$\mathbf{W}_{A}$	ATER WELL PLUGGING RECORD Form WV		
1	LOCATION OF WATER WELL: Fraction County: DOUGLAS NW 1/4 NE 1/4 SE 1/4 NW	Section Number   Township Number   Range Number	
	Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here 900 NEW HAMPSHIRE, LAWRENCE,KS	Global Positioning Systems (GPS) information:  Latitude: (in decimal degrees)  Longitude: (in decimal degrees)  Elevation: WGS84,  NAD83,  NAD27	
2	WATER WELL OWNER: JEFF SCHMALBERG RR#, St. Address, Box #: 1029 NEW HAMPSHIRE City, State ZIP Code: LAWRENCE, KS 66044	Collection Method:  ☐ GPS unit (Make/Model: ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey  Est. Accuracy: ☐ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m	
	3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:  N WELL'S STATIC WATER LEVE 8.90 ft  WELL WAS USED AS:  Domestic Public Water Supply Oil Field Water Supply Oil Field Water Supply Monitoring Irrigation Domestic (Lawn & Garden) Injection Well Industrial Air Conditioning  Was a chemical/bacteriological sample submitted to Department? Yes No		
Blank casing diameter 2 in. Was casing pulled? Yes No If yes, how much 3 FEET  Casing height above or below land surface in.			
6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other			
	Sewer lines Pit privy Ferti Watertight sewer lines Sewage lagoon Insec Lateral lines Feedyard Abar	Storage Other (specify below) LUST SITE  cticide storage adoned water well well/Gas well  Other (specify below)  LUST SITE  Direction from well?  How many feet?	
	FROM TO PLUGGING MATERIALS	FROM TO PLUGGING MATERIALS	
	0 3 NATIVE SOIL 3 17.82 BENTONITE CHIP	MW5	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 05/19/2014 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 594 . This Water Well Record was completed on (mo/day/year) 05/28/2014 under the business name of CORANCO GREAT PLAINS, INC. by (signature)			
INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html.			
		Check one: White Copy Blue Copy Pink Copy	