	WELL R		WWC-5	_	Division of Water			ļ		_			
	l Record 🔲			ge in Well Use	]		rces App. N			Well II			
1 LOCATION OF WATER WELL:				Fraction				r			ange Number		
County	: LEAVEN	WORTH	NW 1/4 SE 1/4 SE 1/4							20 ■ E 🗆 W			
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:													
Address: City:	PERRY.	Sta	te: KS	ZIP: 66073									
3 LOCAT		4 DEPTH O	MPLETED WELL: .	5 Latitude: 39.0308790 (decimal degrees)									
Denth(s) Groundwe				Encountered: 1)9		Longitude: -95.152009 (decimal degrees)							
SECTIO		2)	ft.	3) ft., or 4)	Dry We	11	Horizo	ntal	Datum: WGS 84	ΠNA	D 83   NAD 2'		
I	<b>N</b>	WELL'S STAT			Latitude/Longitude:		D 03 — 1.1.1D 2.						
		below land	GPS (unit make/model:)										
NW	NE	above land surface, measured on (mo-day-yr)					(WAAS enabled? ☐ Yes ☐ No)						
	1	Pump test data: Well water was ft.					☐ Land Survey ☐ Topographic Map						
w	E	after hours pumpinggpm					Online Mapper: WGS84						
sw	SE	Well water was ft. after hours pumping gpm											
1	12	Estimated Vield: 30 gpm					6 Elevation:ft. ☐ Ground Level ☐ TOC						
	S	Bore Hole Dia	Bore Hole Diameter: 8.374 in. to 160 ft. and					Source: Land Survey GPS Topographic Map					
1 r	nile	j	in. to ft.										
7 WELL WATER TO BE USED AS:													
1. Domestic	:			nter Supply: well ID			10. ☐ Oil Field Water Supply: lease						
House			ig: how many wells?			11. Test Hole: well ID							
☐ Lawn			echarge: well ID		_		☐ Uncased ☐ (						
Livesto		ng: well ID al Remediation: well ID											
2. ☐ Irrigati 3. ☐ Feedlo													
4. Industr		□ A □ R											
Was a chemical/bacteriological sample submitted to KDHE?  Yes No If yes, date sample was submitted:													
Water well disinfected? ☐ Yes ■ No  8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other													
Cosing diameter 5 in to 140 ft Diameter in to ft Diameter in to ft													
Casing diameter 5 in to 140 ft., Diameter in to ft., Diameter in to ft., Diameter in to to ft., Diameter in to 24 in Weight SDR21 lbs/ft. Wall thickness or gauge No. 200PSI													
TYPE OF SCREEN OR PERFORATION MATERIAL:													
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)													
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)													
SCREEN OR PERFORATION OPENINGS ARE:													
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)													
		☐ Key Punched					ne (Open H						
				n 140 ft to 160									
				m 160 ft to 25									
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other													
Grout Interv	als: From	<del></del>	'	It., From	ft. to	• • • • • • •	ft., From	• • • • •	tt. to	n.			
Nearest sou  ☐ Septic		e contamination	: eral Line	es		Пτ	ivestock Pe	ne	☐ Insection	side Stor	age		
☐ Sewer		☐ Ces		□ Sewage La	poon		uel Storage		☐ Abando				
_	ight Sewer Li		page Pit		500		ertilizer Sto						
Other (Specify)													
				Distance from we									
10 FROM	TO		HOLO	GIC LOG	FRO	М	ТО	LIT	HO. LOG (cont.) or	PLUGG	ING INTERVAL		
0		SOIL/CLAY											
8		LIMESTONE											
11		CLAY			1								
15		SHALE											
18		LIMESTONE											
20		SHALE			<del> </del>								
52		SANDSTONE	· O \ :=		Notes	:							
78 102 FINE SANDSTONE													
102 160 COARSE SANDSTONE													
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, preconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) .06/13/20.18 and this record is true to the best of my knowledge and belief.													
Kansas Water Well Contractor's License No. 561 This Water Well Record was completed on (mo-day-year) 06/14/2018													
Kansas Water Well Contractor's License No. 561 This Water Well Record was completed on (mo-day-year) 06/14/2018													
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,													
I .		_		66612-1367. Mail one to	Water Well	Owne	r and retain o						
Visit us at htt	p://www.kdheks	s.gov/waterwell/inde	x.html		KSA 82	a-121	2			Revis	sed 7/10/2015		