

WATER WELL RECORD Form WWC-5

Original Record Correction Change in Well Use

Division of Water Resources App. No.

Well ID

1 LOCATION OF WATER WELL: County: Fraction 1/4 1/4 1/4 1/4 Section Number Township Number Range Number

2 WELL OWNER: Last Name: Business: Address: City: State: ZIP: Street or Rural Address where well is located

3 LOCATE WELL WITH 'X' IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 5 Latitude: Longitude: Datum: Source for Latitude/Longitude: Elevation: Source:

7 WELL WATER TO BE USED AS: 1. Domestic: 2. Irrigation: 3. Feedlot: 4. Industrial: 5. Public Water Supply: 6. Dewatering: 7. Aquifer Recharge: 8. Monitoring: 9. Environmental Remediation: 10. Oil Field Water Supply: 11. Test Hole: 12. Geothermal: 13. Other:

Was a chemical/bacteriological sample submitted to KDHE? Water well disinfected?

8 TYPE OF CASING USED: TYPE OF SCREEN OR PERFORATION MATERIAL: SCREEN OR PERFORATION OPENINGS ARE: SCREEN-PERFORATED INTERVALS: GRAVEL PACK INTERVALS:

9 GROUT MATERIAL: Grout Intervals: Nearest source of possible contamination: Direction from well? Distance from well?

Table with columns FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Includes a Notes section at the bottom.

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.



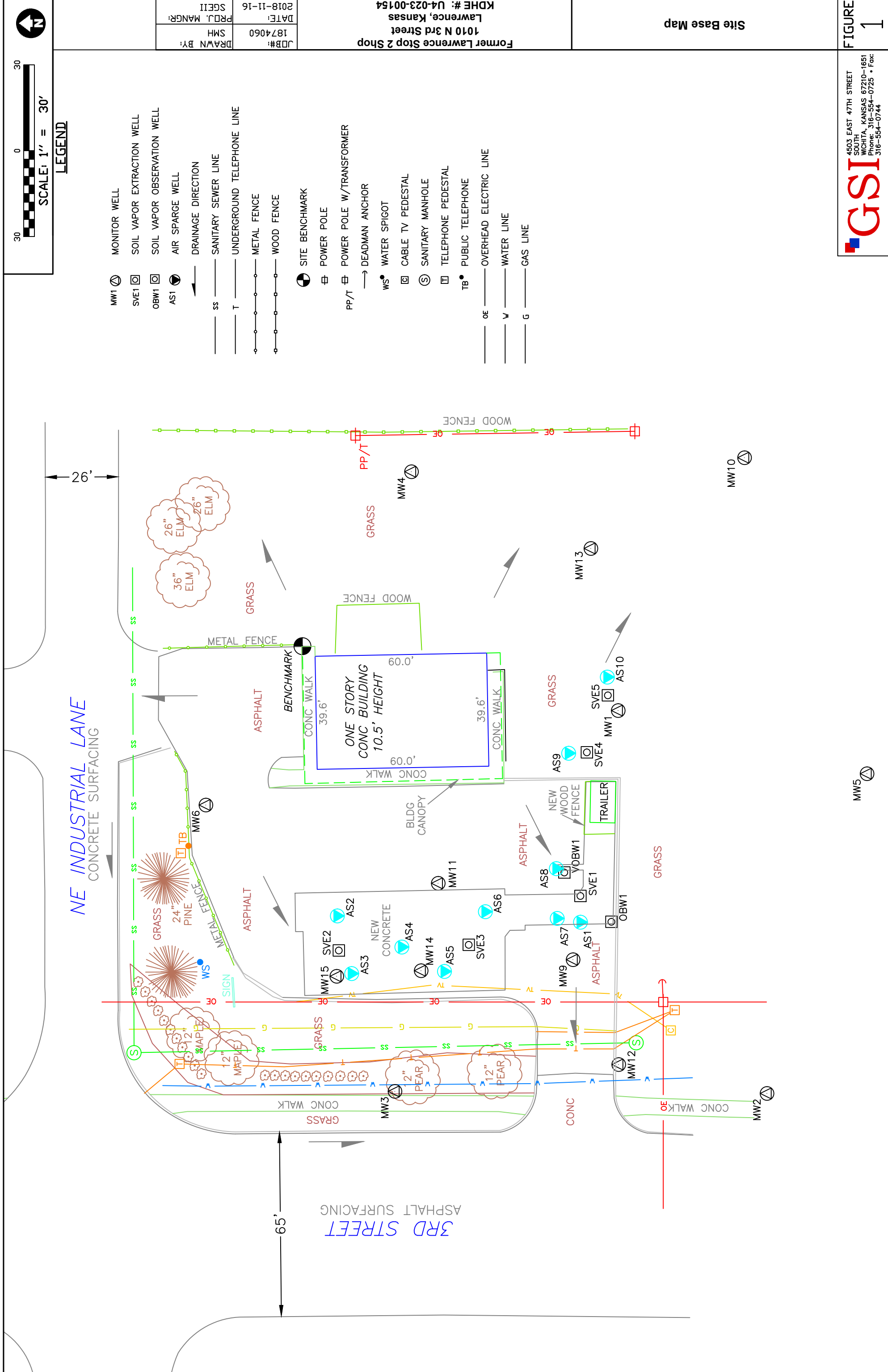
**LEGEND**

- MW1 MONITOR WELL
- SVE1 SOIL VAPOR EXTRACTION WELL
- OBW1 SOIL VAPOR OBSERVATION WELL
- AS1 AIR SPARGE WELL
- DRAINAGE DIRECTION
- SS SANITARY SEWER LINE
- T UNDERGROUND TELEPHONE LINE
- METAL FENCE
- WOOD FENCE
- SITE BENCHMARK
- POWER POLE
- PP/T POWER POLE W/TRANSFORMER
- DEADMAN ANCHOR
- WS WATER SPIGOT
- CABLE TV PEDESTAL
- SANITARY MANHOLE
- TELEPHONE PEDESTAL
- TB PUBLIC TELEPHONE
- OE OVERHEAD ELECTRIC LINE
- V WATER LINE
- G GAS LINE

**NE INDUSTRIAL LANE**  
CONCRETE SURFACING

**3RD STREET**  
ASPHALT SURFACING

**ONE STORY BUILDING**  
CONC BUILDING  
10.5' HEIGHT



Former Lawrence Stop 2 Shop  
1010 N 3rd Street  
Lawrence, Kansas  
KDHE #: U4-023-00154

Site Base Map

FIGURE  
1

**GSI**  
4503 EAST 47TH STREET  
SOUTH WICHITA, KANSAS 67210-1651  
PHONE: 316-554-0725 • FAX:  
316-554-0744

MW5