/waterwell/index.html. KSA 82a-1212	<del></del>	- Mayor	Chec	k: 🔲 V	White Copy,	☐ Bl	ue Copy, Pink Copy	
PACTON TELEPTON					1.47		1.7	